

LIST OF MADARIS/INSTITUTIONS AND THEIR DEGREE/SANAD RECOGNIZED BY THE UNIVERSITY

Institution		DEGREE / ASNAD	Eligible Courses
Andhra Pradesh			
1.	Jamiyatul Mominath, Moghalpura, Hyderabad	Certificate of Fazilat	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences (ii) M.A. Sunni Theology
2.	Jamia Nizamia, Hyderabad	Aalimat Fazil	(i) B.A.(Hons.) Sunni Theology (i) M.A. Sunni Theology
3.	Madarsa Al-Mahadul Aali Al-Islami Hyderabad Taleemabad, Guba Colony, Post Pahadi Shareef, Hyderabad (A.P.)	Ikhtisas fi-Uloomul Al-Quran, Uloom Al-Hadith, Uloom Al-Figh Al-Islami and Ikhtisas fi Al-Dawah	(i) M.A. Sunni Theology
Bihar			
1.	Madarsah Examination Board, Bihar / Bihar State Madarsa Education Board	Fazil	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences (ii) M.A. Sunni Theology
2.	Arabic/Persian Board of Bihar	Munshi/ Maulvi/Alim	(i) B.A. (Hons.) Sunni Theology
3.	Madrasah Shamsul Huda, Patna	Fazil	(i) M.A. Sunni Theology
4.	Madarsa Jama'atul Qasim, Darul Uloom-ul-Islamia, At & PO Madhu Bani, Pratap Ganj, Supaul (Bihar)	Alimiat	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences
Delhi			
1.	Madarsa Jamia Islamia Sanabi (Abul Kalam Azad Islamic Awakening Centre) , Opp. Kalindi Kunj, Abul Fazal Enc.-II, PO Box No. 9759, New Delhi – 110025	Fazilat	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences
2.	Madarsah Aliya, Fatehpuri, Delhi	Aalimat Fazil	(i) B.A. (Hons.) Sunni Theology (i) M.A. Sunni Theology
3.	Madarsa Jamia-tul-Banat Al-Islamia, Gali No. 07, Shaheen bagh, Okhla, New Delhi	Alamiat	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences
Gujarat			
1.	Darul Uloom Falah-e-Darain, Tadkeshwar, Surat	Aalimat Dars-i-Nizami	(i) B.A. (Hons.) Sunni Theology (i) M.A. Sunni Theology
2.	Jame-Al-Islamiya, Talim Aldin, Dhabel, Distt. Valsad	Dars-i-Nizami	(i) M.A. Sunni Theology
3.	Madarsa Jamia Uloomul Quran, At & PO Jambusar, Distt. Bharuch	Aalim	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences
4.	Madarsa Jamia Mazhar-e-Sa'adat, Honsot, Distt. Bharuch	Alim / Fazil	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences
5.	Madarsa Darul Uloom, Markaz-e-Islami, PO Ankleshwar, Distt. Bharuch	Alim / Fazil	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences
6.	Madarsa Jameatul Uloom-Gadha, At & PO Dadha (Vaktapur), Himmatnagar, Dist. Sabarkantha	Alim	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences
7.	Al-Jamea-tus-Saifiyah Arabic Academy, Deori Mubarak, Surat – 395003 (Gujarat)	Al-Faqih Al-Faqih Al-Mufqin Al-Faqih Al-Jayyid	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences (ii) B.A. (Hons.) Shia Theology (iii) B. Sc. (Hons.) Home Science (iv) Bridge Course (i) M.A. Shia Theology (i) Ph.D. in Shia Theology
8.	Jameah Husaniyah, Morabhegal, Rander, Surat, Gujarat	Alim	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences (ii) B.A. (Hons.) Sunni Theology
9.	Madarsa Darul Uloom, Falah-e-Darain, Tadkeshwar, Via Kim, Distt. Surat, Gujarat	Alim	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences (ii) B.A. (Hons.) Sunni Theology
10.	Madarsa Islamiyah Waqf, Branch Rampura, Near Lalmiya Masjid, Distt. Surat, Gujarat	Alim	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences (ii) B.A. (Hons.) Sunni Theology
11.	Jamiah Islamiyah Imdadul Uloom, Vadali, Sabarkantha, Gujarat	Alim	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences (ii) B.A. (Hons.) Sunni Theology
12.	Madarsa Tahfiz Education Trust At & P.O. Mangadh (Islampur) Ta. Idar, Distt. Sabarkantha, Gujarat	Alim	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences (ii) B.A. (Hons.) Sunni Theology
Jammu & Kashmir			
1.	Madarsa Jamia Imam Khomeini Muthahary Educational Society Muthahary Complex, Fore Shore Road, Minji Gund, P.O. Kargil – 194103 (Jammu & Kashmir)	Kardani Karshinasi	(i) B.A. (Hons.) in all the courses of Faculty of Arts / Social Sciences (ii) B.A. (Hons.) Shia Theology (iii) Bridge Course (i) M.A. Shia Theology

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Victor M. Corman



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Kāryavāhī Uttar Pradesh (India). Legislature. Legislative Council,1935 **Town, Market, Mint, and Port in the Mughal Empire, 1556-1707** Mahendra Pal Singh,1985 **Education For All (EFA).** ,2008 *Parliamentary Debates* India. Parliament. Rajya Sabha,1999 **Indian and Pakistan Year Book and Who's who** Sir Stanley Reed,1965 Issues for 1919 47 include Who s who in India 1948 Who s who in India and Pakistan **Report of the National Commission for Religious and Linguistic Minorities** ,2010 Government Gazette ,1911 **Proceedings** Indian History Congress,1970

Lok Sabha Debates India. Parliament. Lok Sabha,1964 **Muslim India** ,2004 **भारत में मुस्लिम (Indian Politics and Dynasty)** Dayanand Sangwan,2021-11-18 Reading with Allah Nilanjana Gupta,2012-03-15 Based on extensive fieldwork and archival records this book traces the emergence and flourishing of madrasas and the myriad ways in which they impact upon local Muslim communities especially in West Bengal It also addresses issues of identity secular education and gender in this context while exploring the myths that surround these institutions Amongst other things it interrogates why Muslim communities prefer sending their sons to government schools to receive a secular education while the daughters are sent to madrasas **Indian Trade Journal** ,1956

Who Madarsa Grant List Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Who Madarsa Grant List**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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