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**Rāmakṛṣṇa Paramahansa**

Narasingha Sil,2024-07-08 In the entire corpus of R mak a research carried out mostly by his disciples devotees and admirers only a handful have attempted to analyze his divine reputation Yet none has examined the R mak a phenomenon fully This is the first comprehensive psychoanalysis of R mak a s sexuality in general and his androgyny in particular as well as a critical examination of his sermons sam dhis Instead of the popular paramaha sa there now emerges the less attractive but more authentic profile of an utterly selfish capricious but highly intelligent spiritual master who elicited awed submission from everybody by his unpredictable and frenzied behaviour The author asserts that R mak a s spiritual odyssey is better explained as his desperate but successful effort to deal with his emotional and sexual crisis rather than as the universally acknowledged outcome of a divine teleology Attempting to distinguish the historical R mak s a from the godhead of hagiography this study offers a challenging debate on mystic phenomenon

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South African National Bibliography ,1998-07

**Daily Graphic** I.K. Nkrumah,1977-08-16

*The Lancet* ,1863

**The Commercial & Financial Chronicle and Hunt's Merchants' Magazine** ,1892

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*The Economist* ,1856

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