

J o h n H u n t

Who Is Jesus?



**The Incarnation of
WISDOM**

Who Is Jesus Meet The Incarnation Of Wisdom

Thomas Nelson



Who Is Jesus Meet The Incarnation Of Wisdom:

The Glory of God in the Face of Jesus Christ David K. Bernard, 2019-05-21 There is now a substantial scholarly consensus for the emergence of a high or divine Christology very early and from a Jewish context but the questions of how and why need further study Within the framework of traditional Jewish monotheism Paul and other early Christians used the language of deity to describe Jesus To investigate their view of Jesus the author examines Paul's discourse in 2 Cor 3 16 4 6 employing insights from rhetorical criticism and Oneness Pentecostal Christology He explains how early Christians proclaimed the deity of Jesus within their monotheistic Jewish context He then identifies socio rhetorical reasons for and practical consequences of the monotheistic deification of Jesus **Jesus Christ as Logos Incarnate and Resurrected Nana (Ancestor)** Rudolf K.

Gaisie, 2020-10-16 This book seeks to demonstrate the significance of Ancestor Christology in African Christianity for christological developments in World Christianity Ancestor Christology has developed in the process of an African conversion story of appropriating the mystery of Christ Eph 3 4 in the category of ancestors Logos Christology in early Christian history developed as an intricate byproduct in the conversion process of turning Hellenistic ideas towards the direction of Christ A F Walls Hellenistic Christian writers and modern African Christian writers thus share some things in common and when their efforts are examined within the conversion process framework there are discernible modes of engagement The mode of Logos Christology that one finds in Origen for example is an innovative application of the understanding of Jesus Christ as Logos incarnate a new key but not discontinuous with the Johannine suggestive mode or the clarificatory mode of Justin Martyr African Ancestor Christology is at the threshold of an innovative mode and the argument this book makes is that this strand of African Christology should be pursued in the indigenous languages aided by respective translated Bibles a suggested way is a Logos Ancestor Nanas discourse in Akan Christianity Eight sermons and addresses delivered ... at a parochial retreat Richard Meux Benson, 1888

A Companion to Medieval Christian Humanism John P. Bequette, 2016-04-08 A Companion to Medieval Christian Humanism explores the perennial questions of Christian humanism as these emerge in the writings of key medieval thinkers questions pertaining to the dignity of the human person the human person's place in the cosmos and the moral and educational ideals involved in shaping human persons toward the full realization of their dignity The contributors explore what form these questions take for medieval thinkers and how they answer these questions thereby revealing the depth of medieval Christian humanism Contributors are C Colt Anderson David Appleby John P Bequette Benjamin Brown Richard H Bulzacchelli Nancy Enright David P Fleischacker Justin Jackson Ian Levy J Stephen Russell Aage Rydstr m Poulsen Andrew Salzmann John T Slotemaker Benjamin Smith and Eileen C Sweeney **Heavenly Imagery and Symbolism in Matthew's Gospel** Daehoon Kang, 2023-11-21 The present study explores the role of heavenly imagery and symbolism in the Gospel of Matthew Historical background and narrative criticism are my main methods because the Old Testament and Second Temple Jewish texts form the historical backgrounds for the understanding of

Matthew's heaven and Matthew uses heavenly imagery and symbolism to highlight his main themes in the gospel as a whole. This study investigates Matthew's distinctive materials and important texts having to do with heaven, exploring their meanings and establishing their roles in each narrative section. Matthew describes heaven as the space where certain events reveal God's plan of salvation. Heaven is associated with such key matters as revelation and judgment. Each major discourse of Matthew focuses on heavenly imagery with judgment at its end, culminating in the parable of the sheep and the goats. Matt 25:31-46

A Theology of Flourishing Schutz, Paul, 2025-06-25 Meeting God on the Cross Arnfríður

Guðmundsdóttir, 2010. The cross of Christ has proven to be no less of a stumbling block for Christians living in the end of the twentieth century and the beginning of the twenty-first than it was in the first century when the newly established community of friends and followers of Jesus Christ sought to define the foundation of their faith over against the critiques of their Jewish and Greek contemporaries. This book presents a theological reception of the contemporary feminist challenge to classical christology by means of an explicit feminist retrieval and reconstruction of a theology of the cross. Guðmundsdóttir argues that a feminist theology of the cross serves a dual purpose in feminist christology: it discloses the patriarchal distortion of traditional christology and can also reveal lost dimensions in the understanding of the person and work of Jesus Christ. Although Guðmundsdóttir argues that feminist critique is an indispensable element of contemporary christology, she also claims that there is a redemptive message in the cross of Christ that is retrievable for women today. Despite its potential for abuse and indeed its well-documented history of misuse against women in the past, a theology of the cross proclaims Jesus as a divine co-sufferer who brings good news to the poor and oppressed and as such can be a source of healing and empowerment for suffering women. The constructive task of this book is to show that a theology of the cross can indeed become a theology of hope today, offering women meaning and strength from a God who takes human form and enters redemptively into their situations of suffering.

Illuminating Unity Rhodora E. Beaton, 2014. Fifty years ago Dei Verbum called Catholics to reflect on the inherent unity of the one table of the word of God and the body of Christ. Drawing from a variety of ancient and modern insights, the author proposes a fresh view of word and sacrament as interrelated facets of God's one enduring revelation. Like a table with four sides, the unity of the Liturgy of the Word and the Liturgy of the Eucharist can be seen from the viewpoints of prophecy, pneumatology, language, and sacramentality. Grounded in Catholic systematic theology, the author extends the conversation to ecumenical reflection and implications for communities of faith.

The Incarnate Christ Robert Von Schrlitz, 2023-11-25. This book, an updated third edition, offers a biblical and logical one-nature theory of the incarnate Christ.

Eco-theology Celia Deane-Drummond, 2008. Concern for the environment has developed and intensified over the last few decades to the point where it now dominates much of our contemporary political landscape and culture. In *Eco Theology*, Celia Deane Drummond offers a comprehensive resource book for this burgeoning field of enquiry that highlights and seeks to evaluate the merits or otherwise of contemporary eco-theologies. She introduces the

reader to critical debates in eco theology tracing trends from around the globe and key theological responses and encourages reflection and analysis through further reading sections at the end of each chapter and questions for discussion Publisher

God is Green Bob Shore-Goss, 2016-10-28 At this time of climate crisis here is a practical Christian ecospirituality It emerges from the pastoral and theological experience of Reverend Robert Shore Goss who worked with his congregation by making the earth a member of the church by greening worship and by helping the church building and operations attain a carbon neutral footprint Shore Goss explores an ecospirituality grounded in incarnational compassion Practicing incarnational compassion means following the lived praxis of Jesus and the commission of the risen Christ as Gardener Jesus becomes the green face of God Restrictive Christian spiritualities that exclude the earth as an original blessing of God must expand This expansion leads to the realization that the incarnation of Christ has deep roots in the earth and the fleshly or biological tissue of life This book aims to foster ecological conversation in churches and outlines the following practices for congregations meditating on nature inviting sermons on green topics covenanting with the earth and retrieving the natural elements of the sacraments These practices help us recover ourselves as fleshly members of the earth and the network of life If we fall in love with God's creation says Shore Goss we will fight against climate change *Process Theology and the*

Christian Doctrine of God Santiago Sia, 1986 An examination both pro and con of this controversial topic **The Church of England magazine [afterw.] The Church of England and Lambeth magazine**, 1865 *Buddhist Christianity* Ross Thompson, 2010-08-16 It is possible to be a Christian Buddhist in the context of a universal belief that sits fairly lightly on both traditions Ross Thompson takes especially seriously the aspects of each faith that seem incompatible with the other no God and no soul in Buddhism for example and the need for grace and the historical atonement on the cross in Christianity Buddhist Christianity can be no bland blend of the tamer aspects of both faiths but must result from a wrestling of the seeming incompatibles allowing each faith to shake the other to its very foundations The author traces his personal journey through which his need for both faiths became painfully apparent He explores the Buddha and Jesus through their teachings and the varied communities that flow from them investigating their different understandings of suffering and wrong self and liberation meditation and prayer cosmology and God or not He concludes with a bold commitment to both faiths

Learning to Speak of God Mason Lee, 2023-11-16 What difference does the virtue of patience make for our ability to engage deeply in the practice of patience And how does patience help us grasp the something more that is at the heart of preaching excellence Learning to Speak of God argues that the virtue of patience is vital to our faithful and deep preaching practice that patience is a homiletical virtue In doing so this volume asks us to consider the role of character in preaching and the work of specific virtues as we go about our preaching practice Along the way it names the importance of patience as a long acknowledged Christian virtue and considers anew how this virtue shapes and empowers the practice of those who desire to preach in ways that participate in God's transforming work For those who study practice or care about preaching

this volume identifies how any notion of what it means to preach well calls for those whose practice is infused with the virtue of patience **Matthew** Charles H. Talbert, 2010-08 This readable commentary exposes theological meaning in Matthew by tracing its use of rhetorical strategies from the ancient cultural and educational context **Christology and Science** F. LeRon Shults, 2021-11-18 The dialogue between theology and science has blossomed in recent decades but particular beliefs about Jesus Christ have not often been brought to the forefront of this interdisciplinary discussion even in explicitly Christian contexts This book breaks new ground by explicitly bringing the specific themes of Christology into dialogue with contemporary science It engages recent developments in late modern philosophy of science in order to articulate the Christian beliefs about Jesus Christ in a way that responds to challenges and opportunities that have arisen in light of various scientific discoveries The main chapters deal with Incarnation Atonement and Parousia After a brief treatment of the history of the shaping of these ideas the author traces developments in some of the sciences that have challenged these formulations evolutionary biology cultural anthropology and physical cosmology Each chapter also summarises some of the popular constructive responses to these developments After clarifying the way in which the Christian understanding of God and of humanity shape the task of reforming Christology each chapter concludes with a programmatic outline of ways in which we might articulate the identity agency and presence of Jesus Christ in dialogue with late modern science and culture **NKJV, The Woman's Study Bible, Full-Color** Thomas Nelson, 2017-03-28 The Woman s Study Bible poignantly reveals the Word of God to women inviting them to receive God s truth for balance hope and transformation Special features designed to speak to a woman s heart appear throughout the Bible text revealing Scripture based insights about how godly womanhood grows from a woman s identity as a Christ follower and a child of the Kingdom Now with a beautiful full color redesign The Woman s Study Bible reflects the contributions of over 80 women from a wide variety of ethnic denominational educational and occupational backgrounds Since the publication of the first edition of The Woman s Study Bible under the editorial guidance of Dorothy Kelley Patterson and Rhonda Harrington Kelley this landmark study Bible has sold over 1.5 million copies Features Include Beautiful full color design throughout Detailed biographical portraits of over 100 biblical women Thousands of extensive verse by verse study notes Over 300 in text topical articles on relevant issues Insightful essays by women who are recognized experts in the fields of theology biblical studies archaeology and philosophy Book introductions and outlines Hundreds of full color in text maps charts timelines and family trees Quotes from godly women throughout history Set of full page maps of the biblical world Topical index Concordance 10.5 point print size **Incarnation** Thomas F. Torrance, 2025-08-04 The late Thomas F. Torrance has been called the greatest Reformed theologian since Karl Barth and the greatest British theologian of the twentieth century by prominent voices in the academy His work has profoundly shaped contemporary theology in the English speaking world This first of two volumes comprises Thomas Torrance s lectures delivered to students in Christian Dogmatics on Christology at New College Edinburgh from 1952 to 1978 and amounts to the

most comprehensive presentation of Torrance's understanding of the incarnation ever published. In eight chapters these expertly edited lectures highlight Torrance's distinctive belief that the object of our theological study, Jesus Christ, actively gives himself to us in order that we may know him. They also unpack Torrance's well-developed understanding of our union with Christ and how it impacts the Christian life, as well as his reflections on the in-breaking of Christ's kingdom and its intense conflict with and victory over evil. Decidedly readable and filled with some of Torrance's most influential thought, this will be an important volume for scholars, professors, and students of Christian theology for decades to come. **Christianity and Creation**

James P. Mackey, 2006-11-01

James Mackey has written a bold one-volume systematic theology in eight chapters on creation, fall, salvation, God, creed, code, cult, and church constitution.

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