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# WHO MOVED *the* STONE?

*A Skeptic Looks at the Death  
and Resurrection of Christ*

FRANK MORISON

FOREWORD BY LEE STROBEL

# Who Moved The Stone

**St. Thomas Aquinas**



## **Who Moved The Stone:**

**Who Moved The Stone?** Frank Morison, 2015-11-06 English journalist Frank Morison had a tremendous drive to learn of Christ. The strangeness of the Resurrection story had captured his attention and influenced by skeptic thinkers at the turn of the century he set out to prove that the story of Christ's Resurrection was only a myth. His probings however led him to discover the validity of the biblical record in a moving personal way. **Who Moved the Stone** is considered by many to be a classic apologetic on the subject of the Resurrection. Morison includes a vivid and poignant account of Christ's betrayal, trial and death as a backdrop to his retelling of the climactic Resurrection itself. **Print Ed Reviews** It is not only a study on the Resurrection account as the title seems to suggest but it retells the whole passion of Jesus Christ. Because the author does not concern himself with textual criticism he is able to impress on the reader a consistent picture of the events of Passion and Resurrection. For this reason the book will perform a helpful service to everyone who wants a reconstruction of those events. **Augustana Book News** A well arranged summary of events relating to the resurrection of Christ and the pros and cons in the debate over their acceptance with emphasis on the latter. **Watchman Examiner** The story Mr Morison has told of the betrayal and the trial of Christ is fascinating in its lucid, its almost incontrovertible appeal to the reason. For me he made those scenes live with a poignancy and vividness that I have found in no other account not even in the various attempts that have been made to present the same facts in the guise of a novel. **J D Beresford**

**Who Moved the Stone?** Frank Morison, 2016-09-06 This study is in some ways so unusual and provocative that the writer thinks it desirable to state here very briefly how the book came to take its present form. In one sense it could have taken no other for it is essentially a confession the inner story of a man who originally set out to write one kind of book and found himself compelled by the sheer force of circumstances to write another. It is not that the facts themselves altered for they are recorded imperishably in the monuments and in the pages of human history. But the interpretation to be put upon the facts underwent a change. Somehow the perspective shifted not suddenly as in a flash of insight or inspiration but slowly almost imperceptibly by the very stubbornness of the facts themselves. The book as it was originally planned was left high and dry like those Thames barges when the great river goes out to meet the incoming sea. The writer discovered one day that not only could he no longer write the book as he had once conceived it but that he would not if he could. To tell the story of that change and to give the reasons for it is the main purpose of the following pages.

**Who Moved the Stone?** , 2012 WHO MOVED THE STONE or who ROLLED away the stone Mark 16:3 is a Question which has worried theologians for the past two thousand years. Mr Frank Morison a prominent Bible scholar tried to nail down this ghost's in a book bearing the same title as this tract. Between 1930 and 1975 his book has gone through ELEVEN editions. Through all his 192 pages of conjectures he failed to answer WHO MOVED THE STONE. Faber and Faber London. On page 89 of his book he writes We are left therefore with the problem of the vacant tomb unsolved and proceeds to advance SIX hypotheses very nearly knocking the proverbial nail on the head with his FIRST

supposition i.e. THAT JOSEPH OF ARIMATHEA SECRETLY REMOVED THE BODY TO A MORE SUITABLE RESTING PLACE After confessing that this Joseph might himself have removed it for private reasons to another place is one which seems to carry considerable weight      **Who Moved the Stone?** Frank Morison,2015-10-31 The third day he rose again from the dead Frank Morison a former sceptic originally had intended on putting the final nail in Jesus coffin only to realise he actually had risen from the dead Fascinating in its lucid its almost incontrovertibly appeal to the reason J D BeresfordIt is as though a skilled advocate entirely convinced of the truth of his case were unravelling the threads of some mystery It has the supreme merit o frankness and sincerity The Sunday Times      **Who moved the stone** Albert Henry Rose,1944      *Who Moved the Stone?* Frank Morison,1944      2 yan xi,2024-11-18 Lin Shouyi smiled This man never gave up the opportunity to flatter himself and he was used to it long ago      **Free at Last** Derrick McCaron,2015-03-04 Grace is supposed to be amazing but all too often the Christian life can be more about keeping stuffy rules than enjoying a relationship with Christ The tendency to add works to salvation has been a thorny problem since the gospel was first preached Legalism the doctrine of salvation by works robs the Christian of the grace filled life The book of Galatians is like an emancipation proclamation that says If the Son has set you free then you are free at last The liberating message of Galatians says believers are free from sin regulations and guilt Free from the need to measure up Free to be loved by Christ and changed by his grace Galatians is a guide for recovering Pharisees and in Free at Last Derrick McCaron takes us on a verse by verse journey through Paul s bondage busting manifesto You may be surprised to learn that Paul s message of grace is still as relevant today as it was centuries ago While the culture has changed much in those intervening years mankind s inherent desire for performance based religion has not This book is a timely reminder to Christians everywhere that if we aren t living by grace then we have succumbed to spiritual slavery      *T. F. Torrance in Recollection and Reappraisal* Bruce Ritchie,2021-01-19 This is perhaps the most engaging and readable introduction to T F Torrance s theology around The author writes from the perspective of having been a student in Torrance s theology class in Edinburgh when Torrance was at the height of his powers painting a fascinating picture of Torrance in action as a teacher The book sets Torrance s theology in context by placing it in relation to liberal Protestantism on the one hand and traditional Calvinism on the other It explores Torrance s methodology it offers insights on how he linked incarnation and atonement and it also suggests how some of Torrance s ideas may be extended in order to result in an even more integrated and cohesive theology This book is a must not only for Torrance readers but for all lovers of theology      **From Havram to Abraham** E. William Petter,2021-07-28 When Havram decides to become a servant priest he is tasked with two goals His first task to invent something never attempted which leads directly to the downfall of one kingdom and indirectly to another His second to discover something previously unknown about God which leads him to Abraham and the founding of Judaism The change to Judaism completely altered mankind s understanding about God or did it      **Moral Compass** William John Bennett,1995-10-10 The Moral Compass stories for a life s journey is a sequel to Book of

virtues      **Commentary on the Four Gospels St. John** S. Aquinas, 2025-07-23 Reprint of the original first published in 1874 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage      **Who Moved My Magnet?** Peter Gibson, 2006-05 Medicine wants to know all about your medical history Did you ever wonder about its history Who Moved My Magnet is a fascinating tale of the history of medicine It s packed with more facts than side effects on prescription drug warning labels In a style that adults and kids will enjoy it explains how medicine has conditioned you into believing that it can manage your health better than you can and move you like a magnet into its maze Who Moved My Magnet exposes the hoax behind the centuries old alternative versus traditional care battle as it examines both old and new ideas about prevention and healthcare If you ever wondered about medicine s history and how it became the force or maze it is today this book explains it in an entertaining and informative way      *Catena Aurea* St. Thomas Aquinas, 1861 This collection has been meticulously reproduced from the original It is NOT produced from an OCR copy it is a true 100% word by word copy English Greek Hebrew of the original The built in table of contents includes links down to each verse in all four of the gospels This is the ultimate e version of Aquinas majestic work St Thomas Aquinas *Catena Aurea* is the masterpiece anthology of Patristic commentary on the Gospels and includes the work of over eighty Church Fathers Imagine a round table discussion of the Gospels among the supreme theologians of the Church The *Catena Aurea* is very close St Thomas Aquinas compiled this opus from sermons and commentaries on the Gospels written by the early Church Fathers arranging their thoughts in such a way that they form a continuous commentary on each Gospel For each of the four Gospel writers the *Catena Aurea* starts by indicating the verses to be analyzed then taking each verse phrase by phrase provides the early Fathers insights into the passage St Thomas Aquinas *Catena Aurea* is a masterpiece anthology of Patristic commentary on the Gospels it includes the work of over eighty Church Fathers St Thomas Aquinas work demonstrates intimate acquaintance with the Church Fathers and is an excellent complement to the more recent attempts to understand the inner meaning of the Sacred Scriptures For each of the four Gospel writers the *Catena Aurea* starts by indicating the verses to be analyzed then phrase by phrase provides the early Fathers insights into the passage The unchanging rule of the Church is that no one is to interpret the Sacred Scripture contrary to the unanimous consent of the Fathers Vatican I Just as in our own day there has been renewed interest in the Church Fathers so in the 13th century when the *Catena Aurea* was compiled the western church was undergoing a similar revival of interest in the ancient patristic authors and the works of many Eastern Fathers were translated from Greek to Latin for the first time During this period there was increasing hunger for the true and authentic interpretation of Scripture which the Church Fathers hold the key to St Thomas Aquinas was commissioned to write the *Catena Aurea* by Pope Urban IV in order that an orthodox Patristic commentary on the Gospels was readily available to all readers John Henry Newman who is widely expected to be canonized next year was responsible for its

translation into English in 1841 Cardinal Newman hoped that the Catena Aurea would become a source of catechesis within the family and the Church Cardinal Newman's edition of the Catena Aurea is one of the jewels of the 19th century Catholic Restoration making the scholarship of the Fathers available to a wider audience As with many 19th century texts it employs a sober dignified style of English which is eminently suitable to the unsurpassable mysteries of the Catholic Faith The Catena Aurea compiled by one of the Catholic Church's greatest minds is of immeasurable use to priests writing homilies lay people engaged in private or family study or of the Gospels and religious instructors will find it an invaluable help in preparing lessons It is the perfect companion to study the Scriptures in detail and receive the wisdom of St Thomas on particular passages Consider the Catena Aurea as a discussion of the Gospels among the supreme theologians of the Church Their exegesis is astonishing A worthy recommendation for the serious student of the Bible is a copy of the only work that Aquinas was known to carry around with him This is the first time in more than 150 years that the English translation of the Catena Aurea has been entirely re typeset meaning that the text is crisp clear and easy to read unlike many facsimile editions

*St. John. 2 pts*, 1845      **Catena Aurea: John. 2 pts** Saint Thomas (Aquinas), 1845      *Catena Aurea* Saint Thomas (Aquinas), 1845      *Catena Aurea: St. John. 2 pts*, 1845      Hearing the Voice of God David Chadwick, 2016-10-01

How Do You Hear the Voice of God The answer is quite simple yet incredibly profound The best way to hear God's voice is through reading studying and meditating on His Word As you read the Bible you allow the Holy Spirit to speak through those words and straight into your heart The Gospel of John is an ideal place to start It clearly establishes who Jesus is His relationship with the Father and the incredible depths of His love for you The life changing wisdom drawn from John will bring you into greater fellowship with God Each entry in this unique book begins with an assigned reading from John followed by a key passage for the day and concludes with an encouraging and insightful devotion from author David Chadwick As you ponder and apply what you learn you'll begin to hear God speaking powerfully and personally through His Word and become more attuned to His voice in all of Scripture Start now on an amazing journey through the Gospel of John and experience the transforming power of hearing God's voice

*Dead Or Alive?* Daniel Clark, 2007 Christians claim that Jesus of Nazareth rose bodily from the grave three days after being brutally executed If that claim isn't true Jesus was nothing more than a good man and the whole of the Christian faith collapses in a pile of dust But what if it is true Daniel Clark shows how Jesus' resurrection is the key which unlocks answers to some of life's biggest questions Is there anybody out there Why is there so much suffering in the world Does life have a meaning or purpose Using real life stories of those who have come to believe in Jesus' resurrection he explores the evidence so that we can make our own informed conclusion If Jesus is alive rather than dead then another altogether more startling question emerges

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