

The perils of vibe coding

Technology

Flaine Moore



A new OpenAI model arrived this month with a glossy livestream, group watch parties and a lingering sense of disappointment.

The YouTube comment section was underwhelmed. "I think they are all starting to realize this isn't going to change the world like they thought it would," wrote one viewer. "I can see it on their faces." But if the casual user was unimpressed, the AI model's saving grace may be code.

Coding is generative AI's newest battleground. With big bills to pay, high valuations to live up to and a market riddled in errors, the sector needs to prove its corporate productivity chops. Coding is loudly promoted as a business use case that already works.

For one thing, AI-generated code

holds the promise of replacing programmers – a profession of very well paid people. For another, the work can be quantified. In April, Microsoft chief executive Satya Nadella said that up to 30 per cent of the company's code was now being written by AI. Google chief executive Sundar Pichai has said the same thing. Salesforce has passed engineering hires and Mark Zuckerberg told job seeker Joe Rogan that Meta would use AI as a "mid-level engineer" that writes code.

Meanwhile, start-ups such as Replit and Cursor's Anywhere are trying to persuade people that with AI, anyone can code. In theory, every employee can become a software engineer.

So why aren't we? One possibility is that it's all still too undifferentiated. But when I ask people who write code for a living they offer an alternative suggestion: unpredictability. As programmer James Williams put it: "A lot of people are missing how weird and funny this space is. I've been a computer programmer for 30 years and [AI models] don't behave like normal computers."

Williams is well known in the software engineering community for his AI

experiments. He's an enthusiastic vibe coder – using LLMs to generate code using natural language prompts. OpenAI's latest model GPT-4 is, he says, his new favourite. Still, he predicts that a vibe coding crash is due if it is used to produce glitchy software.

It makes sense that programmers – people who are interested in finding new ways to solve problems – would be early adopters of LLMs. Code is a lan-

Hallucination is a risk and a chatbot's desire to be agreeable means it may say an unworkable idea works

guage, often an abstract one. And generative AI is trained in nearly all of them, including older ones like Cobol.

That doesn't mean they accept all of its suggestions. Williams thinks the best way to see what a new model can do is to ask for something unusual. He likes to request an img (an image made out of lines described with code) of a pelican on a hole and asks it to remember the

chickens in his garden by name. Results can be bizarre. One model ignored his prompts in favour of composing a poem.

Still, his adventures in vibe coding sound like an advert for the sector. He used Anthropic's Claude Code, the favoured model for developers, to make an OCR (optical character recognition – software-level summariser) tool that will copy and paste text from a screenshot. He wrote software that summarises blog comments and has plans to build a custom tool that will alert him when a whale is visible from his Pacific coast home. All this by typing prompts in English. It's enough like the sort of thing Bill Gates might have had in mind when he wrote that natural language AI agents would bring about "the biggest revolution in computing since we went from typing commands to tapping on icons".

But watching code appear and knowing how it works are two different things. My efforts to make my own comment summariser tool produced something unworkable that gave overly long answers and then congratulated itself as a success.

Williams says he wouldn't use AI-generated code for projects he planned to

ship out unless he had reviewed each line. Not only is there the risk of hallucination but the chatbot's desire to be agreeable means it may say an unworkable idea works. That is a particular issue for those of us who don't know how to edit the code. We risk creating software with subtle problems.

It may not save time either. A study published in July by the non-profit Model Evaluation and Threat Research measured work done by 14 developers – some with AI tools, some without. Those using AI measured it had made them faster. In fact it took them nearly a fifth longer.

Several developers I spoke to said AI was best used as a way to talk through coding problems. It's a version of something they call rubber ducking (after their habit of talking to the toys on their desk) – only this rubber duck can talk back. As one put it, code shouldn't be judged by volume but success in what you're trying to achieve.

Progress in AI coding is tangible. But measuring productivity gains is not so neat as a simple percentage calculation.

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Imperial Bible Dictionary Patrick Fairbairn, 1887 **Proceedings** American Association for the Advancement of Science, 1899 Negation in Non-Standard British English Lieselotte Anderwald, 2003-08-27 Despite the advances of radio and television and increasing mobility and urbanization spoken English is by no means becoming more like the written standard English dialect grammar however is still a new and relatively undeveloped area of research and most studies to date are either restricted regionally or based on impressionistic statements This book provides the first thorough empirical study of the field of non standard negation across Great Britain *InfoWorld*, 1990-01-01 InfoWorld is targeted to Senior IT professionals Content is segmented into Channels and Topic Centers InfoWorld also celebrates people companies and projects

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Sociology

After the Crisis Charles C. Lemert, 2015-12-22 Widely assigned and taught in senior capstone and social theory courses *Sociology After the Crisis* offers the first systematic theory of social differences built on the sociological traditions by embracing to Durkheim Weber and other familiar figures The first edition was acclaimed for its nuanced and original rereading of Durkheim in relation to the theoretical reasons he and his contemporaries neglected race and gender This new edition features two chapters of new material written in the summer of 2003 as the new social structures of the 21st century became increasingly clear The new Chapter Ten draws upon 9 11 the new world order of two Bush presidencies and globalization to show how individuals lives and sociologies must be thought about in new ways These events also highlight how American society and sociology have responded and sometimes failed in the struggle over the crisis of modernism

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