

## Should School Uniforms be Compulsory

9 pages | 2106 words

When standing in the middle of a suburban high school, often the first things individuals notice are faces first and clothes second. It's not necessarily the clothes the students are wearing, but how they wear them. With a wide range in fashion, ranging from high-waist skinny jeans to rompers; from simple Converse, to elegant high heels. At times, it can be overwhelming to enforce students to abide by the dress code. When in theory, it would be much simpler to require all students wear the same thing. However, what students wear is part of who they are; it's the way they express their individualism. The debate of mandating school uniforms is a hot topic being argued all around the nation. Some schools claim that enforcing school uniforms decrease violence, reduce peer pressure, increase school performance, and enforce discipline. While others, claim that uniforms are a violation of our First Amendment rights. However, at the end of the day, school uniforms do not serve the purpose they were created to serve and should not be required. Supporters of school uniforms believe there are many reasons to school uniforms should be enforced. For example, Julie Underwood who believes school uniforms serve many benefits writes that school uniforms "decrease violence and theft; prevent gang members from wearing gang colors and insignia at school; instilling students with discipline; help parents and student resist peer pressure; and helping school officials recognize nonstudents" (Underwood, 2018). There are also more recent claims that school uniforms promote an increase in academic performance. A bulletin published by the National Association of Secondary School Principals, Peter Caruso says, "students who attend schools who attend schools with a uniform policy attend more frequently, and when in school concentrate on their education rather than their social arrangements. As a result, their academic performance increases as well" (Caruso, 1996). School uniforms are believed to neutralize students which forces them to focus more on their school work rather than being focused and consumed by other outside social factors. Also, Caruso claims how school uniforms decrease violence and removes gang activity. He says, "Some students view school as an area within which to display the latest fashions, and students have been killed or gravely injured by other students who covet what they are wearing" (Caruso, 1996). There's this unconscious competition over appearance that can cause violence between students. There's a wide range of students and some families can afford the latest fashions while others aren't as fortunate. In some areas, gangs are very prominent in which gang members wear certain colors, logos, or articles of clothing. Which can cause disturbances within schools. Caruso discusses how school uniforms takes care of these issues. However, there are many non-supporters that don't believe that school uniforms should be required. A huge reason being is that by requiring school uniforms is an infringement of students First Amendment rights. The First Amendment of the US Constitution guarantees that all individuals have the right to express themselves freely. In the 1970 case *Richards v. Thurston*, which was a case about a seventeen-year-old boy who refused to cut his hair shorter. The...

# School Uniforms Should Not Be Compulsory Essay

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**The Writer's World** Lynne Gaetz, Suneeti Phadke, 2005-12 The Writer s World addresses the diverse needs of students by meeting the needs of nonnative English speakers visual learners and students with varying skill levels Now The Writer s World addresses the diverse needs of instructors Prentice Hall is proud to offer The Writer s World Paragraphs and Essays in four individual volumes Developed to provide maximum flexibility for both instructors and students the volumes were created directly from the pages of The Writer s World Paragraphs and Essays by Lynne Gaetz and Suneeti Phadke Volume two The Writer s World Paragraph Patterns and the Essay gives students a solid overview of the patterns of development It also covers the parts of the essay and explains how students can apply the nine patterns of development to essay writing Volume two may be used as a stand alone item or in conjunction with any of the other volumes      *Good Roads* ,1899      **The Sixth: An Essay in Education and Democracy** William Reid, Jane Filby, 2018-10-03 Developments in educational systems are inextricably linked with the social and political evolution of nations Nowhere is this more clearly to be seen than in the history of the English sixth form Originally published in 1982 this book whose authors had been associated with a number of research projects into 16 19 education traces the tradition of the sixth form from its origins in the public schools of the

nineteenth century through to controversies at the time over sixth form and tertiary colleges and the extension of 16 19 education to embrace youth opportunities programmes and other semi vocational courses It shows that the sixth has not only been a significant element in its own right in the adjustment of English society to the challenge of democratic ideals but has also played a key role in the evolution of secondary education from the endowed school of the nineteenth century through the municipal grammar schools set up after the 1902 Education Act to the comprehensive secondary schools of today In fact the fate and future of comprehensive schooling becomes fully understandable only through a study of the sixth form tradition which has shaped the activities of educationists and policy makers over the last hundred years The authors conclude that educational policy making is both facilitated and constrained by the existence of enduring traditions stemming from the past in fact the work of policy making lies precisely in the constructive reinterpretation of that inheritance This book describes and clarifies the nature of the tradition of sixth form education which has been handed down to us and its relation to democratic values and institutions

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**The School World ,1905    The Nature of Order, Book Four: The Luminous Ground** Christopher Alexander,2020-03-30 Christopher Alexander s series of ground breaking books including A Pattern Language and The Timeless Way of Building have pointed to fundamental truths of the way we build revealing what gives life and beauty and true functionality to our buildings and towns Now in The Nature of Order Alexander explores the properties of life itself highlighting a set of well defined structures present in all order and in all life from micro organisms and mountain ranges to good houses and vibrant communities The foundations of modern scientific thought are firmly rooted in a conception that the universe is a machinelike entity a play of baubles machines trinkets To this day our real daily experience of ourselves has no clear place in science It is little wonder that a machine like worldview has supported the deadly architecture of the last century This mechanistic thinking and the consequent investment oriented tracts of houses condominiums and offices have dehumanized our cities and our lives How are spirit soul emotion feeling to be introduced into a building or a street or a development project in modern times The Luminous Ground the fourth book of The Nature of Order contains what is perhaps the deepest revelation in the four volume work Here is a geometrical view of space and matter seamlessly connected to our own private personal experience as sentient and knowing creatures This is not merely an emotional appendix to the scientific theory of the other books It is at the core of the entire work and is rooted in the fact that our two sides our analytical thinking selves and our vulnerable emotional personalities as human beings are coterminous They must be harnessed at one and the same time if we are ever to really make sense of what is around us and be able to create a living world Alexander breaks away completely from the one sided mechanical model of buildings or neighbourhoods as mere assemblages of technically generated interchangeable parts He shows us conclusively that a spiritual emotional and personal basis must underlie every act of building His buildings and works of art demonstrate in detail what he means And then in the middle of the book comes the linchpin of the work a one hundred page chapter on colour which lavishly illustrates and dramatically conveys the way that consciousness and spirit can make their appearance in the world Altogether present throughout this fourth and final book is a new cosmology uniting matter and consciousness

consciousness inextricably joined to the substrate of matter present in all matter and providing all wholeness with its material cognitive and spiritual underpinnings This view though radical conforms to our most ordinary daily intuitions It may provide a path for those contemporary scientists who are beginning to see consciousness as the underpinning of all matter and thus as a proper object of scientific study Taken as a whole the four books create a sweeping new conception of the nature of things which is both objective and structural hence part of science and also personal in that it shows how and why things have the power to touch the human heart A step has been taken through which these two domains the domain of geometrical structure and the feeling it creates kept separate during four centuries of scientific thought from 1600 to 2000 have finally been united The Nature of Order constitutes the backbone of Building Beauty Ecologic Design Construction Process an initiative aimed at radically reforming architecture education with the emphasis of making as a way to access a transformative vision of the world The 15 fundamental properties of life guide our work and have given us much more than a set of solutions The Nature of Order has given us the framework in which we can search and build up our own solutions In order to be authentically sustainable buildings and places have to be cared for and loved over generations Beautiful buildings and places are more likely to be loved and they become more beautiful and loved through the attention given to them over time Beauty is therefore not a luxury or an option it includes and transcends technological innovation and is a necessary requirement for a truly sustainable culture

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Frans Hendrik Eemeren,Robert Grootendorst,1994 **Mussolini and Italian Fascism** Giuseppe Finaldi,2014-01-14 Fascism was one of the defining experiences of the European 20th Century Within it many of the economic political social and cultural contradictions that had been brewing in the unprecedented transformation that European society underwent in the 19th and early 20th century came to a head Mussolini the man who most fashioned Italian Fascism dramatically expressed the unease and the hopes of his age To what extent can we compare Mussolini s Italy to Hitler s Germany or Stalin s Russia What legacy has the experience of Fascism left behind in Italy and in Europe These and many more important questions are explored in Finaldi s introduction to one of the most important movements of the European 20th Century

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