

A woman with long brown hair, wearing a yellow headscarf and a blue and red dress, stands next to a stone well. A large, dark brown clay jug sits on the edge of the well. The background is a dry, rocky landscape under a hazy sky.

# THE **SAMARITAN WOMAN**

# The Samaritan Woman Testifies

**Susan J. Perry**



## **The Samaritan Woman Testifies:**

Her Testimony is True Robert Gordon Maccini, 1996-01-01 Het beeld van de figuren Maria Maria Magdalena Martha en andere vrouwen in het evangelie van Johannes waarin zij worden voorgesteld als toeschouwers en ooggetuigen **The Samaritan Woman Testifies** Susan J. Perry, 2014-11-28 The Samaritan Woman Testifies is a book based on the concept of the woman at the well of Jacob in the Biblical history Book of John chapter 4 She is a woman scorned by most others but Jesus goes out of His way to minister to her needs while she attempts to get water later in the noon day avoiding all others Jesus made a special detour to see this woman and help her ascertain the living water of salvation and grace It was a miraculous meeting This project was divinely inspired and 12 courageous women came forward to testify to their own personal journey to the well where they met Jesus Christ He said Who do you say that I AM The author Susan J Perry is happily retired and lives in Edgewater Florida with her sweet husband John R Perry Together they have four grown children three girls and one boy and four grandchildren so far three boys and one girl Their children are spread out from New York to Texas to Alabama and traveling to see them is such wonderful fun So life is good because they share the love of the Father the Son and the Holy Spirit challenging God's purpose for them as a married couple of 8 years now with so much more to do

The Samaritan Woman's Story Caryn A. Reeder, 2022-02-15 Most Christians are familiar with this picture of the woman at the well a sinner an adulteress even a prostitute Exploring the reception history of John 4 Caryn Reeder challenges common interpretational assumptions about women and sexuality yielding fresh insights from the story's original context and offering a bold challenge to teach the Bible in a way that truly values the voices of women "You Will be My Witnesses" R. Glenn Wooden, Timothy R. Ashley, Robert S. Wilson, 2003 The publication of this volume celebrates thirty seven extraordinary years of teaching at Acadia Divinity College and more years than that of dedicated service to the church It is a joy to honor the lifetime service of Allison Trites for his ministry of teaching and service to the church His commitment to the work of Christ has been an encouragement to all of his colleagues fellow workers and students not to mention his fellow church members at the Wolfville United Baptist Church from the foreword The two sections of this excellent collection of essays are Biblical Studies and History and Theology and include contributions by the following Timothy R Ashley Manfred T Brauch Daniel Goodwin Larry J Kreitzer Richard N Longenecker Tim McLay Andrew MacRae James R C Perkin Kevin Quast Alan P F Sell Robert S Wilson John Tudno Williams Roy Williams R Glenn Wooden Sense Perception and Testimony in the Gospel According to John Sunny Kuan-Hui Wang, 2017-06-02 In this book Sunny Kuan Hui Wang explores the relationship between sense perception and testimony in the Gospel of John While Johannine scholars tend to focus on one or the other she shows that sense perception and testimony are both significant and are used together with the intention of drawing readers into the narrative so that they become witnesses in an emotionally engaged way It is argued that John's use of sense perception together with testimony is rooted in Jewish literature Yet John also employs a Graeco Roman rhetorical technique enargeia

which appeals to the persuasive power of sense perception to make his narrative vivid John does not downplay sense perception Rather he uses it in the context of testimony as a means of persuasion to draw the readers in their imagination into the experience of the first disciples and thus deeper into faith and witness

**Annual Interpretative Expository 2020-2021** Church Of God In Christ Publishing House,2020-12-04 Sunday School across America is on a decline Biblical literacy is at an unprecedented low amongst believers and it seems as if there is no end to where this could lead to in our churches The COGIC Sunday School department desires to help aid literacy by providing quality supplemental lesson material Enlisting help from scholars across the country the department wrote the Interpretative Expository an exposition for each lesson of the Sunday School curriculum Also to assist pastors preachers missionaries and laity with sermon subjects and preparation our team has included a sample sermon outline from one of the lessons Reemphasize the message of Sunday School by preaching a message from the text of the lesson

An Exegetical Summary of John 1-9 Ronald Trail,2025-04-04 Each volume in the Exegetical Summaries series works through the original text phrase by phrase English equivalents are provided for all Hebrew and Greek words making this an excellent reference for exegetes of all levels Questions that occur to exegetes as they study the text are stated and then answered by summarizing the ways many scholars have interpreted the text This information should help translators or students in making their own exegetical decisions As a basis for discussion a semi literal translation of the text is given The first question to be answered is the meaning of key words in context Information from standard lexicons is given and then translations of the word are cited from a dozen major Bible versions and from commentaries that offer their own translations of the text Questions about the grammar and discourse structure of the original languages are answered by summarizing the views of many commentators When exegetical disagreements appear in the commentaries and versions the various interpretations are listed This book is not intended to replace the commentaries that are consulted Rather than being a stand alone commentary this book summarizes many important details of exegesis that should be considered in studying the biblical text

**We Are All Witnesses** Mitzi J. Smith,Michael Willett Newheart,2023-02-10 We Are All Witnesses is a remarkable sassy creative disruptive and deeply personal textbook It is like no other text on biblical interpretation Smith and Newheart have produced a groundbreaking milestone book about how to do biblical interpretation that prioritizes justice and the reader s context It is both memoir and metatestimony The layperson college students and seminary students will find this book accessible It is indeed creative witty and wayward

**John the Evangelist: a Message to the Saints** Cres Smith,2005-04-14 John the Evangelist A message to the Saints John took the time to write his gospel long after the other gospels had been written and before the critical challenges to the Christian Church came after the first century John was unique in his relationship to Christ As a young man he knew Jesus from the time he was baptized He must have even known him before the baptism since his mother and Jesus mother Mary were sisters Jesus was near thirty years old when John was yet a teen age boy Had John known Jesus he undoubtedly would have been

impressed with his older cousin and would have known of Jesus' life before he started his mission. John's presence at the wedding in Cana is a good example of that relationship. At the later of John's life, he saw the fruits of Jesus' ministry as the gospel was spread throughout the world. John saw the threats to the infant church and prepared a gospel that would keep the doctrine pure. John's Gospel served as a stalwart testimony in defending the beliefs of the Christian Church. He knew what the needs of the Saints would be down through the centuries and prepared us for the doctrinal threats. Because of the uniqueness of his writing, it is analyzed as a nearly independent message in an attempt to understand John's message clearly. No particular secular doctrine of Christian Church philosophy is to be proven or purposefully supported. An attempt is made to understand John as he intended by analyzing the verses he has written one by one, just as one would read the scriptures in a study class. At times the study looks forward or back for support of his writing, but few references are made to other scriptures outside John's writing, and the investigation is limited to what John wrote. External references are used to clarify the translation and historical accuracy. Obviously, this work can only be accomplished with the support of the Holy Ghost, and this book is a simple attempt to use the spiritual power available to us to understand and learn. Many may say that this is a fool hearty attempt since they have had unreliable experiences in working with the spirit. On the other hand, if the writings are spiritual, then the spirit can best interpret them for us. Great insight has been obtained by this approach and is available to the reader to strengthen him as John intended. First and foremost, John's writing is a testimony of Jesus the Christ as the Savior of the World. John was with Jesus from the beginning of his ministry and through the final persecution. To be with Christ as John was is to look at the Savior through his eyes. We can see as John saw all that took place with Jesus. We are well aware that Jesus was of an earthly mother and a Godly Father. The impact of this dichotomy is seldom discussed as John brings it forth. Just how human was Jesus? Did he really see and feel as another human might? John's gospel takes us through Jesus' life and experiences as we learn just how human he was. He obeyed his mother at Cana, even though he would have preferred not to. Jesus wept for Lazarus, although he had the power to avoid the grief. Jesus' human traits and how they changed through his experiences are discussed. Knowing that he was human and suffered as a human brings the Savior so much closer to us and removes any ambiguity that Jesus is the Christ. John was at Jesus' baptism. He saw the Baptist take Jesus into the water, and when he emerged, he saw the sign of the dove as an indication of the Holy Ghost and the voice of the Father as he spoke. John was a young man and he wrote as he witnessed. With the signs that were displayed came the realization by the Baptist that this was indeed the Savior that he had prepared his whole life to baptize. How important it was that Jesus be baptized and that the Baptist was there to perform it. No one on earth had the power or authority to baptize the Savior. One can only imagine the happiness of it.

Feasting on the Gospels--John, Volume 1 Cynthia A. Jarvis, E. Elizabeth Johnson, 2015-03-19

Feasting on the Gospels follows up on the success of the Feasting on the Word series with all new material on the most prominent and preached on New Testament books, the four Gospels. With contributions from a diverse and respected group of

scholars and pastors *Feasting on the Gospels* covers every single passage in the Gospels making it suitable for both lectionary and nonlectionary use Moreover these volumes incorporate the unique format of *Feasting on the Word* with four perspectives for preachers to choose from for each Gospel passage theological pastoral exegetical and homiletical

**People's Commentary on the Gospel According to John** Edwin Wilbur Rice,1893 *Women in the Story of Jesus* Taylor & Weir,2016 Recovering a neglected chapter of reception history this unique volume gathers select writings by thirty five nineteenth century women on the stories of several women in Joshua and Judges including Rahab Deborah Jael and Delilah Back cover **Jesus the Samaritan** Stewart Penwell,2019-03-19 In *Jesus the Samaritan* Ethnic Labeling in the Gospel of John Stewart Penwell examines how ethnic labels function in the Gospel of John After a review of the discourse history between the Jews and the Samaritans the dual ethnic labeling in John 4 9 and 8 48 are examined and in each instance members from the Jews and the Samaritans label Jesus as a member of each other s group for deviating from what were deemed acceptable practices as a member of the Jews The intra textual links between John 4 and 8 reveal that the function of Jesus s dual ethnic labeling is to establish a new pattern of practices and categories for the children of God 1 12 11 52 who are a trans ethnic group united in fictive kinship and embedded within the Judean ethnic group s culture and traditions

**In the Beginning Was the Word** James M. Hamilton, Jr.,2025-07-15 This is your invitation to go deeper Discover what John wanted his readers to understand about Jesus s claims of Old Testament fulfillment his human and divine natures the triune nature of God and more You may have heard the saying that the Gospel of John is shallow enough for a child to wade in yet deep enough for an elephant to swim meaning that any literate Christian can adequately understand it but there is depth of meaning below the surface that is well worth the effort to explore *In the Beginning Was the Word* invites you to go deeper Like an expert diving instructor pastor and biblical scholar James M Hamilton Jr gives you the tools and training necessary to discover the theological treasures found in the literary structure undergirding John s Gospel Covering both the overall structure of the book as well as key repetition of terms phrases concepts and themes Hamilton helps you understand what John wanted his readers to understand about Jesus s claims of Old Testament fulfillment his human and divine natures the triune nature of God and more Perfect for pastors Bible teachers seminary students and anyone who wants a fresh theologically rich experience reading the book of John **The First Epistle of St. John** J. J. Lias,1887 *Who Do You Say I Am?* George Kalantzis,David B. Capes,Ty Kieser,2020-03-06 Human existence is a bodily existence A first principle of historic Christianity has been that Jesus assumed our humanity and everything essential to it in order that God may redeem all of our existence Christ is the revelation of God and the revelation of true humanity As we seek to understand our embodied experiences of the world and one another we do so in light of the embodied life of Jesus Christ Jesus s humanity shows us what it means to live an embodied human life rightly and how we as embodied human beings can relate to the world around us In this book we invite readers to explore with us why the humanity of Jesus is central to the Christian

understanding of community society salvation and life with God Over the span of these ten chapters this book draws from biblical historic and cultural discussions as it enters into the breadth of the significance of the humanity of Jesus and explores how the reality of the Incarnation challenges and redeems our broken social structures racial and ethnic divisions economic systems and sexuality

**Scapegoats** Jennifer Garcia Bashaw, 2022-05-24 Scapegoats are innocent victims who have experienced blame and violence at the hands of society Ren Girard proposes that the Gospels present Jesus as a scapegoat whose innocent death exposes how humans have always created scapegoats This revelation should have cured societal scapegoating yet those who claim to live by the Gospels have missed that message They continue to scapegoat and remain blind to the suffering of scapegoats in modern life Christians today tend to read the New Testament as victors not as victims The teachings and actions of Jesus thus lose much of their subversive significance The Gospels become one harmonized story about individual salvation rather than distinct representations of Jesus s revolutionary work on behalf of victims Scapegoats revisits the Gospel narratives with the understanding that they tell scapegoats stories and that through those stories the kingdom of God is revealed Bashaw goes beyond Girard s arguments to show that Jesus s whole public ministry not only his death combats the marginalization of victims These scapegoat stories work together to illuminate an essential truth of the Gospels that Jesus modeled a reality in which victims become survivors and the marginalized become central to the kingdom

**A Biblical Approach to Mission in Context** Michael Ufok Udoekpo, 2022-12-19 A Biblical Approach to Mission in Context is an erudite collection of twenty essays with forewords and epilogue produced to honor Professor Teresa Okure s contribution to the study of biblical theology in context It also stands in its own right as a vade mecum of current trends in biblical scholarship gender and contextual hermeneutics Written by an international array of respected scholars Okure s colleagues former students siblings and fellow commentators this volume includes detailed exegetical studies discussion on theological methods and contextual approaches from a variety of standpoints and an effort to relate biblical exegesis theology and inculturation faith hermeneutics to the current interest in social contextual interpretation that reflects values beyond the African context In sum the breadth of interests and enthusiasm found in this volume is a testimony to the intellectual and pastoral vitalities and passion that Teresa Okure herself brought to the discipline of biblical studies The brief narrative of personal encounter written by Bernadette Okure SHCJ forewords by John Cardinal Onaiyekan and Bishop Camillus Raymond Umoh as well as an insightful epilogue by Fr Aniedi Okure OP provide additional insight into the historical and socio cultural contexts within which Okure s formation and contributions unfolded

**Diving into the Gospel of John** Bruce R. Reichenbach, 2023-02-09 Diving into the Gospel of John displays the rich and diverse arguments John presents for his thesis that Jesus is the Messiah the Son of God and that through believing readers listeners will find eternal life John s arguments are developed in four parts The first two chapters develop the author s literary techniques that are often based on ambiguity and his key symbols and concepts the understanding of which are essential to fully appreciate the Gospel Chapters 3 through

6 progressively portray the author's evidence for his thesis in the form of signs testimony of those who encounter Jesus Jesus's self identification and Jesus's relationships to others Chapters 7 and 8 show how the author uses theatrically patterned dialogues and triadic discourses to convey Jesus's identity and mission Finally chapters 9 through 11 provide important hints that the author gives for his thesis Jesus's appeals to time the indirect use of seven as the number of completeness and invocation of parentage in pointing to salvation Through diving into the Gospel readers will discover the richness of John's argument the Jesus he portrays and the God Jesus reveals The book aims to stimulate commitment challenge mind and spirit and encourage further reflection and conversation

**Journey to Confidence** Kimberly Sowell, 2013-09-19 We know that people need Jesus So what keeps us from sharing the news about Christ with others Whatever it is that's holding you back Journey to Confidence will help you see past the barrier and begin to share with confidence Author Kimberly Sowell will help you redefine witnessing and soon have you on a journey toward confidence so that your testimony reflects a lifestyle and not an event She will remind you that God strategically places lost people in our paths so that we may take part in His purpose of bringing them to salvation Through six chapters she will encourage and show you how to pray for boldness opportunities and words of wisdom Practical advice and thoughtful exercises will help you to overcome fears that may have kept you from sharing your faith Journey to Confidence will help you understand that when you speak of Christ you are simply sharing what you have learned to be true A living testimony you are a firsthand witness to all that God has done in your life Through this knowledge He will guide you to overcome your fears Begin your journey toward confidence and become a woman who shares Christ with others



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