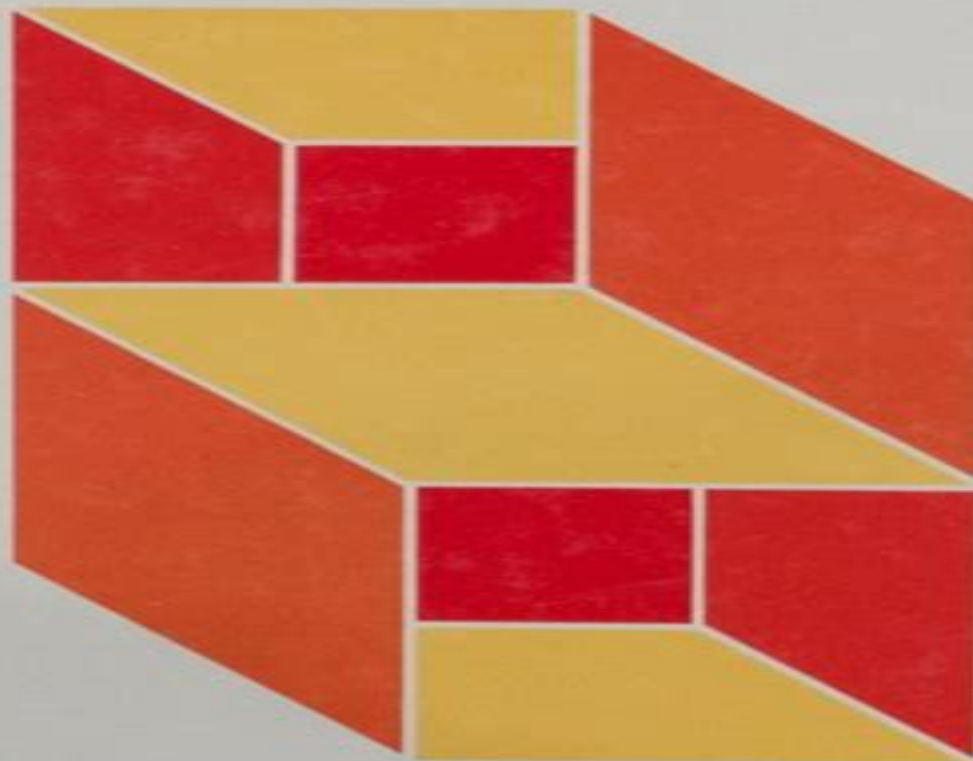


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Aspectos históricos y enfoques de la terapia familiar Luz Mary Sánchez Rengifo, 2003 Inicio y consolidación de la terapia familiar Enfoque a la terapia familiar Enfoque psicodinámico Enfoque intergeneracional Enfoque experiencial Enfoque conductual Enfoque estructural Modelo comunicacional Terapias breves y estratégicas El modelo sistémico de Millán La escuela de terapia familiar de Roma Nuevos desarrollos El postmodernismo El constructivismo El construccionismo social Enfoque colaborativo y conversacional Enfoque narrativo Caudillo de los veleros Juan Florit, 2006 **El sinsentido del sentido** Paul Watzlawick, 2010-01-01 Paul Watzlawick es sin duda el investigador que ha descrito con mayor lucidez la fragmentación de la realidad y la relación entre las diversas interpretaciones de esta que hacen las personas El presente libro contiene dos disertaciones que Watzlawick pronunció en las Conferencias de Viena de 1989 y 1991 y que resumen con precisión las tesis que desarrolló a lo largo de su vida Con la ayuda de algunas citas brillantes y oportunas el autor hace tomar conciencia de cómo la realidad no es otra cosa que el sentido o sinsentido que tienen las cosas y los acontecimientos en nuestras vidas Es una red de relaciones que cada uno de nosotros se construye a lo largo de su vida Dos tragedias hay en la vida Una es la no consumación de un anhelo La otra es su consumación De las dos la segunda es con mucho la más trágica Oscar Wilde Comunicación y revolución tecnológica Francisco Roco, 2019 Las concepciones contemporáneas de la comunicación han enfatizado que esta es mucho más que el proceso de transmisión de información según fue definida tradicionalmente Informar es formar modelar producir La dimensión noticiosa es solo la parte visible del iceberg comunicativo que en conjunto es muy amplio variado heterogéneo y cambiante De allí que las clásicas distinciones en torno al humano entendido como animal racional han sido reemplazadas por las de animal comunicativo o lenguajeante La comunicación así entendida pasa a formar parte de la vida misma de agentes productores de historia como el poder la lucha de clases la Providencia En este libro se reflexiona acerca de los alcances que produce en el ser humano un fenómeno de tal envergadura pues actualmente no se reducen al ámbito público se han entronizado en todas las dimensiones de la vida Esforzarse por entender los medios de comunicación es un intento para comprender al humano del siglo XXI **Diagnóstico organizacional** Darío Rodríguez Mansilla, 2017 El diagnóstico organizacional es una necesidad frecuentemente sentida por ejecutivos consultores y académicos derivada de la enorme relevancia adquirida por los temas referidos a la productividad la eficiencia y la calidad de los sistemas organizacionales El presente libro ofrece una visión global acerca del Diagnóstico de Organizaciones Se trata de reseñar aspectos de la teoría moderna de sistemas aplicada al conocimiento de las organizaciones y describir las más importantes técnicas utilizadas para diagnosticar sus procesos Con lo se espera llenar el vacío derivado de la ausencia de textos actualizados en esta importante temática **Bibliografisch repertorium van de wijsbegeerte**, 1997 **Revista de estudios criminológicos y penitenciarios**, 2001 **Reseña**, 1992 **Espacio diseño**, 2002 Teoría de la comunicación humana Paul Watzlawick, Janet Beavin Bavelas, Don D. Jackson, 2011-01-01 Los autores miembros del

equipo que trabajó diez años en Palo Alto California con Gregory Bateson estudian aquí la pragmática de la comunicación interpersonal. La comunicación es considerada como una relación cualitativamente diferente de las propiedades de los individuos que participan en ella. Después de definir ciertos conceptos generales los autores presentan las características básicas de la comunicación humana e ilustran sus manifestaciones y sus posibles perturbaciones. Los distintos aspectos de la teoría son ejemplificados mediante un análisis de la pieza Quié teme a Virginia Woolf de Edward Albee. Se analiza la importancia especial de la paradoja y la contradicción en la comunicación humana tanto desde el punto de vista de la patología como de la terapia. La conducta perturbada es vista como una reacción comunicacional ante una situación que tiene determinadas propiedades y no como una enfermedad localizada en la mente del individuo. Se discute también la famosa teoría del doble vínculo sobre la esquizofrenia y se ejemplifica la situación contradictoria que caracteriza al doble vínculo en unas variadas situaciones interpersonales incluida la psicoterapia. En el último capítulo se establece una comparación entre la teoría de la comunicación y el punto de vista existencial. Dentro de la nueva literatura sobre los fenómenos de la comunicación humana este libro está ya en camino de convertirse en un clásico.

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Voces del Sur Charles S. Keck, María Amalia Gracia, 2024-11-25 Este libro es una invitación a interrogar los límites que nos colocan distintas fronteras. No solo porque muchos de los contextos de las voces que narran se desenvuelven en la Frontera Sur de México y en espacios transfronterizos con Guatemala sino sobre todo porque sus páginas se proponen una exploración colectiva de las posibilidades que ofrece la investigación narrativa desde una lengua crítica científica más habitada por el sujeto de lo que es común incluso en las ciencias sociales latinoamericanas. Los capítulos de esta obra abordan realidades y problemáticas fundamentales de la región sur del país mediante una metodología común que coloca en el centro la escucha de la experiencia vivida por las y los sujetos y se entrega a una elaboración compleja de sus voces. Nos interesa presentar y conocer distintas historias, memorias, situaciones para entender procesos de agenciamiento individual y colectivo y su relación con los contextos específicos y las estructuras que los configuran. Quié tienen para decir estos relatos sobre la condición histórica de vivir al Sur. Quié aporta esta mirada para que emerjan y se posicionen las voces en un campo histórico estructural atravesado por las exclusiones, vulnerabilidades, desigualdades. Es sobresaliente la

diversidad entre y dentro de las historias pero también notable su unificación en torno a la heterogeneidad vulnerabilidad y resiliencia Más allá de que esto sea llamativo nos preguntamos sobre qué nos dice respecto de la toma de decisiones La realidad compleja de la que nos hablan las narrativas convoca a reflexionar sobre una política de la conciencia que permita una mirada profunda y de fondo para combatir las distintas cegueras que nos impiden ver dónde estamos y qué está en juego para construir y vivir una vida que lejos de excluir integre nuestras posibilidades individuales y colectivas Escriben María Amalia Gracia Charles Keck Armando Hernández de la Cruz Federico Reyes Grande Juan Iván Martínez Ortega Elizabeth Patricia Pérez Santiz Nicolás Roldán Rueda Lucía Pérez Volkow Ernestina Santiago Bautista Lizbeth Pérez Santiago Adriana Magaly Pérez Santiago Tim Trench Liliana Peraza Ojeda Enrique Coraza de los Santos Mónica Graciela Gatica Carla Beatriz Zamora Lomel Sophia Alex Walters María Sojob Jorge Urdapilleta Carrasco y Sebastián Iváñez Vilchis

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Paul Watzlawick, 2014-05-05 Paul Watzlawick es una de las figuras clave de la psicología del siglo XX De origen austriaco se asentó en 1960 en Palo Alto California donde a través de sus investigaciones en el Mental Research Institute desarrolló la teoría de la comunicación que lo hizo famoso Para explicarla estableció cinco axiomas entre los que incluye el que da título a este libro no es posible no comunicarse El lector tiene en sus manos una recopilación de los textos en los que el autor aborda a fondo la comunicación que han sido extraídos de sus libros principales Teoría de la comunicación humana 1969 obra central Cambio 1974 que se ocupa de la transformación humana El lenguaje del cambio 1977 en el que intenta mostrar el camino de la libertad y la autonomía del individuo y finalmente La coleta del barón de Münchhausen 1988 donde recopila sus lecciones y conferencias El constructivismo radical de Watzlawick niega la existencia de una verdad absoluta Cuando alguien ha creído encontrar dicha verdad ha terminado cometiendo los mayores crímenes contra la humanidad Al mismo tiempo nos alerta sobre el impacto de los medios de comunicación en el comportamiento humano han llegado al punto de lavarnos el cerebro como ningún gobierno totalitario consiguió jamás Según el autor no encontramos la realidad sino que la creamos Nuestra percepción de la misma es pura construcción subjetiva y por tanto modificable Watzlawick nos ofrece métodos para analizar situaciones confusas suavizar conflictos y aclarar diferencias de opinión No podemos esperar fórmulas y recetas definitivas puesto que la infinita diversidad de la vida nos obliga a reaccionar de un modo diferente y nuevo en cada ocasión Sin embargo podemos entender en qué consisten los problemas La realidad es el resultado de la comunicación

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