

# The Indolence of the Filipinos: Summary and Analysis

La Indolencia de los Filipinos, more popularly known in its English version, "The Indolence of the Filipinos," is an exploratory essay written by Philippine national hero Dr. Jose Rizal, to explain the alleged idleness of his people during the Spanish colonization.

## SUMMARY

[The Indolence of the Filipinos](#) is a study of the causes why the people did not, as was said, work hard during the Spanish regime. Rizal pointed out that long before the coming of the Spaniards, the Filipinos were industrious and hardworking. The Spanish reign brought about a decline in economic activities because of certain causes:

First, the establishment of the Galleon Trade cut off all previous associations of the [Philippines](#) with other countries in Asia and the Middle East. As a result, [business](#) was only conducted with Spain through Mexico. Because of this, the small [businesses](#) and handicraft industries that flourished during the pre-Spanish period gradually disappeared.

Second, Spain also extinguished the natives' love of work because of the implementation of forced labor. Because of the wars between Spain and other countries in Europe as well as the Muslims in Mindanao, the Filipinos were compelled to work in shipyards, roads, and other public works, abandoning agriculture, industry, and commerce.

Third, Spain did not protect the people against foreign invaders and pirates. With no arms to defend themselves, the natives were killed, their houses burned, and their lands destroyed. As a result of this, the Filipinos were forced to become nomads, lost interest in cultivating their lands or in rebuilding the industries that were shut down, and simply became submissive to the mercy of God.

Fourth, there was a crooked system of [education](#). If it was to be considered an [education](#). What was being [taught in the schools](#) were repetitive prayers and other things that could not be used by the students to lead the country to progress. There were no courses in Agriculture, Industry, etc., which were badly needed by the [Philippines](#) during those times.

Fifth, the Spanish rulers were a bad example to despise manual labor. The officials reported to work at noon and left early, all the while doing nothing in line with their duties. The women were seen constantly followed by servants who dressed them and fanned them - personal things which they ought to have done for themselves.

Sixth, gambling was established and widely propagated during those times. Almost every day there were cockfights, and during feast days, the government officials and friars were the first to engaged in all sorts of bets and gambles.

# Summary Of What Are Filipinos Like Essay

**Kenneth E. Bauzon**



## Summary Of What Are Filipinos Like Essay:

**Philippine Studies**, 1998      *Book Review Digest*, 2008      The Economics of World War II in Southeast Asia Gregg Huff, 2020-10-22 The first comprehensive account of the impact of Japanese occupation on Southeast Asian economies and societies during World War II      **Journey with Jesus/god Builds & Unites His People li Tm' 2004 Ed.**,      *The Filipino in the Seventies* Vitaliano R. Gorospe, Richard L. Deats, 1973      Rizal's Life, Works, and Writings Diosdado G. Capino, Maria Minerva A. Gonzalez, Filipinas E. Pineda, 1977      *Filipino English and Taglish* Roger M. Thompson, 2003-01-01 English competes with Tagalog and Taglish a mixture of English and Tagalog for the affections of Filipinos To understand the competing ideologies that underlie this switching between languages this book looks at the language situation from multiple perspectives Part A reviews the social and political forces that have propelled English through its life cycle in the Philippines from the 1898 arrival of Admiral Dewey to the 1998 election of Joseph Estrada Part B looks at the social support for English in Metro Manila and the provinces with a focus on English teachers and their personal and public use of English Part C examines the language of television sport broadcasts commercials interviews sitcoms and movies and the language of newspapers from various linguistic sociolinguistic and sociocultural perspectives The results put into perspective the short lived language revolution that took place at the turn of the twenty first century      **Research in Education**, 1974

*Filipino Americans* Maria P. P. Root, 1997-05-20 Maria P P Root s new edited volume on Filipino American makes an outstanding contribution in terms of exploring the socio economic integration and the transformation of ethnic identities among one of the largest fastest growing but least studied Asian American groups in the United States Filipinos One unique area covered by this book is its thoughtful reflection on the impacts of colonization on Filipino literature and the articulation of Filipino identities The book provides an unusual breadth of information on Filipino lives in the U S A I found this book very valuable as an introductory text in an undergraduate curriculum on Asian American studies and in racial and ethnic studies The power of the book lies in its ability to render problematic the stereotypes of Asian Americans and to question the preconceived categories of race culture and ethnicity The book s discussion and reflection on identities is provocative and accessible to students *Journal of Ethnic and Migration Studies* Maria P P Root succeeds where many ethnic specific anthologies fail focusing on the issue of a people s identity while avoiding boxing them in What is refreshing about this volume is not only the variety of perspectives but the different styles Root and the contributors succeed in living up to the hope stated in the book s introduction that these pages will offer challenging questions some refreshing analysis and new paradigms for interpreting the Filipino American experience *Pacific Reader* Typically when Asian Americans are discussed in the media the reference is to people of Chinese or Japanese descent However the largest Asian American ethnic group is Filipino a group about which little is known or written even though Filipinos have a long standing history with the United States through colonization that effects how this group is viewed and views themselves Aimed at rectifying this information

dearth this volume presents the first interdisciplinary analysis of who Filipinos are and what it means to be a Filipino American With contributions from historians social workers community leaders ethnic studies scholars sociologists educators health care workers political scientists and psychologists this book addresses such issues as ethnic identity the impact of different colonizations on ethnic identity personal and family relationships mental health race and racism In addition the sociopolitical context is examined in each social issues chapter to make the volume more useful as a foundational tool for hypothesis generation empirical research policy analysis and planning and literature review This book offers readers a rich and varied portrait of our largest Asian American ethnic group Friends' Intelligencer and Journal ,1899 History of Soy Flour, Grits and Flakes (510 CE to 2013) William Shurtleff,Akiko Aoyagi,2013-12-01 The world s most comprehensive well document and well illustrated book on this subject With extensive index 28 cm Pilipinas ,1992 **Strange Fruit of the Black Pacific** Vince Schleitwiler,2017-01-24 Set between the rise of the U S and Japan as Pacific imperial powers in the 1890s and the aftermath of the latter s defeat in World War II Strange Fruit of the Black Pacific traces the interrelated migrations of African Americans Japanese Americans and Filipinos across U S domains Offering readings in literature blues and jazz culture film theatre journalism and private correspondence Vince Schleitwiler considers how the collective yearnings and speculative destinies of these groups were bound together along what W E B Du Bois called the world belting color line The links were forged by the paradoxical practices of race making in an aspiring empire benevolent uplift through tutelage alongside overwhelming sexualized violence which together comprise what Schleitwiler calls imperialism s racial justice This process could only be sustained through an ongoing training of perception in an aesthetics of racial terror through rituals of racial and colonial violence that also provide the conditions for an elusive countertraining With an innovative prose style Strange Fruit of the Black Pacific pursues the poetic and ethical challenge of reading or learning how to read the black and Asian literatures that take form and flight within the fissures of imperialism s racial justice Through startling reinterpretations of such canonical writers as James Weldon Johnson Nella Larsen Toshio Mori and Carlos Bulosan alongside considerations of unexpected figures such as the musician Robert Johnson and the playwright Eulalie Spence Schleitwiler seeks to reactivate the radical potential of the Afro Asian imagination through graceful meditations on its representations of failure loss and overwhelming violence **A Historical Analysis of the Philippine Revolution** Manuel Festin Martinez,2002 *What Does Theology Do, Actually?* Matthew Ryan Robinson,Inja Inderst,2022-07-26 What Does Theology Do Actually Observing Theology and the Transcultural is to be the first in a series of 5 books each presented under the same question What Does Theology Do Actually with vols 2 5 focusing on one of the theological subdisciplines This first volume proceeds from the observation of a need for a highly inflected trans cultural and not simply inter cultural set of perspectives in theological work and training The revolution brought about across the humanities disciplines through globalization and the recognition of multiple modernities has introduced a diversity of overlapping cultural content and

multiple cultural and religious belongings not only into academic work in the humanities and social sciences but into the Christian churches as well      *The Muslim Filipinos* Peter G. Gowing, Robert Day McAmis, 1974      American Directory of Writer's Guidelines , 2007-02 Perhaps the best kept secret in the publishing industry is that many publishers both periodical publishers and book publishers make available writer s guidelines to assist would be contributors Written by the staff at each publishing house these guidelines help writers target their submissions to the exact needs of the individual publisher The American Directory of Writer s Guidelines is a compilation of the actual writer s guidelines for more than 1 700 publishers A one of a kind source to browse for article short story poetry and book ideas      **Capitalism, The American Empire, and Neoliberal Globalization** Kenneth E. Bauzon, 2019-11-11 This book looks at facets in the history of capitalism from the Enlightenment period through the emergence of the American Empire in the Pacific and to the contemporary era of neoliberal globalization This re telling of history is done by drawing from the works of E San Juan Jr henceforth San Juan considered arguably one of the great contemporary cultural and literary critics of our time In this author s view San Juan s lifetime of works offer a living documentation of among others the history and thought of the modern world highlighted by the rise of capitalism through the contemporary era of neoliberal globalization and shepherded to its hegemonic status by what stands today as the preeminent empire of the United States The book underscores the symbiosis between contemporary capitalism as an economic system based on accumulation on the one hand and the American imperial state on the other just as it revisits the colonial project that was carried out in capitalism s wake the violence and subjugation inflicted on its victims and how this colonial project has morphed into a new form of colonialism or neocolonialism maintained and enforced through the rules and institutional mechanisms of what is popularly known as neoliberal globalization that also provides the ideological and legal rationale for the commodification and the ultimate grab of the global commons reminiscent of the classical albeit cruder form of colonialism      *Green Circuits of the Sun* Leonard Casper, 2002      Background Studies Araneta University Research Foundation, 1972

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