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Kenneth D. Brown

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fascinating example of the development of a specific industry Many early early toys were home made From the eighteenth century with its growing recognition of children as something other than small adults date the beginnings of specialised toys usually produced by small workshops and sold by street sellers The nineteenth century with its industrial growth and middle class prosperity saw an expansion of toymaking The 1960s and 1970s were the most successful years of British toymaking with companies like Lesney making record profits Yet British toy makers failed to solve a number of fundamental problems Following an unexpected sudden downturn in sales at a time of high interest rates the major names in British toy making Lesney Airfix Mettoy and Dunbee Combex Marx all collapsed between 1979 and 1985 leaving the business to be dominated Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1967 Includes Part largely by importers 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December Call for Change Donald L. Fixico, 2019-06-24 For too many years the academic discipline of history has ignored American Indians or lacked the kind of open minded thinking necessary to truly understand them Most historians remain oriented toward the American experience at the expense of the Native experience As a result both the status and the quality of Native American history have suffered and remain marginalized within the discipline In this impassioned work noted historian Donald L Fixico challenges academic historians and everyone else to change this way of thinking Fixico argues that the current discipline and practice of American Indian history are insensitive to and inconsistent with Native people s traditions understandings and ways of thinking about their own history In Call for Change Fixico suggests how the discipline of history can improve by reconsidering its approach to Native peoples He offers the Medicine Way as a paradigm to see both history and the current world through a Native lens This new approach paves the way for historians to better understand Native peoples and their communities through the eyes and experiences of Indians thus reflecting an insightful indigenous historical ethos and reality The Academy ,1897 The Saturday Review of Politics, Literature, Science and Art, 1892

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