

**culpa** is related to the vb. **culpo**, and the expression **mea culpa**, “my mistake,” is one of hundreds of Lat. phrases commonly used in Eng.)

5. **Saepe peccamus.**  
*We often sin (do wrong).* (The Eng. diminutive “peccadillo” is related to the vb. and means “a minor fault or shortcoming”; advs., like **saepe** here, usually precede the words they modify.)
6. **Quid debemus cogitare?**  
*What ought we to think? (What should we think?)* (**Debere** is often employed, as here, with an inf.)
7. **Conservate me!**  
*Save me!* (The prefix **con-** often has an intensifying force; here **conservate** is more emphatic than **servate**.)
8. **Rumor volat.**  
*Rumor flies (moves quickly).* (**Volare** gives us “volatile”; sharing with students, or soliciting from them, a few derivatives is a useful technique when encountering new vocabulary.)
9. **Me non amat.**  
*He (she) does not love me.* (Again, the adv. precedes the vb., which is usually placed at the end of the sent. or clause.)
10. **Nihil me terret.**  
*Nothing terrifies (frightens) me.* (SOV; for this typical word order, cp. #1 above.)
11. **Apollo me saepe servat.**  
*Apollo often guards (protects) me.* (Apollo was god of the sun and the arts and also protector of shepherds.)
12. **Salvete!—quid videtis? Nihil videmus.**  
*Hello!—what do you see? We see nothing.*
13. **Saepe nihil cogitas.**  
*You often think (about) nothing.* (Descartes, the 17th century philosopher, is known for the maxim **cogito ergo sum**, “I think, therefore I am.”)
14. **Bis das, si cito das.**  
*You give twice if you give quickly.* (A famous Roman proverb meaning that a quick response to a person in need is worth twice as much as a slow one; **bis** is from the same origin as the prefix **bi-** in “bicycle” and **cito** contains the same root as Eng. “excite” and “incite.” The vb. **do** is irreg. in that the pres.-stem vowel **-a-** is long only in the sg. imper. **da** and the 2<sup>nd</sup> pers. pres. indic. **das**.)
15. **Si vales, valeo.**  
*If you are well, I am well (if you’re okay, I’m okay).* (As the note in the text points out, this was a common salutation in Roman letters, just as **vale/valete** was often employed at the end of a letter.)
16. What does he see?  
**Quid videt?** (Lat. uses pron. subjs. only for emphasis; usually, as here, a pronominal subj. is simply expressed in the vb. ending.)
17. They are giving nothing.  
**Nihil dant.** (**Dant nihil** is acceptable of course; but in Lat. the vb. usually goes at the end.)
18. You ought not to praise me.  
**Mē nōn laudāre dēbēs** (or, pl., **dēbētis**).
19. If I err, he often warns me.  
**Sī errō, mē saepe monet.**

# Wheelock39s Latin Answer Key Chapter 27

**J Rink**



## **Wheelock39s Latin Answer Key Chapter 27:**

## Decoding **Wheelock39s Latin Answer Key Chapter 27**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Wheelock39s Latin Answer Key Chapter 27**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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