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introduction to reading his philosophical works by delineating the approach most consistent with Avicenna's intention and purpose in philosophy. The second edition of this foundational work, which has quickened fruitful research into the philosopher in the last quarter century, is completely revised and updated and adds a new final chapter summarizing Avicenna's philosophical project. It is also enlarged with the addition of a new appendix which offers a critical inventory of Avicenna's authentic works, updating the work of Mahdavi 1954 with additional information on all manuscripts and important editions and translations. Its usefulness enhanced, the book provides primary orientation to Avicenna's philosophy and works and constitutes an indispensable research tool for their study. Winner of the I R Iran World Award for the Book of the Year 2014.

Mathematics and the Mind Hassan Tahiri, 2015-11-18. This book examines how epistemology was reinvented by Ibn Sina, an influential philosopher-scientist of the classical Islamic world who was known to the West by the Latinised name Avicenna. It explains his theory of knowledge in which intentionality acts as an interaction between the mind and the world. This in turn led Ibn Sina to distinguish an operation of intentionality specific to the generation of numbers. The author argues that Ibn Sina's transformation of philosophy is one of the major stages in the de-hellenisation movement of the Greek heritage that was set off by the advent of the Arabic-Islamic civilisation. Readers first learn about Ibn Sina's unprecedented investigation into the concept of the number and his criticism of such Greek thought as Plato's realism, Pythagoreans, empiricism, and Aristotle's conception of existence. Next, coverage sets out the basics of Ibn Sina's theory of knowledge needed for the construction of numbers. It describes how intentionality turns out to be key in showing the ontological dependence of numbers as well as even more critical to their construction. In describing the various mental operations that make mathematical objects intentional entities, Ibn Sina developed powerful arguments and subtle analyses to show us the extent our mental life depends on intentionality. This monograph thoroughly explores the epistemic dimension of this concept, which the author believes can also explain the actual genesis and evolution of mathematics by the human mind.

Books of Definition in Islamic Philosophy Kiki Kennedy-Day, 2003-09-02. Islamic Philosophy has unusual origins. Originally a hybrid of Greek philosophy and early Islamic theology, its technical language consisted of a number of words translated from the Greek. This book studies how Islamic philosophers of the ninth century AD, such as al-Kindi, al-Farabi, and Ibn Sina, developed an indigenous set of terms and concepts. Their *Books of Definition* influenced the revision of the Arabic language to incorporate these new fields of knowledge. *Books of Definition in Islamic Philosophy: The Limits of Words* uses the work of these philosophers as a basis from which a comparison with their Greek precedents is enabled. The book presents a framework for incorporating an Islamic and historically contextualised philosophy into a continuum of world philosophies. At the core of this framework is Ibn Sina's *Kitab al-hudud*, which the author has translated into English and situates it in its correct geopolitical framework. In establishing a historical and literary context for the writing and circulation of Ibn Sina's definitions, the book breaks new ground in the integration of Islamic philosophy within a general history of philosophies. This fascinating and

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