

Wike Makes Husband Wear Her Clothes

Patrick Geary

Wike Makes Husband Wear Her Clothes:

Shona Women in Zimbabwe—A Purchased People? John Chitakure, 2016-09-29 The position and treatment of women in every religion culture and society have been subjects of concern for a long time In every society women fight for their emancipation from exploitive and oppressive patriarchal structures. The most contentious issues include domestic violence gender discrimination and inequality in the areas of employment leadership and marriage Domestic violence tops the list and is the worst enemy of any progressive and democratic society It dehumanizes disfigures and demeans its victims and survivors Shona Women in Zimbabwe a Purchased People explores the causes of domestic violence the cultural practice of bridewealth in particular and assesses the extent to which it contributes to the proliferation of domestic violence among the Shona people of Zimbabwe It then explores the Christian traditions particularly the Roman Catholic Church in search of resources that can be used to emancipate Shona women from patriarchal subjugation Finally the book offers a pastoral response that is informed by the experiences of the Shona women their cultural resources and the Roman Catholic religious Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution Smithsonian tradition Institution. Bureau of Ethnology, 1881 Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution. Bureau of American Ethnology, 1881 Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution, 1881 Annual report of the Bureau of ethnology to the Secretary of the Smithsonian Institution Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution, 1881 A Further Contribution to the Study of the Mortuary Customs of the North American Indians H. C. Yarrow, 2024-02-26 Reprint of the original first published in 1881 Ladies Companion and Literary Expositor ,1839 Includes music The Ladies' Companion, 1839 **Good Wives, Nasty** Wenches, and Anxious Patriarchs Kathleen M. Brown, 2012-12-01 Kathleen Brown examines the origins of racism and slavery in British North America from the perspective of gender Both a basic social relationship and a model for other social hierarchies gender helped determine the construction of racial categories and the institution of slavery in Virginia But the rise of racial slavery also transformed gender relations including ideals of masculinity In response to the presence of Indians the shortage of labor and the insecurity of social rank Virginia's colonial government tried to reinforce its authority by regulating the labor and sexuality of English servants and by making legal distinctions between English and African women This practice along with making slavery hereditary through the mother contributed to the cultural shift whereby women of African descent assumed from lower class English women both the burden of fieldwork and the stigma of moral corruption Brown s analysis extends through Bacon s Rebellion in 1676 an important juncture in consolidating the colony s white male public culture and into the eighteenth century She demonstrates that despite elite planters dominance wives children free people of color and enslaved men and women continued to influence the meaning of race and class in colonial Virginia

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