

→ conférence prononcée en anglais (→ traduction)

- beaucoup de situations qui montrent une différence de traitement ; ces exemples ne sont pas normaux en France car c'est interdit par la loi.
- en France ou dans le monde occidental, dans le monde du travail ; il existe aussi des différences de traitements c'est à dire que certains comportements chez une femme doivent être critiqué et de façon plus général les choses sont plus dures.
- le poids culturel qui pèse sur les gens, le poids des traditions et qui implique un certain regard sur les femmes, des contraintes, beaucoup d'interdits pour les femmes → la gestion du foyer

→ nécessité de plaire aux

hommes car l'objectif principal d'une femme pour réussir sa vie est de se marier

→ il faut être doux

→ modeste, se sous-estimer

pour que l'homme se sente valorisé

- => le rôle de l'éducation n'est pas inné
  - le poids culturel chez les hommes → image de la virilité; ne pas montrer ses faiblesses; être fort et dominateur : meilleur profession et salaire + être plus âgé

→ maitriser ses sentiments, sa sensibilité ; réprimer son

#### humanité

 des contraintes liées au poids culturel et de l'éducation présent sur les hommes et les femmes ce qui explique les titres.

→ p.50, Ngozi donne la définition de féministe du dictionnaire, mais pour elle, plus précisément être féministe c'est de remettre en cause le poids culturel et donc tout le monde a intérêt à être féministe.

 le titre a un cote polemmique parce que le terme est souvent mal conoté c'est à dire qu'on pense a des femmes fanatiques qui detestent les hommes et qui veulent menacer le pouvoir des hommes.

Le titre se justifie par la thèse du livre : nous avons tous intérêt à l'égalité entre les sexes car cela revient à l'éducation.

# **Nous Sommes Tous Creacuteatifs**

**Clifford Lane** 



Unveiling the Power of Verbal Art: An Mental Sojourn through Nous Sommes Tous Creacuteatifs

In some sort of inundated with screens and the cacophony of instant conversation, the profound energy and emotional resonance of verbal beauty often diminish into obscurity, eclipsed by the continuous assault of sound and distractions. Yet, situated within the lyrical pages of **Nous Sommes Tous Creacuteatifs**, a interesting perform of literary splendor that pulses with raw thoughts, lies an remarkable trip waiting to be embarked upon. Published with a virtuoso wordsmith, that mesmerizing opus books viewers on an emotional odyssey, softly exposing the latent potential and profound impact stuck within the complex web of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is central styles, dissect their captivating publishing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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