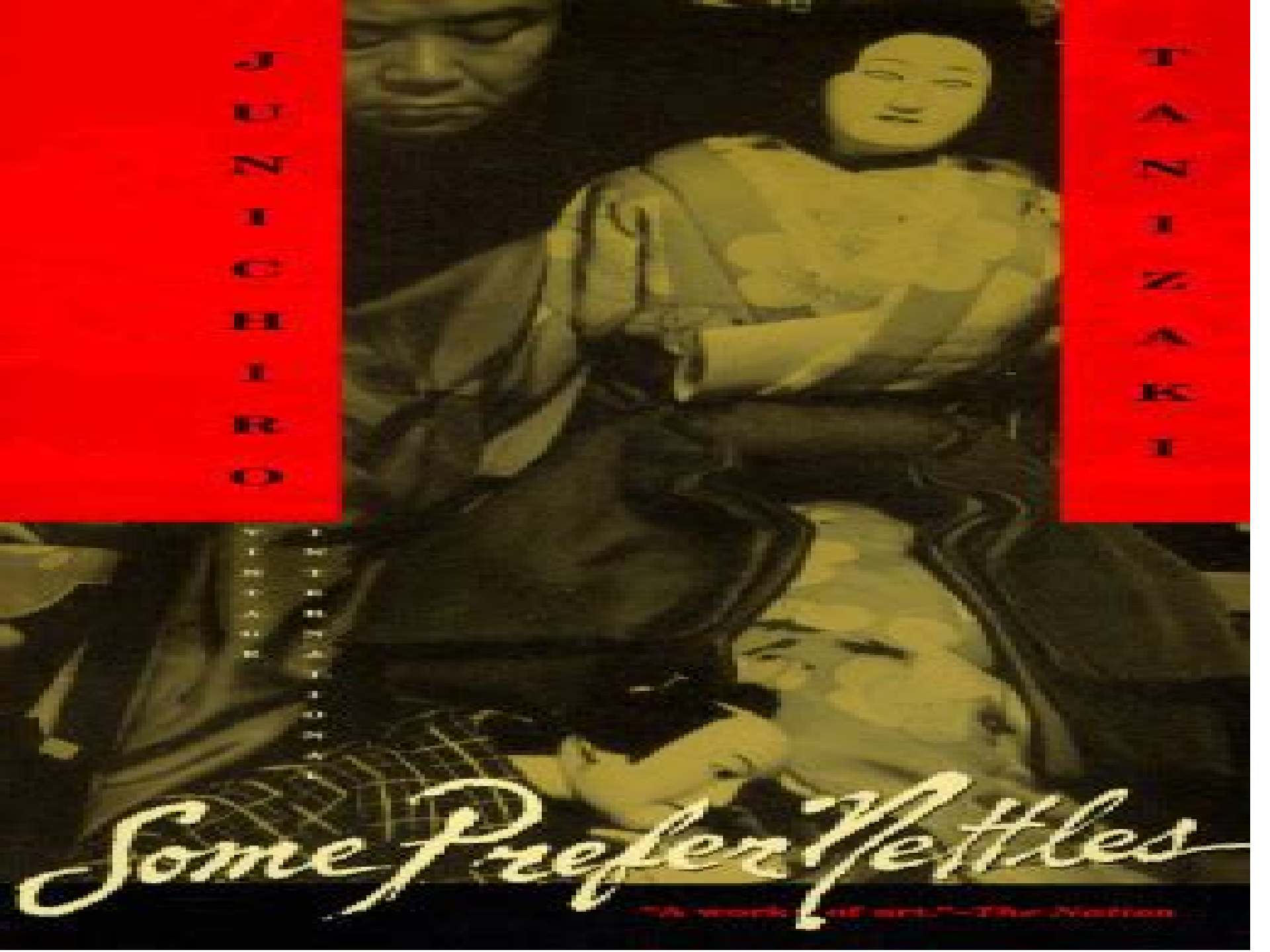


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Christopher T. Keaveney



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What Is What Was Richard Stern, 2002-10-15 What Is What Was Richard Stern's fifth orderly miscellany is the first to meaningfully combine his fiction and nonfiction. Stories such as the already well-known *My Ex the Moral Philosopher* appear among portraits of the sort Hugh Kenner praised as almost the invention of a new genre. Auden, Pound, Ellison, Terkel, W. C. Fields, Bertrand Russell, Walter Benjamin in both essay and story, Jung and Freud, Hannah Arendt and Martin Heidegger. In the book's seven sections are analyses of the Wimbledon tennis tournament as an Anglification machine, of Silicon Valley at its shaky peak, of James and Dante as travel writers, a Lucretian look at today's cosmology, American fiction in detail and depth, a thought experiment for Clarence Thomas, a salvation scheme for Ross Perot, a semi-confession of the writer. The book contains but isn't philosophy, criticism, opinion, reportage, or autobiography, although the author says it is as much of this as he plans to write. There is a

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analyzes a wide range of diverse writings that focus on food eating and cooking and considers how factors such as industrialization urbanization nationalism and gender construction have affected people's relationships to food nature and culture and to each other The examples she offers are taken from novels shosetsu and other literary texts and include well known writers such as Tanizaki Jun ichiro Hayashi Fumiko Okamoto Kanoko Kaiko Takeshi and Yoshimoto Banana as well as those who are less widely known Murai Gensai Nagatsuka Takashi Sumii Sue and Numa Shozo Food is everywhere in Japanese literature and early chapters illustrate historical changes and variations in the treatment of food and eating Examples are drawn from Meiji literary diaries children's stories peasant and proletarian literature and women's writing before and after World War II The author then turns to the theme of cannibalism in serious and popular novels Key issues include ethical questions about survival colonization and cultural identity The quest for gastronomic gratification is a dominant theme in gourmet novels Like cannibalism the gastronomic journey as a literary theme is deeply implicated with cultural identity The final chapter deals specifically with contemporary novels by women some of which celebrate the inclusiveness of eating and writing while others grapple with the fear of eating Such dread or disgust can be seen as a warning against what the complacent gourmet boom of the 1980s and 1990s concealed the dangers of a market economy environmental destruction and continuing gender biases Reading Food in Modern Japanese Literature will tempt any reader with an interest in food literature and culture Moreover it provides appetizing hints for further savoring digesting and incorporating textual food

Tokyo Central Seidenstic,2011-09 *Beyond Brushtalk* Christopher T. Keaveney,2008-11-01

Beyond Brushtalk explores interactions between Japanese and Chinese writers during the golden age of such exchange 1919 to 1937 During this period there were unprecedented opportunities for exchange between writers which was made possible by the ease of travel between Japan and China during these years and the educational background of Chinese writers as students in Japan Although the salubrious interaction that developed during that period was destined not to last it nevertheless was significant as a courageous essay at cultural interaction This book will appeal not only to those interested in Sino Japanese studies an increasingly important field of study in its own right but will also appeal to scholars of both Japanese literature and Chinese literature and researchers whose areas of interest correspond to the major writers included in this work such as Lu Xun and Zhou Zuoren on the Chinese side and Tanizaki Jun ichir and Hayashi Fumiko on the Japanese side The relations and resulting literary works involving these major writers are often relatively neglected aspects of their total output and will draw interest from scholars of their work This book will be accessible to both Sinologists and Japanologists with little background in the corresponding field and to the generalist possessing an interest in literary exchange

Reading Against Culture David Pollack,1992 Looking Towards the East John Greenbaum,1979

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Some Prefer Nettles**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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