

## Kite Runner by Khaled Hosseini

5 pages | 1020 words

The Kite Runner by Khaled Hosseini takes the reader on a haunting journey of Amir and Hassan's friendship and displays the hardships that the two boys are faced with as a result of this friendship. Although they have many similarities, such as growing up together, feeding from the same breast and sharing many of the same experiences, Amir is a Pashtun, meaning he is favored and has a high status in society and Hassan, on the other hand, is a Hazara and Amir's servant, which means he is treated differently in society than Amir. This book focuses on the theme of kindness and how individuals can attempt to determine their own destiny by the way that they act towards others.

Throughout the Kite Runner there are many events that occur where the characters are faced with difficult situations and often the outcome of the situation is a result of the action they chose to take or not take, and other times the result of their destiny is out of their control. The book begins with Amir and Hassan playing together. The book shows that as they begin to grow up, their friendship also becomes complicated. The role of kindness does play a large role when individuals attempt to determine their own destiny. Karma, what goes around comes around, is an apparent theme throughout this novel and throughout every day life. The idea of karma is the idea that how you act towards someone will catch up to you. For example, if you treat someone with respect and you are positive, then the world will return the respect and positivity to you.

The first time it is evident that kindness plays a role in determining destiny is when Amir finds Hassan in the alley being raped by Assef and his friends. Amir is faced with two choices, the first one being to intervene and save Hassan, or to run away and protect himself. He chooses the second option. Once he chose to respond to the situation in this way, his relationship with Hassan was completely changed. Amir chose to ignore the situation altogether, and because of this; his friendship with Hassan was lost. If Amir were to have acted with kindness and possibly intervened in the situation, his relationship with Hassan would have been different.

Once Hassan moves away with Ali, Amir experiences feelings of loss, regret and loneliness. For a long time he is very unhappy and Baba treats him coldly. This is an example of karma catching up to Amir. Near the end of the book, when Amir finds out Hassan was actually his brother, he feels a sense of disappointment and anger towards himself, because he should not have let his brother go through being raped. In order to make his wrong right, he find Hassan's son at the orphanage and adopts him, and treats him exceptionally. Amir might have done this because he felt like it was the only way he could repay his loyalty to Hassan and this allows Amir to finally put the past to rest.

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# The Kite Runner Essay

**Patricia Meyer Spacks**



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face of an atomistic social landscape contemporary fiction gives readers a therapeutic vocabulary that both reinforces the private sphere and creates surprising forms of sympathy and solidarity among strangers

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*Culture, Diaspora, and Modernity in Muslim Writing* Rehana Ahmed, Peter Morey, Amina Yaqin, 2012-08-21 Fiction by writers of Muslim background forms one of the most diverse vibrant and high profile corpora of work being produced today from the trail blazing writing of Salman Rushdie and Hanif Kureishi which challenged political and racial orthodoxies in the 1980s to that of a new generation including Mohsin Hamid Nadeem Aslam and Kamila Shamsie This collection reflects the variety of those fictions Experts in English South Asian and postcolonial literatures address the nature of Muslim identity its response to political realignments since the 1980s its tensions between religious and secular models of citizenship and its manifestation of these tensions as conflict between generations In considering the perceptions of Muslims contributors also explore the roles of immigration class gender and national identity as well as the impact of 9/11 This volume includes essays on contemporary fiction by writers of Muslim origin and non Muslims writing about Muslims It aims to push beyond the habitual populist framing of Muslims as strangers or interlopers whose ways and beliefs are at odds with those of modernity exposing the hide bound conservative assumptions that underpin such perspectives While returning to themes that are of particular significance to diasporic Muslim cultures such as secularism modernity multiculturalism and citizenship the essays reveal that Muslim writing grapples with the same big questions as serve to exercise all writers and intellectuals at the present time How does one reconcile the impulses of the individual with the requirements of community How can one belong in the modern world What is the role of art in making sense of chaotic contemporary experience



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