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Repair the World Alexandre Gefen, 2024-08-19 Talk of repair has become ubiquitous in recent years. In the age of trauma, culture, art, and literature have a new purpose: to do justice, to console, comfort, and heal. Drawing on works of twenty-first century French language literature, this monograph shows how literature can not only serve as a means of personal development but expand our capacity for empathy, help repair the brokenness implied in victimhood, and redress individual and collective traumas. Centered on a critical reflection on discourses of repair and reparations, it questions the canonical theories on the functions of literature and proposes a new way of writing and reading literary history. Praise *Repair the World* is an invigorating and essential call to arms. The modern category of the literary it declares is being outpaced by the contemporary uses of literature as a medium of exorcism, empathy, reparation, testimony, commemoration, existential renewal, and ethical or political connectivity. Neither celebrating nor condemning such uses, Gefen models a much-needed style of criticism: interdisciplinary, pragmatic, relational, that comes to grips with their importance. Rita Felski, the John Stewart Bryan Professor and Professor of English at the University of Virginia, USA. In an era where self-help memoir and autobiography command more than their fair share of publisher's lists in France, it's tempting some fifty years after post-structuralism's heyday to ascribe an impending death of literature to a taste for narcissistic exhibitionism in French literary culture. But why bemoan the waning relevance of the question, what is literature, asks Alexandre Gefen, when evidence abounds in the new century that literary writing increasingly posits itself as a restorative, reparative act. In the best instances, authors who give form to embodied experience imaginatively forge with their readers empathetic bonds of the sort that secular and religious institutions long sustained. *Repair the World* is not only a capacious study of writers who hail from surprisingly broad sectors of French society, from health and social workers to skilled laborers, journalists, and educators; it's a situated call for a pragmatics of reading that makes of each book an intervention into the fabric of the real. Harnessing sources in affect theory, trauma studies, ethics, and cognitive science, Alexandre Gefen performs a critically reparative act all his own, reminding us that the notion of literature as autonomous object was itself a historical construct. In short, an ideology. Reading and writing have always conjoined care for the self and care for others, and it's upon that reciprocity that the communities of sense of tomorrow can flourish in a spirit of reparative humanism. Derek Schilling, Professor of French, Director of the Centre Louis Marin, Department of Modern Languages and Literatures, Johns Hopkins University, USA. Alexandre Gefen's wide-ranging, thought-provoking study takes stock of a paradigm shift in contemporary French literature away from a model of autonomy and intransitivity to ways of writing and reading that seek to repair, restore, reassure, and rebuild. From the varied forms of expressivity found in self-narratives to the empathetic projections of fiction, *Repair the World* maps out an expanding literary territory that seeks not critical negativity but rather the power to intervene for good in individual and collective life. While reserving judgment on the actual extent of literature's effects, Gefen demonstrates that contemporary projects and discourses

undeniably center the therapeutic and remediative uses of literature With its nuanced readings and keen insights Repair the World has been rightly influential in France its powerful diagnosis of contemporary sensibilities resonates far beyond revealing both the promises and predicaments of literature in the twenty first century Alison James Professor of French and Chair of the Department of Romance Languages and Literatures at the University of Chicago USA What would it mean to ask Sartre s post war question What is literature in the 21st century In this wonderful essay Alexandre Gefen argues convincingly that the main purpose of literature today is to repair a broken world and memorialise forgotten lives Taking examples from predominantly contemporary French literature he proposes that literature as therapy has replaced religions of salvation a politics of emancipation and formal experimentation Today literature s mission is to heal traumatised individuals and communities resurrect the lives of the vulnerable and commemorate their deeds in the face of the forces of oblivion For Gefen Patrick Modiano s Dora Bruder 1997 is the contemporary literary archetype of these lost identities to be rehabilitated and reinhabited Gefen describes this new role for literature without taking sides the writing is lucid compelling and non partisan In an age of victimhood testimony empathy self expression and identity Gefen s reparative paradigm is as persuasive as Sartre s political version in the age of ideology Max Silverman Professor of Modern French Studies University of Leeds UK

House Documents United States House of Representatives,1858 Revolution in the House Margaret H.

Darrow,2014-07-14 To what extent did the French Revolution revolutionize the French family In examining the changes in inheritance laws brought on by the Revolution Margaret Darrow gives a lively account of the mixed effects legislation had on families of this period As a test case she has chosen the southern city of Montauban whose Roman based law enabling testators to appoint their heirs was contradicted by the new laws instituting equal inheritance Filled with vivid anecdotes this book shows how Montauban families in varying social classes adapted their financial strategies to cope with rapidly shifting circumstances often creating solutions not envisioned by the legislators With family history as its focus Revolution in the House also provides a detailed social history of Montauban during the French Revolution Its sources are archival and its argument rests upon a statistical study of the making and unmaking of family fortunes across several generations Darrow shows that in the eighteenth and nineteenth centuries the transmission of wealth expressed a way of life on the social political religious and economic levels not only at the top of society but throughout the entire social order Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Acad?e Royale** Hannah Williams,2017-07-05 From its establishment in 1648 until its disbanding in 1793 after the French Revolution the Acad e Royale de Peinture et de Sculpture

was the centre of the Parisian art world Taking the reader behind the scenes of this elite bastion of French art theory education and practice this engaging study uncovers the fascinating histories official and unofficial of that artistic community Through an innovative approach to portraits their values functions and lives as objects this book explores two faces of the Acad e Official portraits grant us insider access to institutional hierarchies ideologies rituals customs and everyday experiences in the Acad e s Louvre apartments Unofficial portraits in turn reveal hidden histories of artists personal relationships family networks intimate friendships and bitter rivalries Drawing on both art historical and anthropological frames of analysis this book offers insightful interpretations of portraits read through and against documentary evidence from the archives to create a rich story of people places and objects Theoretically informed rigorously researched and historically grounded this book sheds new light on the inner workings of the Acad e Its discoveries and compelling narrative make an invaluable and accessible contribution to our understanding of this pre eminent European institution and the social lives of artists in early modern Paris

Dissertation Abstracts International ,1970 Humanae Vitae, a Generation Later Janet E Smith,1991 Janet E Smith presents a comprehensive review of this issue from a philosophical and theological perspective Tracing the emergence of the debate from the mid 1960s and reviewing the documents from the Special Papl Commission established to advise Pope Paul VI Smith also examines the Catholic Church s position on marriage which provides context for its condemnation of contraception

International Christian Literature Documentation Project Douglas W. Geyer,1993 *Encyclopedia of Gay Histories and Cultures* George Haggerty,2013-11-05 First Published in 2000 A rich heritage that needs to be documented Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavors It covers a long history and a dynamic and ever changing present while opening up the academic profession to new scholarship and new ways of thinking A groundbreaking new approach While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written for and by a wide range of people Intended as a reference for students and scholars in all fields as well as for the general public the encyclopedia is written in user friendly language At the same time it maintains a high level of scholarship that incorporates both passion and objectivity It is written by some of the most famous names in the field as well as new scholars whose research continues to advance gender studies into the future

Second Catalogue of the Library of the Peabody Institute of the City of Baltimore, Including the Additions Made Since 1882 George Peabody Library,1896 *The Painter's Touch* Ewa Lajer-Burcharth,2018-01-08 A new interpretation of the development of artistic modernity in eighteenth century France What can be gained from considering a painting not only as an image but also a material object How does the painter s own

experience of the process of making matter for our understanding of both the painting and its maker *The Painter's Touch* addresses these questions to offer a radical reinterpretation of three paradigmatic French painters of the eighteenth century In this beautifully illustrated book Ewa Lajer Burcharth provides close readings of the works of François Boucher Jean Sim on Chardin and Jean Honor Fragonard entirely recasting our understanding of these painters practice Using the notion of touch she examines the implications of their strategic investment in materiality and sheds light on the distinct contribution of painting to the culture of the Enlightenment Lajer Burcharth traces how the distinct logic of these painters work the operation of surface in Boucher the deep materiality of Chardin and the dynamic morphological structure in Fragonard contributed to the formation of artistic identity Through the notion of touch she repositions these painters in the artistic culture of their time shifting attention from institutions such as the academy and the Salon to the realms of the market the medium and the body Lajer Burcharth analyzes Boucher's commercial tact Chardin's interiorized craft and Fragonard's materialization of eros Foregrounding the question of experience that of the painters and of the people they represent she shows how painting as a medium contributed to the Enlightenment's discourse on the self in both its individual and social functions By examining what paintings actually say in brushstrokes texture and paint *The Painter's Touch* transforms our understanding of the role of painting in the emergence of modernity and provides new readings of some of the most important and beloved works of art of the era

General Catalogue of Printed Books British Museum. Department of Printed Books, 1969 **The Likeness of the King** Stephen Perkinson, 2009-10-15 Anyone who has strolled through the halls of a museum knows that portraits occupy a central place in the history of art But did portraits as such exist in the medieval era Stephen Perkinson's *The likeness of the king* challenges the canonical account of the invention of modern portrait practices offering a case against the tendency of recent scholarship to identify likenesses of historical personages as the first modern portraits Focusing on the Valois court of France he argues that local practice prompted shifts in the late medieval understanding of how images could represent individuals and prompted artists and patrons to deploy likeness in a variety of ways **Seeking Imperialism's Embrace** Kristen Stromberg Childers, 2016 This book explores France's complex history of integration and national identity by tracing the unique and historically significant political journey of the Caribbean islands of Martinique and Guadeloupe the French Antilles Provided by publisher [Publishers' circular and booksellers' record](#), 1867

British Museum Catalogue of printed Books, 1897 [Athenaeum and Literary Chronicle](#), 1837 *Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record*, 1867 **The Publishers' Circular and General Record of British and Foreign Literature**, 1867 **Preventive Strikes** Ilana Zelmanowicz, 2010-01-18 Winner 2011 Best Book in the History of Medicine European Association for the History of Medicine and Health Modern scientific tools can identify a genetic predisposition to cancer before any disease is detectable Some women will never develop breast or ovarian cancer but they nevertheless must decide as a result of genetic testing whether to have their

breasts and ovaries removed to avoid the possibility of disease The striking contrast between the sophistication of diagnosis and the crudeness of preventive surgery forms the basis of historian Ilana Lwy's important study Lwy traces the history of prophylactic amputations through a century of preventive treatment and back to a long tradition of surgical management of gynecological problems In the early twentieth century surgeons came to believe that removing precancerous lesions a term difficult to define even today averted the danger of malignancy This practice Lwy finds later led to surgical interventions for women with a hereditary predisposition to cancer but no detectable disease Richly detailed stories of patients and surgeons in the United States France and the United Kingdom allow Lwy to compare the evolution of medical thought and practice and personal choice in these different cultures Preventive Strikes aims to improve our understanding of professional social and cultural responses to cancer in the twenty first century and to inform our reflections about how values are incorporated into routine medical practices Ilana Lwy **Beeton's Men of the age and annals of the time** Samuel Orchart Beeton, 1874

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