

John Victor et Théo Fraisse

Les Objets d'Écriture



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John Victor
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Donald K. McKim



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Historical Handbook of Major Biblical Interpreters Donald K. McKim, 1998 Contributors from both historical and biblical studies profile the methods perspectives and seminal works of major biblical interpreters from the second century to the late twentieth century Includes introductory essays for each period and bibliographies of each interpreter Catalogue of the Printed Books and Manuscripts in the John Rylands Library, Manchester John Rylands Library, 1899 **The Westminster**

Handbook to Medieval Theology James R. Ginther, 2009-01-01 The theologians and major thinkers of the medieval period developed their thought in complicated ways giving rise to the term scholasticism which was the method of learning associated with the great schools of the period Theology was the center of thought and finding one s way through the many and complex theological ideas introduced during this era can be very difficult This accessible reference work clarifies these ideas and provides an extensive guide to the main theological features of medieval theology Author James Ginther provides clear and compelling discussions of major Christian thinkers sociocultural developments and key terms and concepts related to the period Both students and scholars will find this an eminently useful resource for the study of medieval theology

Unspeakable Things Unspoken Isabelle M. Hamley, 2019-01-30 The story of the raped and murdered woman of Judges 19 and the civil war and mass marriage that ensue in chapters 20 21 are hardly favorite tales of the Hebrew Bible The chapters have often been dismissed as little more than an anachronistic epilogue an awkward amalgamation of earlier stories or a text of terror proof of patriarchal oppression This book argues that far from being a clumsy collage Judges 19 21 is a carefully narrated tale that chronicles the descent of a nation into extreme individualism and fragmentation In dialogue with continental philosopher Luce Irigaray it will uncover the dynamics of identity formation and how differential constructions of identity of the One and the Other yield patterns of victimization and justification of violence This literary philosophical reading will bring out silences and missed possibilities for the subjectivity of women whilst also shedding light on the victimization of men within the logic of totalitarian identity constructions The end of Judges therefore offers a theological conclusion to the book as a whole and opens up avenues for thought on theological anthropology understandings of identity and gender and a theological commentary on violence **Catalog of Copyright Entries. Third Series** Library of

Congress. Copyright Office, 1973 **Guide to Microforms in Print**, 2009 Mathematical Theologies David Albertson, 2014 The writings of theologians Thierry of Chartres d 1157 and Nicholas of Cusa d 1464 represent a lost history of momentous encounters between Christianity and Pythagorean ideas before the Renaissance Their robust Christian Neopythagoreanism reconceived the Trinity and the Incarnation within the framework of Greek number theory challenging our contemporary assumptions about the relation of religion and modern science David Albertson surveys the slow formation of theologies of the divine One from the Old Academy through ancient Neoplatonism into the Middle Ages Against this backdrop Thierry of Chartres s writings stand out as the first authentic retrieval of Neopythagoreanism within western

Christianity By reading Boethius and Augustine against the grain Thierry reactivated a suppressed potential in ancient Christian traditions that harmonized the divine Word with notions of divine Number Despite achieving fame during his lifetime Thierry s ideas remained well outside the medieval mainstream Three centuries later Nicholas of Cusa rediscovered anonymous fragments of Thierry and his medieval readers and drew on them liberally in his early works Yet tensions among this collection of sources forced Cusanus to reconcile their competing understandings of Word and Number Over several decades Nicholas eventually learned how to articulate traditional Christian doctrines within a fully mathematized cosmology anticipating the situation of modern Christian thought after the seventeenth century Mathematical Theologies skillfully guides readers through the newest scholarship on Pythagoreanism the school of Chartres and Cusanus while revising some of the categories that have separated those fields in the past The American Bibliopolist ,1874 Allegorica ,1987 A Bibliography of Bibliography. Or, a Handy Book About Books which Relate to Books Joseph Sabin,2024-06-27 Reprint of the original first published in 1877 **General Catalogue of Printed Books** British Museum. Department of Printed Books,1969 A Poetic Christ Olivier-Thomas Venard,2020-08-20 Olivier Thomas Venard s Thomas d Aquin po te th ologien trilogy an in depth analysis of the scripture of St Thomas Aquinas is translated for a new audience in this streamlined anthology Featuring selections from all three books in the trilogy chosen in accordance with Venard s direction and discernment it introduces not only arguments pertinent to the theme of this volume but an invitation to explore the full breadth of Venard s work Concentrating on the subjects of scripture theology and literature language as a theological question and the word of God Murphy and Oakes capture the scope and energy of Venard s trilogy while collating many of its key passages Ranging from the themes of a poetic gospel and Christology to the Thomist theories of semiology and the metaphysics of the Word this volume sets scholars on the path to a deeper understanding of Aquinas s systematic theology

A Bibliography of Bibliography Joseph Sabin,1877 A Bibliography of Bibliography Joseph Sabin,2024-06-20 Reprint of the original first published in 1877 **A bibliography of bibliography or A handy book about books which relate to books, an alphabetical catalogue of the most important works descriptive of the literature of Great Britain and America, and more than a few relative to France and Germany** Joseph Sabin,1877 **F-O** John Rylands Library,1899 **The Athenaeum** ,1897 On Justification Luc Boltanski,Laurent Thévenot,2021-11-09 A vital and underappreciated dimension of social interaction is the way individuals justify their actions to others instinctively drawing on their experience to appeal to principles they hope will command respect Individuals however often misread situations and many disagreements can be explained by people appealing knowingly and unknowingly to different principles On Justification is the first English translation of Luc Boltanski and Laurent Th venot s ambitious theoretical examination of these phenomena a book that has already had a huge impact on French sociology and is likely to have a similar influence in the English speaking world In this foundational work of post Bourdieu sociology the authors examine a wide range of situations where

people justify their actions The authors argue that justifications fall into six main logics exemplified by six authors civic
Rousseau market Adam Smith industrial Saint Simon domestic Bossuet inspiration Augustine and fame Hobbes The authors
show how these justifications conflict as people compete to legitimize their views of a situation On Justification is likely to
spark important debates across the social sciences Books and Pamphlets, Including Serials and Contributions to
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