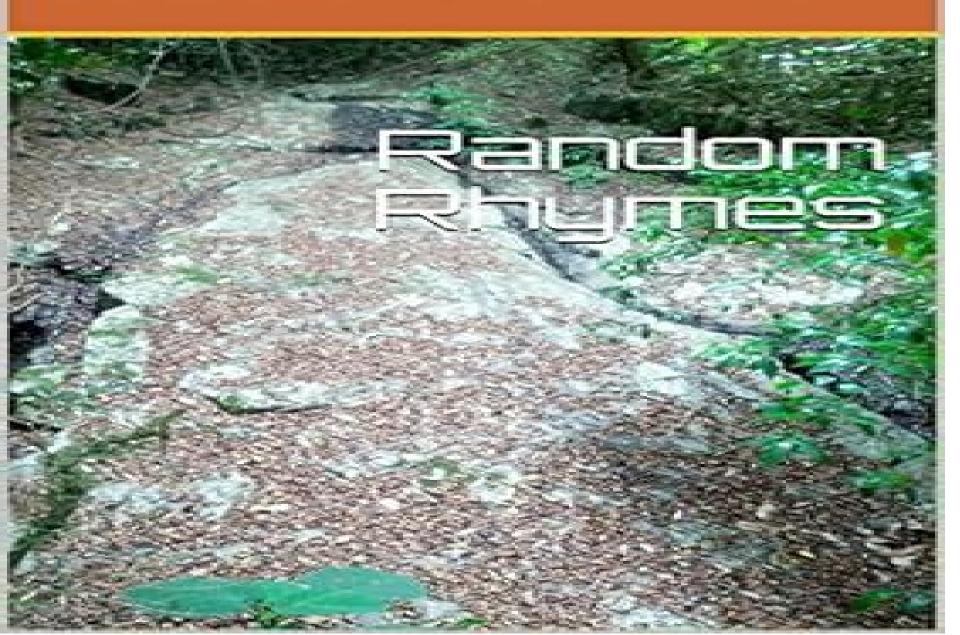
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Dictionary o Anonymous and Pseudonymous English Literature Samuel Fettered by Fate G. W. Miller, 1899 England's Folk Revival and the Problem of Identity in Traditional Music Joseph Williams, 2022-08-12 Halkett, 1971 Establishing an intersection between the fields of traditional music studies English folk music history and the philosophy of Gilles Deleuze and F lix Guattari this book responds to the problematic emphasis on cultural identity in the way traditional music is understood and valued Williams locates the roots of contemporary definitions of traditional music including UNESCO designated intangible cultural heritage in the theory of English folk music developed in 1907 by Cecil Sharp Through a combination of Deleuzian philosophical analysis and historical revision of England's folk revival of the Victorian and Edwardian eras Williams makes a compelling argument that identity is a restrictive ideology that runs counter to the material processes of traditional music s production Williams reimagines Sharp's appropriation of Darwinian evolutionary concepts asking what it would mean today to say that traditional music evolves in light of recent advances in evolutionary theory The book ultimately advances a concept of traditional music that eschews the term's long standing ontological and axiological foundations in the principle of identity For scholars and graduate students in musicology cultural studies and ethnomusicology the book is an ambitious and provocative challenge to entrenched habits of thought in the study of traditional music and the historiography of England's folk revival The First Encounter Andrey Bely, 2015-03-08 First published in Russian in 1921 and never translated Andrey Bely's long narrative poem considered to be one of the great achievements of Russian Modernism is translated to English here A poet critic philosopher and novelist Bely was a leading

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