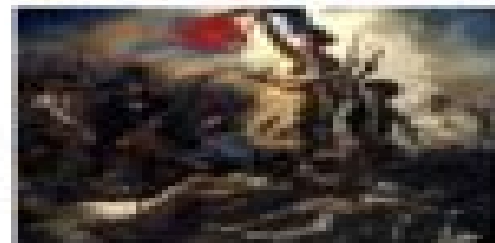


# AP World History Modern Unit 5 Reading Guide for AMSCO

## Key Ideas from this section:

- As empires expanded and trade routes led to more interactions—scientists, philosophers, and political thinkers in the 17th and 18th centuries began to emphasize A. reason and logic over traditional beliefs and B. individual rights over community commitments. The ideals of this movement, such as individual rights and private control of land/businesses, challenged the roles of rulers and church leadership, planted the seeds of major political revolutions.
- Following the Scientific Revolution and the birth of the Enlightenment, Enlightenment thinking led to two movements: positive/progressive. Many writers believed that applying reason/logic to government and society would result in progress. While not denying the existence of God, they emphasized human accomplishments in understanding the natural world.
- The clash between new progressive or liberal ideas VS old political structures (conservative ideas) led to revolutions that often had two aims: independence from imperial powers; temporal and constitutional representation (more democracy). This decline of empires and the emergence of new forms of government often followed.
- In Europe and America, Enlightenment thinkers reacted to the social problems caused by increasing urbanization (growth of cities) and industrialization (factory production). Poverty in the cities increased; their workers lived in slums without proper sanitation and without political representation. Various writers proposed solutions for these problems including government regulations and charity programs. Others blamed the poor themselves and called on them to change their situation on their own.
- New political ideas that grew out of this time period (1750–1800) included increased rights and equality for women, minority groups, and the labor classes.



## Unit 5.1 - The Enlightenment

**Q1. Complete 2 boxes in EACH COLUMN in the chart below. The "starred" items are required:**

<b>Terms</b>	Briefly explain (5–10 words) what this term means/how it connects to this time period. <b>USE THE TEST not Google.</b>	<ol style="list-style-type: none"> <li>Which key idea from the list above best connects with this term?</li> <li>Explain the connection.                          "This term best connects with key idea ____ because ____ the key idea states the ____ and the term directly represents the idea for ____."                          "Key idea ____ represents how ____ and the term is an example of ____."                          (Must include either a CAUSE or EFFECT of a historical situation connected with the term)                          Example: the Enlightenment then nurtured the idea ____ is the cultural interaction between thinkers and Muslims in Southwest Asia through Muslim ____ with Islamic ideas (and some Greek ideas) that often placed more emphasis on reason and a logical thinking procedure.                     </li> </ol>
<b>*"nobles and Locke"</b> 	____ Nobles believed that society needed to sacrifice some freedoms for a strong central govt. in order to function because humans are like animals. Locke believed all humans had natural rights that needed to be protected by the government.	<ol style="list-style-type: none"> <li>Key idea: ____</li> <li>Explain the connection.                          (Must include a CAUSE or EFFECT)                     </li> </ol>
<b>The Philosophes</b> 	____	<ol style="list-style-type: none"> <li>Key idea #</li> <li>Explain the connection.                          (Must include a CAUSE or EFFECT)                     </li> </ol>

# World History Guided Reading 23

**Wenbin Ji**



## World History Guided Reading 23:

*World History: Connections to Today* Elisabeth Gaynor Ellis, Pearson/Prentice Hall, 2003-12      **Handbook of Reading Research, Volume II** Rebecca Barr, Michael L. Kamil, Peter B. Mosenthal, P David Pearson, 2016-11-18 A comprehensive overview of important contemporary issues in the field of reading research from the mid 1980s to mid 1990s this well received volume offers readers an examination of literacy through a variety of lenses some permitting microscopic views and others panoramic views A veritable who's who of specialists in the field chapter authors cover current methodology as well as cumulative research based knowledge Because it deals with society and literacy the first section provides the broadest possible view of literacy The second section defines the range of activities culturally determined to be a part of the enterprise known as literacy The third focuses on the processes that individuals engage in when they perform the act of reading The fourth section visits the environment in which the knowledge that comprises literacy is passed on from one generation to the next The last section an epilogue to the whole enterprise of reading research provides apt philosophical reflection      The Principles of Mechanical Philosophy as Applied to Industrial Mechanics, Forming a Sequel to the Author's "Exercises on Mechanics and Natural Philosophy." Thomas Tate (Mathematical Master, Training College, Battersea.), 1853      Bookwise Sharon Parsons, 2001 Including both fiction and non fiction text types and genres this work is graded and organised into five cross curricular strands These full colour readers are accompanied by teacher's guides and resource sheets featuring appropriately linked ideas and suggestions for Guided Writing activities      The History of England from the Accession of James II. Thomas Babington Macaulay Baron Macaulay, 1855      **Chapters on Mental Physiology** Sir Henry Holland, 1852

**Ἀριστοτελους πολιτικά. The Politics of Aristotle, from the text of Immanuel Bekker, with English notes. By J. R. T. Eaton** Aristotle, 1855      **A treatise on the cure of stammering with a general account of the various systems for the cure of impediments in speech, and a notice of the life of the late Thomas Hunt** James Hunt, 1857      **A memoir of ... Sydney Smith. With a selection from his letters, ed. by mrs. [S.] Austin** lady Saba Holland, 1855

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