

INTRODUCTION

For the most successful, being "good enough" is not good enough. The idea of being average, acceptable, or sufficient is synonymous with failure; therefore, many people for whom success is important strive for excellence, greatness, and the "outstanding." They seek to impact, influence, move, impress, and innovate.

For a teacher, the acceptance of "good enough" probably means that education is a chore rather than a passion, a job rather than a calling. For students, it means learning is little more than a requirement, and that the only promise they see in their futures is having jobs they do not enjoy and continuing to live in mediocrity.

In October of 2012, Malala Yousafzai was a 15-year-old Pakistani student who simply wanted the same opportunity and freedom to learn as the boys in her community. At that time, her government had one set of laws, but religious zealots were imposing their own laws, creating chaos in more remote areas. Despite religious restrictions, she continued to go to school. On the ninth day of the month, gunmen boarded her school bus and shot her and two of her young, female classmates for the "crime" of education. Thankfully, all survived. Finally the world seemed to take notice, and the fight, which had seemed so insignificant before, suddenly became a global movement. Everyone deserves the right to learn. The classroom is a sacred place, and a safe, supportive, and creative classroom is a fundamental right.

As this second edition is in development, a world pandemic is ravaging countries everywhere, shutting down schools and forcing classrooms to be replaced with distance learning. Students are missing connections with teachers and with friends. They are forced to learn material without the benefit of one-on-one assistance, without the reassuring pat on the back to keep on trying.

From global fights for a right to an education to the local challenges of making sure students get the proper education even if restrictions keep them out of a classroom, how can teaching and learning ever settle to be just good enough? But if "good enough" isn't good enough, what is? What role does the art of theatre play in this drama and in normalcy?

First of all, every teacher and scholar of the art must know why theatre is important. What is its value in your life? If you have any doubts in your mind of its place in the hierarchy of important things, you will not make it a priority in your own life. Did you know that acting-and all the arts, for that mattercan be healing, therapeutic, and renewing? Take, for example, the innocent civilian victims of terrorism, like Malala. They have experienced a horrible tragedy. Often, art is destroyed-even priceless. historical relics. Homelessness becomes the norm. and children learn to look for emergency shelter in every playful situation-if play even exists. Perhaps worst of all, their once invulnerable, invincible parents, aunts, uncles, and friends become helpless. ill, or destabilized.

Some will seek comfort by writing poetry. Others will take touching photographs. Painters will find relief in putting the pictures that haunt their minds' eyes onto canvases, and singers will harmonize with a passion and understanding that didn't exist in their voices prior to their horrific experiences. Dancers will sweat, reach, stretch, leap, and sway like never before, and they will all slowly begin to mend.

Each artist has their place and means of healing. For actors, the stage is the first place to come to mind, but the classroom will do just as well. As they move from pain and suffering to their familiar pretragedy place of comfort, actors will make us feel the wind, the grime, the loneliness, the hunger, the hopelessness, the hope, and the rebirth. While theatre teachers are not therapists and should approach these emotional hurdles with extreme caution, they can still be valuable stepping stones in their students' journeys to wellness.

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