



# THE MAN IN THE WHITE SHARKSKIN SUIT

*My Family's Exodus  
from Old Cairo to the New World*

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LUCETTE LAGNADO

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An imprint of HarperCollins Publishers

Lucette Lagnado  
Crawford, Doyle  
New York City  
2007

# The Man In The White Sharkskin Suit

**Ibrahim Abdel Meguid**



## **The Man In The White Sharkskin Suit:**

*The Man in the White Sharkskin Suit* Lucette Lagnado, 2024-04-16 Poignant deeply personal an indelible history of the largely forgotten Jews of Egypt Miami Herald In vivid and graceful prose Lucette Lagnado re creates the majesty and cosmopolitan glamour of Cairo in the years before Gamal Abdel Nasser s rise to power With Nasser s nationalization of Egyptian industry her father Leon a boulevardier who conducted business in his white sharkskin suit loses everything and departs with the family for any land that will take them The poverty and hardships they encounter in their flight from Cairo to Paris to New York are strikingly juxtaposed against the beauty and comforts of the lives they left behind An inversion of the American dream set against the stunning portraits of three world cities Lucette Lagnado s memoir offers a grand and sweeping story of faith tradition tragedy and triumph Edinburgh Companion to the Arab Novel in English Nouri Gana, 2015-04-17 Opening up the field of diasporic Anglo Arab literature to critical debate this companion spans from the first Arab novel in 1911 to the resurgence of the Anglo Arabic novel in the last 20 years There are chapters on authors such as Ameen Rihani Ahdaf **Histories of the Jews of Egypt** Dario Miccoli, 2015-03-24 Up until the advent of Nasser and the 1956 War a thriving and diverse Jewry lived in Egypt mainly in the two cities of Alexandria and Cairo heavily influencing the social and cultural history of the country Histories of the Jews of Egypt argues that this Jewish diaspora should be viewed as an imagined bourgeoisie It demonstrates how from the late nineteenth century up to the 1950s a resilient bourgeois imaginary developed and influenced the lives of Egyptian Jews both in the public arena in institutions such as the school and in the home From the schools of the Alliance Isra lite Universelle and the Cairo lyc e fran ais to Alexandrian marriage contracts and interwar Zionist newspapers this book explains how this imaginary was characterised by a great capacity to adapt to the evolutions of late nineteenth and early twentieth century Egypt but later deteriorated alongside increasingly strong Arab nationalism and the political upheavals that the country experienced from the 1940s onwards Offering a novel perspective on the history of modern Egypt and its Jews and unravelling too often forgotten episodes and personalities which contributed to the making of an incredibly diverse and lively Jewish diaspora at the crossroads of Europe and the Middle East this book is of interest to scholars of Modern Egypt Jewish History and of Mediterranean History **Consciousness, Theatre, Literature and the Arts 2015** Daniel Meyer-Dinkgräfe, 2016-12-14 This book brings together essays based on papers presented at the 6th International Conference on Consciousness Theatre Literature and the Arts CTLA held from June 10 to 12 2015 at St Francis College Brooklyn Heights New York The conference was attended by seventy delegates from twenty countries across the world the twenty three essays collected here come from delegates from twelve of those countries The range of contributions reflects the variety of material presented and discussed at the conference across the fields of philosophy literature fine arts music dance performance and theatre The book the sixth in the series will appeal to the growing international community of researchers active and interested in the study of literature theatre and the arts from a

consciousness studies perspective      **Leaving the Jewish Fold** Todd Endelman, 2015-02-22 Between the French Revolution and World War II hundreds of thousands of Jews left the Jewish fold by becoming Christians or in liberal states by intermarrying Telling the stories of both famous and obscure individuals Leaving the Jewish Fold explores the nature of this drift and defection from Judaism in Europe and America from the eighteenth century to today Arguing that religious conviction was rarely a motive for Jews who become Christians Todd Endelman shows that those who severed their Jewish ties were driven above all by pragmatic concerns especially the desire to escape the stigma of Jewishness and its social occupational and emotional burdens Through a detailed and colorful narrative Endelman considers the social setting national contexts and historical circumstances that encouraged Jews to abandon Judaism and factors that worked to the opposite effect Demonstrating that anti Jewish prejudice weighed more heavily on the Jews of Germany and Austria than those living in France and other liberal states as early as the first half of the nineteenth century he reexamines how Germany's political and social development deviated from other European states Endelman also reveals that liberal societies such as Great Britain and the United States which tolerated Jewish integration promoted radical assimilation and the dissolution of Jewish ties as often as hostile illiberal societies such as Germany and Poland from dust jacket      *Sephardi and Mizrahi Jews in America* Saba Soomekh, 2016 Sephardi and Mizrahi Jews in America includes academics artists writers and civic and religious leaders who contributed chapters focusing on the Sephardi and Mizrahi experience in America Topics will address language literature art diaspora identity and civic and political engagement When discussing identity in America one contributor will review and explore the distinct philosophy and culture of classic Sephardic Judaism and how that philosophy and culture represents a viable option for American Jews who seek a rich and meaningful medium through which to balance Jewish tradition and modernity Another chapter will provide a historical perspective of Sephardi Ashkenazi Diasporic tensions Additionally contributors will address the term Sephardi as a self imposed collective ethnic designation that had to be learned and naturalized and its parameters defined and negotiated in the new context of the United States and in conversation with discussions about Sephardic identity across the globe This volume also will look at the theme of literature focusing on Egyptian and Iranian writers in the United States Continuing with the Iranian Jewish community contributors will discuss the historical and social genesis of Iranian American Jewish participation and leadership in American civic political and Jewish affairs Another chapter reviews how art is used to express Iranian Diaspora identity and nostalgia The significance of language among Sephardi and Mizrahi communities is discussed One chapter looks at the Ladino speaking Sephardic Jewish population of Seattle while another confronts the experience of Judeo Spanish speakers in the United States and how they negotiate identity via the use of language In addition scholars will explore how Judeo Spanish speakers engage in dialogue with one another from a century ago and furthermore how they use and modify their language when they find themselves in Spanish speaking areas today      **Migration at the End of Empire** Joseph John Viscomi, 2024-06-06 How

has migration shaped Mediterranean history And what role did conflicting temporalities and the politics of departure play in the age of decolonisation Using a microhistorical approach *Migration at the End of Empire* explores the experiences of over 55 000 Italian subjects in Egypt during the late nineteenth and twentieth centuries Before 1937 Ottoman era legal regimes fostered the coupling of nationalism and imperialism among Italians in Egypt particularly as the fascist government sought to revive the myth of Mare Nostrum With decolonisation however Italians began abandoning Egypt en masse By 1960 over 40 000 had deserted Egypt some as emigrants others as repatriates and still others as national refugees The departed community became an emblem around which political actors in post colonial Italy and Egypt forged new ties Anticipated actual and remembered departures of Italians from Egypt are at the heart of this book s ambition to rethink European and Mediterranean periodisation

*Understanding and Teaching the Modern Middle East* Omnia El Shakry, 2020-10-20 Many students learn about the Middle East through a sprinkling of information and generalizations deriving largely from media treatments of current events This scattershot approach can propagate bias and misconceptions that inhibit students abilities to examine this vitally important part of the world *Understanding and Teaching the Modern Middle East* moves away from the Orientalist frameworks that have dominated the West s understanding of the region offering a range of fresh interpretations and approaches for teachers The volume brings together experts on the rich intellectual cultural social and political history of the Middle East providing necessary historical context to familiarize teachers with the latest scholarship Each chapter includes easy to explore sources to supplement any curriculum focusing on valuable and controversial themes that may prove pedagogically challenging including colonization and decolonization the 1979 Iranian revolution and the US led war on terror By presenting multiple viewpoints the book will function as a springboard for instructors hoping to encourage students to negotiate the various contradictions in historical study

**Lamentations Through the Centuries** Paul M. Joyce, Diana Lipton, 2020-06-22 I thoroughly enjoyed this book It is informative thought provoking and despite being a commentary holds the reader s attention It made me appreciate *Lamentations* in a new way To be recommended The Swedish Exegetical Yearbook 2014 1 October 2014 One of the shortest books in the Bible *Lamentations* exercises a disproportionately powerful cultural influence As an unflinching account of the devastation wreaked by war it has been called upon again and again by Jews Christians and others in their responses to catastrophes as varied as the destruction of the Jerusalem temple the Great Fire of London the Holocaust and 9 11 Covering two and a half millennia of liturgy and literature theology and psychology art music and film this volume explores the astonishing variety of cultural and religious responses to *Lamentations* taking in the New Testament and the Dead Sea Scrolls Yehudah Halevy John Calvin and Thomas Tallis as well as the startling interpretations of Marc Chagall Cynthia Ozick Alice Miller and Zimbabwean junk sculpture Viewed through this kaleidoscope of sources the ancient biblical text acquires a vital and resonant new life *Lamentations Through the Centuries* is published within the Wiley Blackwell Bible Commentaries series Further information about this innovative

reception history series is available at [www.bbibcomm.info](http://www.bbibcomm.info)

**Longing and Belonging** Nancy E. Berg, Dina Danon, 2025-02-25 This volume explores the history of Jewish life and experience in the modern Islamic world. Longing and Belonging investigates the lives of Jews among Muslims in the modern age both inside and outside the Ottoman Empire and after its demise. Here modern Jewish protagonists are revealed as active participants in an expansive Islamic civilization reflecting a mutuality and cross fertilization in the region that raises new lines of inquiry and which offers enduring lessons for the world today. This collection both foregrounds the experiences of Jewish communities that have long been relegated to the margins of historical and literary studies and critically uses these experiences to complicate prevailing narratives from both Jewish and Middle Eastern Studies. By following communities from the coffeeshops of Cairo to the villages of Yemen from the local marriage market in Izmir to the global commerce of the Sassoons, readers gain intimate insight into a world that resists a simple understanding of the modern Islamic world and of the place of Jews within it. Just as much as the Sephardi and Mizrahi experience complicates prevailing paradigms in the study of Jewish modernity, so too does it enrich understandings of modernity across Muslim societies. The volume tells a story of longing, belonging, and longing to belong of multiple affinities in a world that no longer exists. Contributors: Esra Almas, Nancy E. Berg, Dina Danon, Keren Dotan, Annie Greene, Alma Rachel Heckman, Hadar Feldman, Samet Joseph, Sassoon Edwin, Seroussi Alon, Tam Alan, Verskin Mark, Wagner

**A Sephardi Sea** Dario Miccoli, 2022-07-26 A Sephardi Sea tells the story of Jews from the southern shore of the Mediterranean who between the late 1940s and the mid 1960s migrated from their country of birth for Europe, Israel, and beyond. It is a story that explores their contrasting memories of and feelings for a Sephardi Jewish world in North Africa and Egypt that is lost forever but whose echoes many still hear. Surely some of these Jewish migrants were already familiar with their new countries of residence because of colonial ties or of Zionism and often spoke the language. Why then was the act of leaving so painful and why more than fifty years afterward is its memory still so tangible? Dario Miccoli examines how the memories of a bygone Sephardi Mediterranean world became preserved in three national contexts: Israel, France, and Italy, where the Jews of the Middle East and North Africa and their descendants migrated and nowadays live. A Sephardi Sea explores how practices of memory and heritage making, from the writing of novels and memoirs to the opening of museums and memorials, the activities of heritage associations and state-led celebrations, has filled an identity vacuum in the three countries and helps the Jews from North Africa and Egypt to define their Jewishness in Europe and Israel today but also reinforce their connection to a vanished world now remembered with nostalgia, affection, and sadness.

**Egypt and the Politics of Change in the Arab Middle East** Robert Bowker, 2010-01-01 The situation unfolding in Egypt and elsewhere in the Arab Middle East has important implications for the future of the Arab political order. For the first time, a secular but inclusive political alternative to Islamism has emerged. It has captured the political imagination of the emerging Arab middle class. It will shape the regional security environment. Its consequences are unpredictable, but the greatest risk to the region is

the marginalization and alienation of a movement that has raised and galvanized its political horizons Robert Bowker In his book *Egypt and the Politics of Change in the Arab Middle East* Professor Robert Bowker argues that if regimes fail to address effectively the demands for empowerment of its educated youth they face the prospect of a tsunami like current of instability and regression Ambassador Bowker's new book achieves the challenging objective of making a contribution to scholarship on Egypt and the Arab world while being accessible to a general audience He addresses the key drivers of change such as globalization and Islamicization and the entrenched attitudes behavior and institutions they confront Drawing upon an impressive array of empirical information case studies and first hand observations he both illustrates and assesses the contending forces and the likely outcomes of their confrontations Robert Springborg Naval Postgraduate School Monterey US This book is certain to be a valued and respected addition to the literature on the eve of a potentially transformational moment in Egyptian history and thus possibly for the Arab world as well Jerrold D Green Pacific Council on International Policy Los Angeles US In this illuminating and informed book Robert Bowker tackles the prospects for change in the contemporary Arab world He persuasively argues that while long term demographic educational and social transformations pose formidable challenges for the future the important issues of political reform Islamism and regional security are contestable The message that this book so engagingly conveys is that change is both inevitable and not necessarily to be feared It is a refreshingly constructive and timely reminder for all who would see the new Middle East as destined to be volatile and precarious James Piscatori Durham University UK Dr Bowker's study provides the best encapsulation and explanation of changes in the Arab world's social and economic landscape in an age of faster and deeper interdependence Measured and sober in its analysis and challenging in its conclusions it should be read by all those who want to have a better understanding of the Middle East in general and Egypt in particular Amin Saikal The Australian National University Egypt and the Politics of Change in the Arab Middle East is a forward looking analysis of the relationship between economic and political reform in Egypt and of the evolving nature of Arab society and political culture both in Egypt and elsewhere Writing from the perspective of a recently retired ambassador with extensive Arab regional experience Robert Bowker discusses the potential impact of systemic resistance to pressures for greater transparency accountability and political reform amid ongoing demographic educational and generational changes His analysis encompasses the military and security services the influence of the shadow state and the impact of social surveillance coercion and corruption Looking ahead he discusses emerging business models returning Arab expatriates the gradual empowerment of women and the impact of Islam He considers the political sustainability of economic reform including the challenges facing marginalized groups His analysis concludes by reviewing the regional security and political context of reform the importance of political leadership over the coming decade and the role of external parties Compelling insightful and thought provoking the book provid

No One Sleeps in Alexandria Ibrāhīm 'Abd al-Majīd, 2006 This sweeping novel depicts the intertwined lives of an assortment of

Egyptians Muslims and Copts northerners and southerners men and women as they begin to settle in Egypt's great second city and explores how the Second World War starting in supposedly faraway Europe comes crashing down on them affecting their lives in fateful ways Central to the novel is the story of a striking friendship between Sheikh Magd al Din a devout Muslim with peasant roots in northern Egypt and Dimyan a Copt with roots in southern Egypt in their journey of survival and self discovery Woven around this narrative are the stories of other characters in the city in the villages or in the faraway desert closer to the fields of combat And then there is the story of Alexandria itself as written by history as experienced by its denizens and as touched by the war Throughout the author captures the cadences of everyday life in the Alexandria of the early 1940s and boldly explores the often delicate question of religious differences in depth and on more than one level *No One Sleeps in Alexandria* adds an authentically Egyptian vision of Alexandria to the many literary but mainly Western Alexandrias we know already it may be the same space in which Cavafy Forster and Durrell move but it is certainly not the same world

**No One Sleeps in Alexandria** Ibrahim Abdel Meguid, 2006-04-01 This sweeping novel depicts the intertwined lives of an assortment of Egyptians Muslims and Copts northerners and southerners men and women as they begin to settle in Egypt's great second city and explores how the Second World War starting in supposedly faraway Europe comes crashing down on them affecting their lives in fateful ways Central to the novel is the story of a striking friendship between Sheikh Magd al Din a devout Muslim with peasant roots in northern Egypt and Dimyan a Copt with roots in southern Egypt in their journey of survival and self discovery Woven around this narrative are the stories of other characters in the city in the villages or in the faraway desert closer to the fields of combat And then there is the story of Alexandria itself as written by history as experienced by its denizens and as touched by the war Throughout the author captures the cadences of everyday life in the Alexandria of the early 1940s and boldly explores the often delicate question of religious differences in depth and on more than one level *No One Sleeps in Alexandria* adds an authentically Egyptian vision of Alexandria to the many literary but mainly Western Alexandrias we know already it may be the same space in which Cavafy Forster and Durrell move but it is certainly not the same world

*Lila's Hamsa* Arlene Kurtis, 2014-08-29 No deception ever lasts does it Rabbi Lila bowed her head in shame After fleeing a disastrous marriage she arrived in the small town of St George where her hamsa became the key that opened a gate to her Garden of Eden There she found ideals she could believe in and the love that she yearned for But the time would come when her past would overwhelm her present and then the good luck charms magic could no longer protect her

**Jewish Book World**, 2008 *In Ishmael's House* Martin Gilbert, 2010-08-24 In this epic examination a celebrated historian explores the evolution of Judaism and Islam through a lens of Middle Eastern stability Publishers Weekly The relationship between Jews and Muslims has been a flashpoint that affects stability in the Middle East with global consequences In this eloquent book Martin Gilbert presents a fascinating account of the hope and fear that have characterized these two peoples through the 1 400 years of their intertwined history Harking back to the Biblical story of



Ishmael and Isaac Gilbert takes the reader from the origins of the fraught relationship the refusal of Medina's Jews to accept Mohammed as a prophet through the ages of the Crusader reconquest of the Holy Land and the great Muslim sultanates to the present day. He explores the impact of Zionism in the early twentieth century the clash of nationalisms during the Second World War the mass expulsions and exodus of 800 000 Jews from Muslim lands following the birth of Israel the Six Day War and the political sensitivities of the current Middle East. Ishmael's House sheds light on a time of prosperity and opportunity for Jews in Muslim lands stretching from Morocco to Afghanistan with many instances of Muslim openness support and courage. Drawing on Jewish Christian and Muslim sources Gilbert uses archived material poems letters memoirs and personal testimony to uncover the human voice of this centuries old conflict. Ultimately Gilbert's moving account of mutual tolerance between Muslims and Jews provides a perspective on current events and a template for the future. A reliable source and a pleasure to read. Herman Wouk Pulitzer prize winning author of *The Caine Mutiny* Moving and important *The Independent*

*Their Own Best Creations* Annie Berke, 2022-01-04 A rich account that combines media industry history and cultural studies. *Their Own Best Creations* looks at women writers' contributions to some of the most popular genres of postwar TV: comedy variety family sitcom daytime soap and suspense anthology. During the 1950s when the commercial medium of television was still being defined women writers navigated pressures at work constructed public personas that reconciled traditional and progressive femininity and asserted that a woman's point of view was essential to television as an art form. The shows they authored allegorize these professional and personal pressures and articulate a nascent second wave feminist consciousness. Annie Berke brings to light the long forgotten and under studied stories of these women writers and crucially places them in the historical and contemporary record.

**Disseminating Jewish Literatures** Susanne Zepp, Ruth Fine, Natasha Gordinsky, Kader Konuk, Claudia Olk, Galili Shahar, 2020-10-12 The multilingualism and polyphony of Jewish literary writing across the globe demands a collaborative comparative and interdisciplinary investigation into questions regarding methods of researching and teaching literatures. *Disseminating Jewish Literatures* compiles case studies that represent a broad range of epistemological and textual approaches to the curricula and research programs of literature departments in Europe Israel and the United States. In doing so it promotes the integration of Jewish literatures into national philologies and the implementation of comparative transnational approaches to the reading teaching and researching of literatures. Instead of a dichotomizing approach *Disseminating Jewish Literatures* endorses an exhaustive comprehensive conceptualization of the Jewish literary corpus across languages. Included in this volume are essays on literatures in Arabic English French German Hebrew Hungarian Italian Polish Portuguese Russian Spanish and Turkish as well as essays reflecting the fields of Yiddish philology and Latin American studies. The volume is based on the papers presented at the Gentner Symposium funded by the Minerva Foundation held at the Freie Universität Berlin in June 2018.

**Open and Unabashed Reviews on the Man in the White Sharkskin Suit** Jack Syers, 2013-01 In this book we have hand picked the

most sophisticated unanticipated absorbing if not at times crackpot original and musing book reviews of *The Man in the White Sharkskin Suit* Don't say we didn't warn you these reviews are known to shock with their unconventionality or intimacy Some may be startled by their biting sincerity others may be spellbound by their unbridled flights of fantasy Don't buy this book if 1 You don't have nerves of steel 2 You expect to get pregnant in the next five minutes 3 You've heard it all

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