

Difficult Human Relationships in The Kite Runner

10 pages | 2328 words

1. Friendship, guilt, redemption "He knew about Assef, the kite, the money, the watch with the lightning bolt hands. He had always known. 'Come. There is a way to be good again,' Rahim Khan had said on the phone just before hanging up. Said it in passing, almost as an afterthought. " (Chapter 14, pg 202). This quote symbolizes how Amir strived to do everything to forget, all he needed to do was to fly to Pakistan and see what Rahim Khan wanted him to do. So that's exactly what Amir did. Rahim Khan tells Amir that "there is a way to be good again". Amir knew straightaway what he was talking about.

He realizes, that all of those years, Rahim Khan had known about Assef, the kite, the money, the watch with the lightning bolt hands. He had always known. Rahim Khan had knew about Hassan getting raped. He needs to go to Afghanistan and talk about the 'unspoken secret' they both knew about. After the phone conversation, Amir keeps remembering Hassan saying 'for you, a thousand times over! ' Thinking of this, he knows he has to go to Afghanistan, see Rahim Khan, uncover the secrets and do whatever he asks to 'be good again'. By this he means that Amir has the opportunity to make up for his betrayal of Hassan by saving his son, Sohrab.

Rahim Khan knows what really happened to Hassan and also knows that this has been bothering Amir for years so he is basically implying that Amir can still redeem himself if he goes back to Afghanistan. When Amir ran, he ran from jealousy and fear; fear of Assef and fear of his own reputation as a Pashtun standing up for a Hazara. The negativity of the social setting influenced Amir's rash decision on betraying Hassan. The prevailing theme of guilt and redemption is weaved through the journey of Amir's life, influenced by the society, where Hazaras are betrayed. 2.

Parental relationships "Here is another cliché my creative writing teacher would have scoffed at: like father like son. But, it was true, wasn't it? As it turned out, Baba and I were more alike than I'd ever known. We had both betrayed the people who would have given their lives for us. And with that came this realization: that Rahim Khan had summoned me there to atone not just for my sins but for Baba's too. " (Chapter 18, pg 238) I chose this quote because not only is it ironic in and of itself, but it also ironically characterizes all the characters in the novel.

Amir felt his "sin"—betraying Hassan—made him so different from his father. He has spent much of his life trying to please Baba and mimic his father's life. It is ironic that now, all these years later, when he discovers he and his father were so similar, it sickens him rather than bringing him joy. In the novel, he continually states that he would've never would have dreamed that Baba's greatest sin would be theft on so...

The Kite Runner Essay Relationship

Arturo Cuomo



The Kite Runner Essay Relationship:

Adopting the Melody of Phrase: An Psychological Symphony within **The Kite Runner Essay Relationship**

In a world taken by displays and the ceaseless chatter of quick connection, the melodic beauty and psychological symphony developed by the written term often fade in to the back ground, eclipsed by the constant noise and distractions that permeate our lives. Nevertheless, situated within the pages of **The Kite Runner Essay Relationship** a stunning fictional treasure overflowing with natural emotions, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, that interesting masterpiece conducts visitors on an emotional trip, well unraveling the hidden songs and profound impact resonating within each carefully constructed phrase. Within the depths of the poignant examination, we shall investigate the book is central harmonies, analyze their enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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