# tuesdays with Morrie

Reading Guide

# **Tuesdays With Morrie Reading Guide**

**Melissa Kirsch** 

#### **Tuesdays With Morrie Reading Guide:**

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Tackling the hike with his younger brother the two navigate through large cities and small villages mountain passes and muddy fields all while encountering dozens of interesting characters from across the globe The Camino is challenging uplifting and ultimately life changing for those hearty enough to hike the entire stretch It's about the journey not the destination So grab your pack and come along on this trip of a lifetime The New Heretics Rebekka King, 2023-02-07 Charts the development of progressive Christianity's engagement with modern science historical criticism and liberal humanism Christians who have doubts about the existence of God Who do not believe in the divinity of Jesus Who reject the accuracy of the Bible The New Heretics explores the development of progressive Christianity a movement of Christians who do not reject their identity as Christians but who believe Christianity must be updated for today s times and take into consideration modern science historical criticism and liberal humanism Drawing on three years of ethnographic fieldwork in North America Rebekka King focuses on testimonies of deconversion collective reading practices and the ways in which religious beliefs and practices are adapted to fit secular lives King introduces the concept of lived secularity as a category with which to examine the ways in which religiosity often is entangled with and subsumed by secular identities over and against religious ones This theoretical framework provides insight into the study of religious and cultural hybridity new emerging groups such as the nones atheism religious apostasy and multi religious identities The New Heretics pays close attention to the ways that progressive Christians understand themselves vis vis a conservative or fundamentalist Christian other providing context concerning the presumed divide between the religious right and the religious left King shows that while it might be tempting to think of progressive Christians as atheists there are religious and moral dimensions to their disbelief For progressive Christians the act of questioning and rejecting God alongside other theological tenets is framed as a moral activity Ultimately the book showcases the importance of engaging with the ethics of belief in understanding contemporary Christianity

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