

## SECTION A

1. Write short notes (in about 100 words each) on the following : 12×3=36

- (a) Sacred Geography
- (b) Youth Dormitory
- (c) Narmada Man
- (d) Participatory Rural Appraisal
- (e) Palaeolithic Art

2. (a) Trace the trajectory of encyclopaedic works on tribes and castes of South India with special reference to Ananthakrishna Iyer's contribution. 20

- (b) Discuss the concept of 'indigenous people' as per the relevant UN convention. Are tribals of India indigenous people? Comment. 20

- (c) Critically examine the relationship between tribal communities and the Nation-State on issues of governance. 20

3. (a) Examine the relevance of Tribal Panchasheel by Jawaharlal Nehru in the light of emerging development practices. 20

- (b) Using ethnographic examples, highlight the processes of religious conversions in Tribal India. 20

- (c) Using suitable examples, bring out the historical processes of the social exclusion of denotified tribes. 20

## खण्ड ब

1. निम्नलिखित पर संक्षिप्त टिप्पणीयों लिखिए (प्रत्येक टिप्पणी लगभग 100 शब्दों में) : 12×3=36

- (क) पवित्र भूगोल
- (ख) युवक शरणशाला
- (ग) नर्मदा मान
- (घ) सहभागी ग्रामीण मूल्यांकन
- (ङ) पुरापाषाण कला

2. (क) दक्षिण भारत की जनजातियों और जातियों पर, अन्तःकृष्ण अय्यर के योगदान का विशेष उल्लेख करते हुए, विश्वकोश-सदृश शैली के प्रपत्र की रूपरेखा प्रस्तुत कीजिए। 20

- (ख) डॉ. वी. ए. अभिरामय के अनुसार 'मूलवासी' की संकल्पना पर चर्चा कीजिए। क्या भारत की जनजातियाँ मूलवासी हैं? टिप्पणी कीजिए। 20

- (ग) शासन के मुँह पर जनजातीय समुदायों और राष्ट्र-राज्य के बीच संबंध का समालोचनात्मक परीक्षण कीजिए। 20

3. (क) जवाहरलाल नेहरू द्वारा 'जनजातीय पंचशील' की, प्रकट होती हुई विकास रीतियों के प्रकाश में, प्रसंगिकता का परीक्षण कीजिए। 20

- (ख) नृजातिवैज्ञानिक उदाहरणों का इस्तेमाल करते हुए, जनजातीय भारत में धर्म परिवर्तनों के प्रक्रम पर प्रकाश डालिए। 20

- (ग) उपयुक्त उदाहरणों का इस्तेमाल करते हुए, वि-अभिमुखित जनजातियों के सामाजिक परिवर्तन के ऐतिहासिक प्रक्रमों को उजागर कीजिए। 20

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### **Table of Contents Upssc Exam Paper 2012**

1. Understanding the eBook Upssc Exam Paper 2012
  - The Rise of Digital Reading Upssc Exam Paper 2012
  - Advantages of eBooks Over Traditional Books
2. Identifying Upssc Exam Paper 2012
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Upssc Exam Paper 2012
  - User-Friendly Interface
4. Exploring eBook Recommendations from Upssc Exam Paper 2012
  - Personalized Recommendations
  - Upssc Exam Paper 2012 User Reviews and Ratings
  - Upssc Exam Paper 2012 and Bestseller Lists

5. Accessing UpSC Exam Paper 2012 Free and Paid eBooks
  - UpSC Exam Paper 2012 Public Domain eBooks
  - UpSC Exam Paper 2012 eBook Subscription Services
  - UpSC Exam Paper 2012 Budget-Friendly Options
6. Navigating UpSC Exam Paper 2012 eBook Formats
  - ePub, PDF, MOBI, and More
  - UpSC Exam Paper 2012 Compatibility with Devices
  - UpSC Exam Paper 2012 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of UpSC Exam Paper 2012
  - Highlighting and Note-Taking UpSC Exam Paper 2012
  - Interactive Elements UpSC Exam Paper 2012
8. Staying Engaged with UpSC Exam Paper 2012
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers UpSC Exam Paper 2012
9. Balancing eBooks and Physical Books UpSC Exam Paper 2012
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection UpSC Exam Paper 2012
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine UpSC Exam Paper 2012
  - Setting Reading Goals UpSC Exam Paper 2012
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of UpSC Exam Paper 2012
  - Fact-Checking eBook Content of UpSC Exam Paper 2012
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning



- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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