



# THE POPES OF AVIGNON

A CENTURY IN EXILE



EDWIN MULLIN

# The Popes Of Avignon A Century In Exile

**Rachel Sandford**



## **The Popes Of Avignon A Century In Exile:**

**The Popes of Avignon** Edwin B. Mullins, 2008      **The Popes of Avignon** Edwin Mullins, 2008 Like the finest medieval tapestry this narrative history masterfully weaves together the sweeping events surrounding what has become known as the Babylonian captivity of the popes into the broader story of 14th century Europe one of the most turbulent times in the continent's history      **Avignon of the Popes** Edwin Mullins, 2007 At the beginning of the fourteenth century anarchy in Italy led to the capital of the Christian world being moved from Rome for the first and only time in history It was a critical moment and it resulted in seven successive popes remaining in exile for the next seventy years The city chosen to replace Rome was Avignon And depending on where you stood at the time they were seventy years of heaven or of hell opinions invariably ran to extremes as did the behaviour of the popes themselves It was during this period of exile that the city witnessed some of the most turbulent events in the history of Christendom among them the suppression of the Knights Templar and the last of the heretical Cathars the first onslaught of the Black Death the final collapse of the crusading dream and the first decades of the Hundred Years War between England and France in which successive Avignon popes attempted to mediate      The Bellum Grammaticale and the Rise of European Literature Erik Butler, 2016-03-23 The now forgotten genre of the bellum grammaticale flourished in the sixteenth and seventeenth centuries as a means of satirizing outmoded cultural institutions and promoting new methods of instruction In light of works written in Renaissance Italy ancien régime France and baroque Germany Andrea Guarneri's *Bellum Grammaticale* 1511 Antoine Furetière's *Nouvelle allégorique* 1658 and Justus Georg Schottelius *Horrendum Bellum Grammaticale* 1673 this study explores early modern representations of language as war While often playful in form and intent the texts examined address serious issues of enduring relevance the relationship between tradition and innovation the power of language to divide and unite peoples and canon formation Moreover the author contends the language wars illuminate the shift from a Latin based understanding of learning to the acceptance of vernacular erudition and the emergence of national literature      *Reviving the Eternal City* Elizabeth McCahill, 2013-10-14 In 1420 after more than one hundred years of the Avignon Exile and the Western Schism the papal court returned to Rome which had become depopulated dangerous and impoverished in the papacy's absence *Reviving the Eternal City* examines the culture of Rome and the papal court during the first half of the fifteenth century As Elizabeth McCahill explains during these decades Rome and the Curia were caught between conflicting realities between the Middle Ages and the Renaissance between conciliarism and papalism between an image of Rome as a restored republic and a dream of the city as a papal capital Through the testimony of humanists rhetorical texts and surviving archival materials McCahill reconstructs the niche that scholars carved for themselves as they penned vivid descriptions of Rome and offered remedies for contemporary social economic religious and political problems In addition to analyzing the humanists intellectual and professional program McCahill investigates the different agendas that popes Martin V 1417 1431 and Eugenius IV 1431 1447

and their cardinals had for the post Schism pontificate Reviving the Eternal City illuminates an urban environment in transition and explores the ways in which curialists collaborated and competed to develop Rome's ancient legacy into a potent cultural myth

**Reclaiming Rome: Cardinals in the Fifteenth Century** Carol Mary Richardson, 2009-03-25 The fifteenth century was a critical juncture for the College of Cardinals. They were accused of prolonging the exile in Avignon and causing the schism. At the councils at the beginning of the period, their very existence was questioned. They rebuilt their relationship with the popes by playing a fundamental part in reclaiming Rome when the papacy returned to its city in 1420. Because their careers were usually much longer than that of an individual pope, the cardinals combined to form a much more effective force for restoring Rome. In this book, shifting focus from the popes to the cardinals, sheds new light on a relatively unknown period for Renaissance art history and the history of Rome. Dr. Carol M. Richardson has been awarded the Philip Leverhulme Prize 2008 in the field of History of Arts

**Anglo-Papal Relations in the Early Fourteenth Century** Barbara Bombi, 2019 Barbara Bombi examines diplomacy between England and the papal curia during the first phase of the Anglo-French conflict known as the Hundred Years War 1305-1360, exploring the development of diplomatic systems and how they were impacted by conflict and political change

*The American Catholic Quarterly Review ...*, 1904

The Wars of the Lord: Book one, Immortality of the soul Levi ben Gershom, 1984 The Book of the Wars of the LORD, romanized as per m m Yahweh, is one of several non-canonical books referenced in the Bible which have now been completely lost. It is mentioned in Numbers 21:13-14

The Pope's Daughter Caroline P. Murphy, 2005-07-01 The illegitimate daughter of Pope Julius II, Felice della Rovere became one of the most powerful and accomplished women of the Italian Renaissance. Now Caroline Murphy vividly captures the untold story of a rare woman who moved with confidence through a world of popes and princes. Using a wide variety of sources, including Felice's personal correspondence as well as diaries, account books, and chronicles of Renaissance Rome, Murphy skillfully weaves a compelling portrait of this remarkable woman. Felice della Rovere was to witness Michelangelo paint the Sistine Chapel, watch her father Pope Julius II lay the foundation stone for the new Saint Peter's, and saw herself immortalized by Raphael in his Vatican frescos. With her marriage to Gian Giordano Orsini, arranged though not attended by her father the Pope, she came to possess great wealth and power, assets which she used to her advantage. While her father lived, Felice exercised much influence in the affairs of Rome, even negotiating for peace with the Queen of France. After his death, Felice persevered, making allies of the cardinals and clerics of St. Peter's and maintaining her control of the Orsini lands through tenacity, ingenuity, and carefully cultivated political savvy. She survived the Sack of Rome in 1527, but her greatest enemy proved to be her own stepson, Napoleone, whose rivalry with his stepbrother Girolamo ended suddenly and violently, and brought her perilously close to losing everything she had spent her life acquiring. With a marvelous cast of characters, *The Pope's Daughter* is a spellbinding biography set against the brilliant backdrop of Renaissance Rome

*A History of the Church in the Middle Ages* F. Donald Logan, 2013 Conceptually well organized

stylistically clear intellectually thoughtful and pedagogically useful Thomas Head Speculum For its humane and learned approach to its enormous canvas as well as for the cogency with which it penetrates at speed to the essentials of a vanished historical epoch this History of the Church in the Middle Ages deserves a very wide audience indeed Barrie Dobson English Historical Review To have written a scholarly and very readable history of the Western Church over a millennium is a remarkable tour de force for which Donald Logan is to be warmly congratulated C H Lawrence The Tablet A feat of historical synthesis most confident in its telling of the coming of Christianity Books like Logan s are needed more than ever before Miri Rubin TLS In this fascinating survey F Donald Logan introduces the reader to the Christian church from the conversion of the Celtic and Germanic peoples to the discovery of the New World He reveals how the church unified the people of Western Europe as they worshipped with the same ceremonies and used Latin as the language of civilized communication From remote rural parish to magnificent urban cathedral A History of the Church in the Middle Ages explores the role of the church as a central element in determining a thousand years of history This new edition brings the book right up to date with recent scholarship and includes an expanded introduction exploring the interaction of other faiths particularly Judaism and Islam with the Christian church

*The Bible in Early English Literature* David C. Fowler, 2018 In this companion to his previous book *The Bible in Early English Literature* David Fowler completes his stimulating and broad ranging study of medieval English literature in the light of biblical tradition As in the first volume he both provides a broad general view of literary trends and closely examines representative works that illustrate these trends The author begins by discussing medieval drama in England with special attention to the Cornish drama as revealed in the cycle plays that enacted the entire history of the world from Creation to Doomsday He demonstrates how the drama grew out of the liturgy of the Church and developed into a parallel fashion with other kinds of vernacular literature in the later Middle Ages and he offers a possible explanation of the origin of the morality play in England This is followed by an examination of representative shorter medieval lyrics Fowler shows that many of these lyrics were composed to memorialize particular secular and religious elements blended subtly and distinctively in Middle English lyrics often with a complete harmony of sacred and sexual significance A special section deals with Mary Magdalene in popular tradition comparing her description in the Bible with her treatment in legend drama lyric poetry and the ballad The final three chapters focus on particular literary works which the author believes to be outstanding examples of poems composed in the biblical tradition The Parliament of Fowls is selected as the best example of biblical influence in all of Chaucer The work is seen as a Creation poem with its organizing principles derives from commentaries on the first chapter of Genesis a new theory of the poem s structure which the author feels resolves many of the difficulties previously encountered by scholars Fowler then treats several works of the Pearl poet Cleanness Patience Saint Erkenwald and the Pearl in their particular blend of humor seriousness and Christian serenity In stark contrast Piers the Plowman the final work dealt with reflects the agony of the turmoil of late fourteenth century

England The emphasis is on the historical significance of the poem the importance of the A text as an ideological influence on the leadership of the Peasants Revolt in 1381 and the eschatological implications of the later versions B and C texts It is my hope the author states that future studies of Piers will increasingly take history into account and likewise study the versions of the poem separately Until we learn to walk from this text out into history we run the risk of missing the important message that this profound and troubling poem offers to twentieth century man This book will be of value both to scholars and students of medieval literature and religion and to general readers interested in the varied and intriguing ways that the Bible has influenced vernacular literature

**The Great Western Schism, 1378-1417** Joëlle Rollo-Koster, 2022-04-14 A new history of the Great Western Schism focusing on social drama and the performance of legitimacy and papacy

**Voices of the Reformation** John A. Wagner, 2015-05-05 This fascinating collection of primary source documents furnishes the accounts in their own words of those who initiated advanced or lived through the Reformation Starting in 1500 Europe transformed from a united Christendom into a continent bitterly divided between Catholicism and Protestantism by the end of the century This illuminating text reveals what happened during that period by presenting the social religious economic political and cultural life of the European Reformation of the 16th century in the words of those who lived through it Detailed and comprehensive the work includes 60 primary source documents that shed light on the character personalities and events of that time and provides context questions and activities for successfully incorporating these documents into academic research and reading projects A special section provides guidelines for better evaluating and understanding primary documents Topics include late medieval religion Martin Luther reformation in Germany and the Peasants War the rise of Calvinism and the English Reformation

*Documents of the Reformation* John A. Wagner, 2018-11-09 An engaging and accurate introduction to the Protestant Reformation told in the words of those who led it opposed it and lived it The Protestant Reformation was a pivotal event in world history and religion Documents of the Reformation collects more than 60 primary documents that shed light on the personalities issues ideas and events of the 16th century upheaval and will help readers to understand how and why the Protestant Reformation began and transpired as it did The book is divided into 12 sections on topics such as indulgences persecution and women in the Reformation each of which offers five document selections Detailed introductions preceding the documents put them into historical context and explain why they are important while a general introduction and chronology help readers to understand the Reformation in broad terms and to see causal connections Bibliographies of current print and digital resources attend each document and a general bibliography lists seminal works on the Reformation

**Empirico-Statistical Analysis of Narrative Material and its Applications to Historical Dating** A.T. Fomenko, 2013-11-11 Today the methods of applied statistics have penetrated very different fields of knowledge including the investigation of texts of various origins These texts may be considered as signal sequences of different kinds long genetic codes graphic representations which may be coded and represented by a text as well as actual

narrative texts for example historical chronicles originals documents etc One of the most important problems arising here is to recognize dependent text i.e. texts which have a measure of resemblance arising from some kind of common origin For instance in pattern recognition problems it is essential to identify from a large set of patterns a pattern that is closest to a given one in studying long signal sequences it is important to recognize homogeneous subsequences and the places of their junction This includes in particular the well known change point problem which is given considerable attention in mathematical statistics and the theory of stochastic processes As applied to the study of narrative texts the problem of recognizing dependent and independent texts e.g. chronicles leads to the problem of finding texts having a common source i.e. the same original such texts are naturally called dependent or on the contrary having different sources such texts are naturally called independent Clearly such problems are exceedingly complicated and therefore the appearance of new empirico-statistical recognition methods which along with the classical approaches may prove useful in concrete studies e.g. source determination is welcome

**The History of the Italian Revolution, First Period** Patrick Keyes O'Clery, 1875     *The Medieval Church* Joseph Lynch, 2013-12-16 The Church was the central institution of the European Middle Ages and the foundation of medieval life Professor Lynch's admirable survey concentrating on the western church and emphasising ideas and trends over personalities meets a long felt need for a single volume comprehensive history designed for students and non-specialists     *The Fortnightly*, 1891     *The Fortnightly Review*, 1891

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