

James Freeman Clarke



*Orthodoxy:
Its Truths
And Errors*

Orthodoxy Its Truths And Errors

Ensheng Dong



Orthodoxy Its Truths And Errors:

Orthodoxy: its Truths and Errors James Freeman Clarke, 2023-12-23 Reprint of the original first published in 1875

Orthodoxy: its truths and errors. (Second edition.). James Freeman CLARKE, 1866 Orthodoxy James Freeman Clarke, 1876 **Orthodoxy: Its Truths And Errors** James Freeman Clarke, 2020-03-16 In *Orthodoxy Its Truths And Errors* by James Freeman Clarke the author delves into the various facets of religious orthodoxy exploring both its truths and errors Clarke s writing style is both insightful and eloquent offering readers a well researched and thought provoking analysis of different religious beliefs and their impact on society Written in the mid 19th century the book provides a historical perspective on the topic shedding light on the religious debates of the time Clarke s nuanced approach to the subject matter makes this book a valuable resource for anyone interested in theology and religious studies James Freeman Clarke a prominent theologian and philosopher drew from his background in Unitarianism and Transcendentalism to write *Orthodoxy Its Truths And Errors* His deep understanding of religious traditions and his commitment to intellectual inquiry are evident in the book making it a seminal work in the field of theological literature Clarke s unique perspective and insightful observations make this book a classic in the realm of religious scholarship I highly recommend *Orthodoxy Its Truths And Errors* to readers who are interested in exploring the intersection of religion philosophy and society Clarke s thorough analysis and thought provoking insights make this book a must read for those seeking a deeper understanding of religious orthodoxy and its implications *Orthodoxy, its truths and errors* James Freeman Clarke, 1884 **Orthodoxy** James Freeman Clarke, 1884 *Orthodoxy* James Clarke, 2017-06-20 His *Orthodoxy* has led more souls out of the tyranny of the letter into the freedom of the spirit away from the standard of dogma into the leadership of principle than any other book we can now think of published in America Unity Dr Clarke himself was a firm believer in most of the miracles of Jesus discarding only those which seemed to belong to that nimbus of false miracles which grows up around true miracles His own view in regard to miracles are clearly and fully stated in *Orthodoxy Its Truths and Errors* New Outlook Admirable in intention kind in temper candid in spirit earnest in purpose this volume occupies a place in theological literature which ought to have been filled before but which until now has remained empty What is more remarkable than the character of the book is the fact that it is written in the interest of a body of Christian believers as the tender of an olive branch to the other sects The government of the American Unitarian Association by the hand of Dr Clarke makes an honest attempt to find and to state the truth contained in the doctrines of their opponents Such an endeavor merits praise as indicating an attitude worthy to be called Christian if peace and conciliation are Christian The association could not have selected for this good work a more suitable man than Mr Clarke a man fitted for its performance both by gifts and requirements He has the requisite erudition and the necessary familiarity with all the lines of thought His mind is comprehensive systematic and exact his judgment is just He is singularly free from personal and from theological prejudice not because he is indifferent to modes of belief but because he is

strong in fundamental convictions He is catholic from the depth of his spiritual fervor not from the shallowness of his skeptical understanding and he seems to be able to appreciate what is true in systems and good in men however divergent the forms of truth and goodness may be In addition too all these qualifications he possesses a rare power of terse and vigorous statement almost dangerous from its neatness but balanced in his case by an intellectual fidelity which is on its guard against deception by verbal ingenuities The volume before us in copiousness of material punctiliousness of arrangement formality of definition resembles a German treatise on systematic theology but the freshness of its thought marks it truly American No more satisfactory book of like tendency may be looked for Dr Clarke takes ground frankly with the transcendentalists but transcendentalism and orthodoxy are utter foes and when either undertakes to find the substantial truth that is common to both it is as if one should try to discover the common base of two mutually destructive salts The special results of Dr Clarke s analysis are such as might be expected from his philosophical principle The discussions are minute and elaborate The purpose of the book is so good and its ability so conspicuous The Nation Orthodoxy: Its Truth and Errors James Freeman Clarke,1890 **Orthodoxy: Its Truths and Errors. (Second Edition.)** James Freeman CLARKE,1894 Orthodoxy James Freeman Clarke,2016-08-18 Excerpt from Orthodoxy Its Truths and Errors The old forms an entire apostasy from the higher stand point to the lower from want of strength to maintain one s self in the advance About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Orthodoxy an Enemy of Christianity. A Sermon Preached in the Unitarian Church at Northfield, Mass., by ... J. T. Sutherland, September 19, 1875, Etc** American Unitarian Association,1875 *The New Englander* ,1866 **The Friend** ,1867 **New Englander and Yale Review** Edward Royall Tyler,William Lathrop Kingsley,George Park Fisher,Timothy Dwight,1866 *The Congregational Quarterly* Joseph Sylvester Clark,Henry Martyn Dexter,Alonzo Hall Quint,Christopher Cushing,Samuel Burnham,1867 Old and New Edward Everett Hale,1870 Includes College directory giving the name locality course of study faculty and number of students of 175 or more of the Principal collegiate institutions of the United States Boston Robert Bros 1872 74 The Congregational Review ,1867 The Ladies' Repository ,1866 **The Boston Review (Boston, Mass. : 1861)** ,1867 Concessions of "liberalists" to Orthodoxy Daniel Dorchester,1878

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