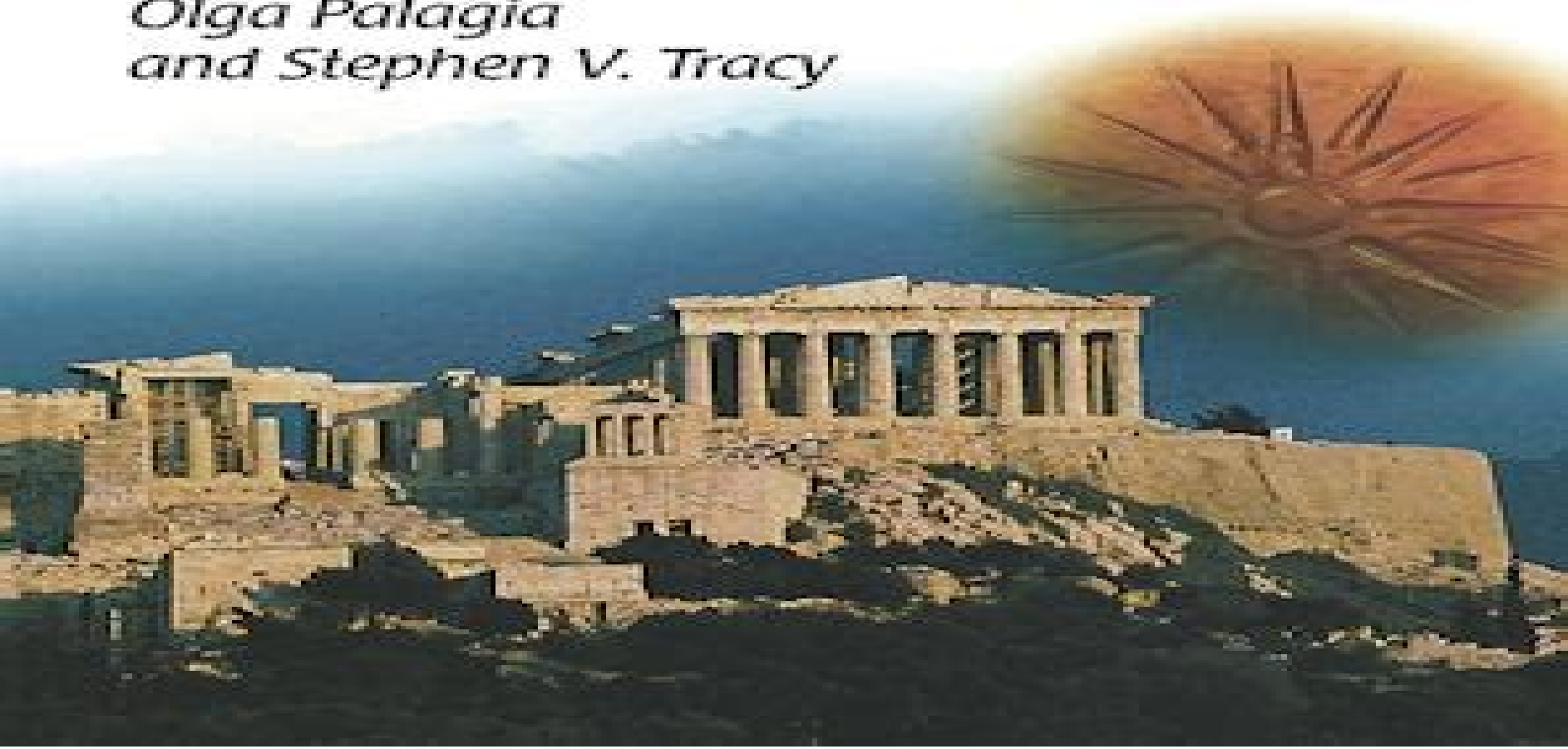


# The Macedonians in Athens

**322 ~ 229 B.C.**

Edited by  
*Olga Palagia*  
*and Stephen V. Tracy*



# The Macedonians In Athens 322 229 B C

**Stephen D. Lambert**



## **The Macedonians In Athens 322 229 B C:**

**The Macedonians in Athens, 322-229 B.C.** Olga Palagia, Stephen V. Tracy, 2016-11-29 For a century following the end of the Lamian War in 322 B C Athens harbour at Pireus was almost constantly occupied by a Macedonian garrison The Macedonian presence dealt a crucial blow to Athenian independence and Athenian democracy initiating the first in a long and intermittent series of foreign occupations The twenty eight papers in this volume are based on an international conference hosted by the University of Athens in May 2001 and focus on various aspects of Athenian art archaeology and history in the century of Macedonian domination They consider Athens new role as a political stepping stone for potential Successors to the throne of Macedon Cassander Demetrios Poliorketes and Antigonos Gonatas were each able to secure Macedonia by using Athens as a power base and the ways in which Athenian culture was affected by the Macedonian presence They contribute to the ongoing debate about the reasons for the Macedonian ascendancy the degree of independence accorded Athens by their Macedonian overlords the third century archon list and changes in Athenian art and architecture The Macedonians in Athens 322-229 B.c ,2017

**The Regime of Demetrius of Phalerum in Athens, 317-307 BCE** Lara O'Sullivan, 2009 Erudite and urbane a scion of the Peripatos Demetrius of Phalerum dominated Athenian political life for a decade 317 307 B C E with Macedonian support Viewed by some as the embodiment of the longed for philosopher king Demetrius has been seen a test case for the interplay of philosophical training and political praxis in antiquity This book through a close re examination of the fragmentary and diffuse testimonia for Demetrius decade argues that such a view misunderstands his legislative constitutional and financial reforms which should rather be seen within the context of Macedonian suzerainty Athenian self interest and contemporary social changes Such a context also affords a better understanding of the dynamic relations between the Macedonian generals and the preeminent Greek city at the dawn of the Hellenistic era

**Athens After Empire** Ian Worthington, 2021 Athens After Empire provides a detailed history of Athens and its constancy as a crucial part of the Mediterranean landscape This new narrative history of post Classical Athens extends the period of study and expands research into the areas of socio cultural change

**Dividing the Spoils** Robin Waterfield, 2012-10-11 A gripping account of one of the great forgotten wars of history revealing how Alexander the Great s vast empire was torn asunder in the years after his death

*The Hellenistic Reception of Classical Athenian Democracy and Political Thought* Mirko Canevaro, Benjamin David Gray, 2018 In the Hellenistic period c 323 31 BCE Greek teachers philosophers historians orators and politicians found an essential point of reference in the democracy of Classical Athens and the political thought which it produced However while Athenian civic life and thought in the Classical period have been intensively studied these aspects of the Hellenistic period have so far received much less attention This volume seeks to bring together the two areas of research shedding new light on these complementary parts of the history of the ancient Greek polis The essays collected here encompass historical philosophical and literary approaches to the various Hellenistic responses to

and adaptations of Classical Athenian politics They survey the complex processes through which Athenian democratic ideals of equality freedom and civic virtue were emphasized challenged blunted or reshaped in different Hellenistic contexts and genres They also consider the reception in the changed political circumstances of Classical Athenian non and anti democratic political thought This makes it possible to investigate how competing Classical Athenian ideas about the value or shortcomings of democracy and civic community continued to echo through new political debates in Hellenistic cities and schools Looking ahead to the Roman Imperial period the volume also explores to what extent those who idealized Classical Athens as a symbol of cultural and intellectual excellence drew on or forgot its legacy of democracy and vigorous political debate By addressing these different questions it not only tracks changes in practices and conceptions of politics and the city in the Hellenistic world but also examines developing approaches to culture rhetoric history ethics and philosophy and especially their relationships with politics The Demades Papyrus (P.Berol. inv. 13045) Davide Amendola,2022-10-03

Despite the significance of its contents the so called Demades papyrus P Berol inv 13045 has received scarce scholarly attention since the 1923 editio princeps by Karl Kunst This unique late second century BCE document of almost 430 lines was found in the Egyptian chora but it is supposed to have been written in Alexandria where it probably served as a textbook for the highest level of rhetorical education Besides shedding new light on its find circumstances and physical aspects the volume offers a full re edition and commentary of the two adespota texts contained in it namely a eulogy of the Lagid monarchy and a historical work consisting of a dialogue between Demades and his prosecutor in the trial of 319 BCE at the court of Pella The aim of the accompanying introduction is to address the question of the origin nature and purpose of such fragments and of the collection itself as well as to show to what extent the papyrus contributes to a better understanding of some of the main historical events of the early Hellenistic period This book is thus meant to fill a significant gap in Classical scholarship all the more so as a close investigation of most of the topics dealt with therein has hitherto been lacking **The**

**Athenian Ephebeia in the Fourth Century BCE** John L. Friend,2019-09-16 Based on the comprehensive study of the epigraphic and literary evidence this book challenges the almost universally held assumptions of modern scholarship on the date of origin the function and the purpose of the Athenian ephebeia It offers a detailed reconstruction of the institution which in the fourth century BCE was a state organized and funded system of mandatory national service for ephebes citizens in their nineteenth and twentieth years consisting of garrison duty military training and civic education It concludes that the contribution of the ephebeia was vital for the security of Attica and that the ephebes non military activities were moulded by social economic and religious influences which reflect the preoccupations of Lysurgus administration in the 330s and 320s BCE

States of Memory David C. Yates,2019 Drawing together recent work on memory theory and a wide range of ancient evidence States of Memory argues that the Greeks who fought and later commemorated the Persian War very rarely recalled the war as Greeks Instead they presented themselves as members of their respective city states **The History of the**

**Diadochoi in Book XIX of Diodoros' ›Bibliothēke‹** Alexander Meeus, 2022-02-21 Diodoros of Sicily's book XIX is the main source for the history of the Diadochoi Alexander the Great's Successors from 317 to 311 BCE. With the first full-scale commentary on this text in any language, Alexander Meeus offers a detailed and reliable guide to the complicated historical narrative and the fascinating ethnographic information transmitted by Diodoros, which includes the earliest accounts of Indian widow burning and Nabataean culture. Studying both history and historiography, this volume elucidates a crucial stage in the creation of the Hellenistic world in Greece and the Near East, as well as the confusing source tradition. Diodoros, a long-neglected author indispensable for much of our knowledge of Antiquity, is currently enjoying growing scholarly interest. An ample introduction discusses his historical methods and sheds light on his language and style and on the manuscript transmission of books XVII–XX. By negotiating between diametrically opposed scholarly opinions, a new understanding of Diodoros' place in the ancient historiographical tradition is offered. The volume is of interest to scholars of ancient historiography, Hellenistic history, Hellenistic prose, and the textual transmission of the *Bibliothēke*. *Plato's Academy* Paul Kalligas, Chloe Balla, Effie Baziotopoulou-Valavani, Vassilis Karasmanis, 2020-03-12 A comprehensive interdisciplinary history of Plato's Academy, the most prominent philosophical school in antiquity, which lasted for about 300 years. Also includes the first complete annotated translation in English of Philodemus' *History of the Academy*, preserved on a papyrus from Herculaneum. *The Last Kings of Macedonia and the Triumph of Rome* Ian Worthington, 2023-03-14 In the history of ancient Macedonia, the last three Antigonid kings Philip V (r. 221–179), his son Perseus (r. 179–168), and the pretender Andriscus or Philip VI (r. 149–148) are commonly overlooked in favor of their predecessors Philip II (r. 359–336) and his son Alexander the Great (r. 336–323), who established a Macedonian empire. By the time Philip V became king, Macedonia was no longer an imperial power, and Rome was fast spreading its dominance over the Mediterranean. Viewed as postscripts to the kingdom's heyday, the last Macedonian kings are often denounced for self-serving ambitions, flawed policies, and questionable personal qualities by hostile ancient writers. They are condemned for defeats by Rome that saw both the end of the monarchy and the fall of the formidable Macedonian phalanx before the Roman legion. In *The Last Kings of Macedonia and the Triumph of Rome*, Ian Worthington reassesses these three kings and demonstrates how such denunciations are inaccurate. Producing the first full-scale treatment of Philip V in eighty years and the first in English of Perseus and Andriscus in more than fifty years, Worthington argues that this period was far from a postscript to Macedonia's Classical greatness and disagrees that the last Antigonid kings were merely collateral damage in Rome's ascendancy in the east. Despite superior Roman manpower and resources, Philip and Perseus often had the upper hand in their wars against Rome. As Worthington asserts, these kings deserve to be remembered for striving to preserve their kingdom's independence against staggering odds. **The Herculaneum Women** Jens Daehner, 2007 At the beginning of the 18th century, three life-sized marble statues of women were found near Portici on the Bay of Naples. This volume presents the comprehensive story of these famous statues.

*Sacred and Public Land in Ancient Athens* Nikolaos Papazarkadas, 2011-10-13 This book examines the ways by which the city state of Athens and its various associations administrative and religious managed their landed assets It investigates the close connection between income and sacred property and it analyses notions of sacred and public ownership in antiquity by deconstructing earlier anachronistic interpretations

**Hellenistic Lives** Plutarch, 2016 Alexander Demosthenes Phocion Eumenes Demetrius Pyrrhus Agis and Cleomenes Aratus Philopoemen Flamininus This selection of ten Lives traces the history of Hellenistic Greece from the rise of Macedon and Alexander's conquest of the Persian empire to the arrival of the Romans Plutarch's biographies of eminent politicians rulers and soldiers combine vivid portraits of their subjects with a wealth of historical information they constitute a uniquely important source for the period We see how Greek politics changed as Macedon's power grew and we learn of the warlords who followed Alexander Resistance to Macedon is reflected in the Lives of Demosthenes and Aratus and that of Agis and Cleomenes two revolutionary kings of Sparta The volume concludes with the emergence of Rome in Greek affairs and the life of Flamininus the Roman general who defeated Philip V of Macedon Plutarch's elegant style combines anecdote and erudition humour and psychological insight consummately translated by Robin Waterfield and introduced by Andrew Erskine These Lives from the Hellenistic period complement Greek Lives and Roman Lives in Oxford World's Classics ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more

**The Library, Books 16-20** Diodorus (Siculus), 2019 Diodorus of Sicily's The Library Books 16-20 constitute a unique and vital resource for the careers of Philip II of Macedon and Alexander the Great and for the Early Hellenistic Period the time of the Successors

*Inscribed Athenian Laws and Decrees in the Age of Demosthenes* Stephen D. Lambert, 2017-11-06 This book collects twelve papers which make original contributions to the historical interpretation of inscribed Athenian laws and decrees with a core focus on significant historical shapes and patterns implicit in the corpus of the age of Demosthenes Following a synthetic Introduction two chapters analyse locations and selectivity of inscribing four explore the implications of the inscriptions for Athenian policy and for developing attitudes to the past three for aspects of Athenian democracy The volume concludes with two studies of specific inscriptions Some of the papers have appeared elsewhere in conference proceedings and *Festschriften* some are published here for the first time The volume complements the author's previous collection *Inscribed Athenian Laws and Decrees 352-1322 BC Epigraphical Essays*

**The Springtime of the People: The Athenian Ephebeia and Citizen Training from Lykourgos to Augustus** Thomas R. Henderson, 2020-08-10 In *The Springtime of the People: The Athenian Ephebeia and Citizen Training from Lykourgos to Augustus* Thomas R Henderson provides a new history of the Athenian ephebeia a system of military athletic and moral instruction for new Athenian citizens

Characterized as a system of hoplite training with roots in ancient initiation rituals the institution appears here as a later Lykourgan creation with the aim of reinvigorating Athenian civic culture This book also presents a re evaluation of the Hellenistic phase of the ephebeia which has been commonly regarded as an institution in decline Utilizing new epigraphic material the author demonstrates that in addition to rigorous military training the ephebeia remained an important institution and played a vital and vibrant part of Athenian civic life      **Alexander's Marshals** Waldemar Heckel,2016-08-05 This substantially revised and updated second edition of The Marshals of Alexander s Empire 1992 examines Alexander s most important officers who commanded army units and were involved in military and political deliberations Chapters on these men have been expanded giving greater attention to personalities bias in the sources and the social as well as military setting including more on familial connections and regional origins in an attempt to create a better understanding of factions The major confrontations military and political are treated in greater detail within the biographies and a discussion of the organization and command structure of the Makedonian army has been added      **Polis and Personification in Classical Athenian Art** Amy C. Smith,2011-06-22 Ancient Greek artists pioneered in the allegorical use of personifications of political ideas events places institutions and peoples in visual arts This book surveys and interprets these personifications within the intellectual and political climate of the golden age of Athens

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