



The Person I Admire The Most

Among the teachers who have taught me through my school life, Mr.Huyyt is the one that I most admire. He was the English teacher of mine during my school life at CVPPS. In contrast to some teacher's apathy, his vitality always refreshed the atmosphere in our classroom. Moreover, his enthusiasm and thoughtfulness still warmed my heart to this day.

James Huyyt won everyone's spelling completion soon after he began teaching us. As he was not the first English teacher of us, everyone had a skeptical eye on him in his first class. Sensing our doubts, he began the class with a guessing-people game. he asked us to write about our characteristics on a small piece of paper, which afterwards was read to the class for us to identify the person. We had great fun that day due to his ingenuity to grasp what we wanted. Afterwards, the contempt students used to hold in him was nowhere to be seen.

The energy and passion James possessed when teaching was unbelievable. With more and more days he spent with us, I noticed a distinctive quality of his that truly amazed me. No matter what the weather was like and how he was feeling, he was always in high spirits when he entered the classroom, as if he was ecstatic to see us. Besides, he encouraged us to interact with him; therefore, the class was by no means serious and tense, but very enjoyable and inspiring.

James used clever techniques to arouse our interest in learning English. Quizzes are the indispensable element of a class, but James added them with his own illustrations to make them more fascinating. He also printed many handouts, adorned with him amusing drawings, to provide the information missing in the textbook for us. In short, he had the magic to transform something painstaking into pleasure. Furthermore, lots of English songs were introduced to us in his class.

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**Paul Fleisher, Donna C. Fout, Mary Ann
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Screen Stories and Moral Understanding Carl Plantinga, 2023 The stories we tell and show in whatever medium play varied roles in human cultures One such role is to contribute to moral understanding Moral understanding goes beyond moral knowledge it is a complex cognitive achievement that may consist of one or more of the following the ability to understand why to ask the right questions categorization the application of models to specific incidents or the capacity to make connections between morally charged situations that have a common underlying meaning While the disciplines of communication psychology philosophy and film and media studies have all made significant scholarly progress on this issue they make different grounding assumptions and use different terminologies Screen Stories and Moral Understanding approaches the topic from an interdisciplinary perspective and explores the conditions under which stories we view on screens movies streamed series and television can lead to moral understanding in viewers In five sections this book explores the nature of moral understanding in relation to screen stories the means by which moving image fictions can transfer knowledge to and cultivate perspectives in viewers the role of affect in generating moral understanding the viewer's engagement with characters and what we do with screen stories after viewing them **Writing Assessment Handbook, Grade Eight** Francie Alexander, California. Department of Education, 1990 Reflects philosophy of Model Curriculum Guide for the English Language Arts K 8 **AKASHVANI** Publications Division (India), New Delhi, 1960-03-13 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English in January 5 1958 It was made a fortnightly again on July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 13 03 1960 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 46 VOLUME NUMBER Vol XXV No 11 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 07 46 ARTICLE 1 Cultural Factors in the Country's Development 2 Books for Children AUTHOR 1 A R Deshpande 2 Justice H R Krishnan KEYWORDS Many in interpretation two ways children's literature An outdoor aerial developmental

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