



Wifredo Lam (Cuban, 1902-1982), *À la fin de la nuit [Le Lever du jour]*, 1969, oil on canvas  
68 7/8 × 84 5/8 inches (175 cm × 215 cm). Private collection. © 2014 Artists Rights Society (ARS), New  
York/ADAGP, Paris

# Wifredo Lam Imagining New Worlds

**Frank Jewett Mather, Frederic Fairchild  
Sherman**



## **Wifredo Lam Imagining New Worlds:**

Imagining New Worlds Jose Parla, Fahamu Pecou, Wifredo Lam, 2015-07 Featuring the work of Brooklyn based artist Jos Parl born 1973 and Atlanta based artist Fahamu Pecou born 1975 Imagining New Worlds explores the legacy and influence of the Cuban artist Wifredo Lam 1902-82 one of Surrealism's most influential figures Representing a new generation engaged in a global discourse on art culture travel identity and alterity Jos Parl and Fahamu Pecou consider Lam's legacy through their own personal reflections on Lam's involvement with Surrealism and poetry his fusion of African inspired imagery with that of the natural world and the influence of the Santeria religion of the Caribbean and the Negritude movement on Lam's art This volume accompanies three concurrent exhibitions at the High Museum of Art exhibitions of work by Parl and Pecou the first major museum presentations for both artists and a Wifredo Lam retrospective Wifredo Lam Elizabeth T. Goizueta, 2014 Examines Lam 1902-1982 born in Cuba to Chinese and African Spanish parents as a global figure in the context of major artistic movements of the 20th century *Modern Art in 1940s Cuba* Alejandro Anreus, 2025-07-22 Exploring the work of avant garde artists in Cuba from 1940 to 1952 this book provides the first comprehensive history of modern Cuban art during the nation's only democratic period **Wifredo Lam** Catherine David, 2016-12-06 Wilfredo Lam 1902-1982 is one of the most important figures of global modernism Travelling widely over a long career he became friendly with many of the twentieth century's most significant artists and writers including Pablo Picasso Andr Breton and Aim C saire Born in Cuba Lam studied in Spain in the 1920s and was swept up in the Spanish Civil War In France he encountered Picasso and surrealism before returning to Cuba in 1941 It was there that he developed his characteristic images that suggested the secret religious powers of the descendants of slavery With its potential to overturn the relationships between European and Caribbean culture Lam's remarkable pictorial language has resonated on both sides of the Atlantic for more than sixty years Dazzlingly illustrated with over 300 works including paintings drawings and photographs this beautiful book serves to introduce newcomers to Lam as well as deepen the understanding of those already familiar with his work Back cover **Art and Propaganda during Peronist Argentina** Iliana Cepero, 2025-06-19 This book chronicles the history of the visual languages developed in Argentina during Peronism exploring how art and propaganda interacted with and responded to their historical context At the heart of this study is the term intentional citations a framework that advocates for the socio cultural specificity of Latin American modernist art in contrast to models that overly rely on European concepts of modernism and the avant garde Readers will discover how Argentinian artists cited European artworks to express particular ideas and goals how Peronist propaganda employed various artistic traditions including abstraction for political purposes and how ideologues rebranded Peron and Eva as a formidable ruling couple This book also examines how the Peronist regime and artists competed for control of the cultural field Despite their stark political differences however both factions pursued similar goals Race, Anthropology, and Politics in the Work of Wifredo Lam Claude Cernuschi, 2019-05-31 This book reinterprets

Wifredo Lam's work with particular attention to its political implications focusing on how these implications emerge from the artist's critical engagement with 20th century anthropology. Field work conducted in Cuba including the witnessing of actual Afro-Cuban religious ritual ceremonies and information collected from informants enhances the interpretive background against which we can construe the meanings of Lam's art. In the process, Claude Cernuschi argues that Lam hoped to fashion a new hybrid style to foster pride and dignity in the Afro-Cuban community as well as counteract the acute racism of Cuban culture. **Federal Register**, 2014. *Transmodern* Christian Kravagna, 2022-10-11. How can we reconfigure our picture of modern art after the postcolonial turn without simply adding regional art histories to the Eurocentric canon? *Transmodern* examines the global dimension of modern art by tracing the crossroads of different modernisms in Asia, Europe, and the Americas. Featuring case studies in Indian modernism, the Harlem Renaissance, and post-war abstraction, it demonstrates the significance of transcultural contacts between artists from both sides of the colonial divide. The book argues for the need to study non-western avant-gardes and Black avant-gardes within the west as transmodern counter-currents to mainstream modernism. It situates transcultural art practices from the 1920s to the 1960s within the framework of anti-colonial movements and in relation to contemporary transcultural thinking that challenged colonial concepts of race and culture with notions of syncretism and hybridity. **Art after Empire** Warren Carter, 2018-07-01. This book explores the relationship between art and visual culture in Europe and the wider world from the early twentieth century to the contemporary era of globalisation. Artists such as Pablo Picasso explored the art of the rest of the world in ways that were increasingly challenged as Eurocentric by artists such as the Surrealists. The complex relationship between art, politics, and post-colonial struggle is then investigated in the work of Diego Rivera and Mexican muralist painters and more recent installation and lens-based practices including work by Ai Weiwei and Chantal Ackerman. The contributors consider the roles of museums and art institutions, international exhibitions, and the art market alongside patterns of artistic migration across continents and the growing use of communication technologies. This book is an ideal teaching aid for undergraduates in history of art and related disciplines.

**Afro-Asian Connections in Latin America and the Caribbean** Debbie Lee-DiStefano, Luisa Marcela Ossa, 2018-11-27. *Afro-Asian Connections in Latin America and the Caribbean* explores the connections between people of Asian and African descent in Latin America and the Caribbean. Although their journeys started from different points of origin spanning two separate oceans, their point of contact in this hemisphere brought them together under a hegemonic system that would treat these seemingly disparate continental ancestries as one. Historically, an overwhelming majority of people of African and Asian descent were brought to the Americas as sources of labor to uphold the plantation agrarian economies, leading to complex relationships and interactions. The contributions to this collection examine various aspects of these connections. The authors bring to the forefront perspectives regarding history, literature, art, and religion, and engage how they are manifested in these Afro-Asian relationships and interactions. They investigate what has received little academic engagement outside the

acknowledgement that there are groups who are of African and Asian descent In regard to their relationships with the dominant Europeanized center references to both groups typically only view them as singular entities What this interdisciplinary collection presents is a more cohesive approach that strives to place them at the center together and view their relationships in their historical contexts

**Alchemy, Jung, and Remedios Varo** Dennis Pottenger, 2021-05-03  
Alchemy Jung and Remedios Varo offers a depth psychological analysis of the art and life of Remedios Varo a Spanish surrealist painter The book uses Varo s paintings in a revolutionary way to critique the patriarchal underpinnings of Jungian psychology alchemy and Surrealism illuminating how Varo used painting to address cultural complexes that silence female expression The book focuses on how the practice of alchemical psychology through the power of imagination and the archetypal Feminine can lead to healing and transformation for individuals and culture Alchemy Jung and Remedios Varo offers the first in depth psychological treatment of the role alchemy played in the friendship between Varo and Leonora Carrington a connection that led to paintings that protest the pitfalls of patriarchy This unique book will be of great interest for academics scholars and post graduate students in the fields of analytical psychology art history Surrealism cultural criticism and Jungian studies

*Fugitive Time* Matthew Omelsky, 2023-11-03 In *Fugitive Time* Matthew Omelsky theorizes the embodied experience of time in twentieth and twenty first century black artforms from across the world Through the lens of time he charts the sensations and coursing thoughts that accompany desires for freedom as they appear in the work of artists as varied as Toni Morrison Yvonne Vera Aim C saire and Issa Samb *Fugitive time* names a distinct utopian desire directed at the anticipated moment when the body and mind have been unburdened of the violence that has consumed black life globally for centuries bringing with it a new form of being Omelsky shows how fugitive time is not about attaining this transcendent release but is instead about sustaining the idea of it as an ecstatic social gathering From the desire for ethereal queer worlds in the Black Audio Film Collective s *Twilight City* to Sun Ra s transformation of nineteenth century scientific racism into an insurgent fugitive aesthetic Omelsky shows how fugitive time evolves and how it remains a dominant form of imagining freedom in global black cultural expression

*Wilfredo Lam [Londen, 1970].* ,1970 *Art in America* Frank Jewett Mather, Frederic Fairchild Sherman, 1993-07

**Wifredo Lam** Wifredo Lam, Charles Merewether, Catherine David, Lowery Stokes Sims, 1992 Catalogue of the exhibition of works from the 1930s to the 1980s by the renowned Cuban Surrealist

**Luis Camnitzer, Retrospective Exhibition, 1966-1990** Jane Farver, Luis Camnitzer, 1991 Luis Camnitzer is a German born Uruguayan artist who was at the vanguard of 1960s Conceptualism working primarily in printmaking sculpture and installations Camnitzer s artwork explores subjects such as social injustice repression and institutional critique His humorous biting and often politically charged use of language as art medium has distinguished his practice for over four decades From alexandergray com

*European art this month* ,1970 [Tropical Aesthetics of Black Modernism](#) Samantha A. Noël, 2021-01-11 In *Tropical Aesthetics of Black Modernism* Samantha A No l investigates how Black Caribbean and

American artists of the early twentieth century responded to and challenged colonial and other white dominant regimes through tropicalist representation. With depictions of tropical scenery and landscapes situated throughout the African diaspora, performances staged in tropical settings and bodily expressions of tropicality during Carnival, artists such as Aaron Douglas, Wifredo Lam, Josephine Baker, and Maya Angelou developed what No 1 calls tropical aesthetics, using art to name and reclaim spaces of Black sovereignty. As a unifying element in the Caribbean modern art movement and the Harlem Renaissance, tropical aesthetics became a way for visual artists and performers to express their sense of belonging to and rootedness in a place. Tropical aesthetics, No 1 contends, became central to these artists' identities and creative processes while enabling them to craft alternative Black diasporic histories. In outlining the centrality of tropical aesthetics in the artistic and cultural practices of Black modernist art, No 1 recasts understandings of African diasporic art.

**Black Art**  
Richard J. Powell, 2022-01-20. The African diaspora, a direct result of the transatlantic slave trade and Western colonialism, has generated a wide array of artistic achievements, from blues and reggae to the paintings of the pioneering African American artist Henry Ossawa Tanner and video creations of contemporary hip hop artists. This book concentrates on how these works, often created during times of major social upheaval and transformation, use Black culture both as a subject and as context. From musings on the souls of Black folk in late nineteenth-century art to questions of racial and cultural identities in performance media and computer-assisted arts in the twenty-first century, this book examines the philosophical and social forces that have shaped a Black presence in modern and contemporary visual culture. Now updated, this new edition helps us understand better how the first two decades of the twenty-first century have been a transformative moment in which previous assumptions about race, difference, and identity have been irrevocably altered, with art providing a useful lens through which to think about these compelling issues.

Cuban Women Writers  
M. Betancourt, 2016-04-30. Betancourt examines women's writings in relation to language, power, sexuality, and race in contemporary Cuba, analyzing the creation of alternative matrix frameworks that enunciate a feminist, feminine perspective of the nationalist discourse.

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