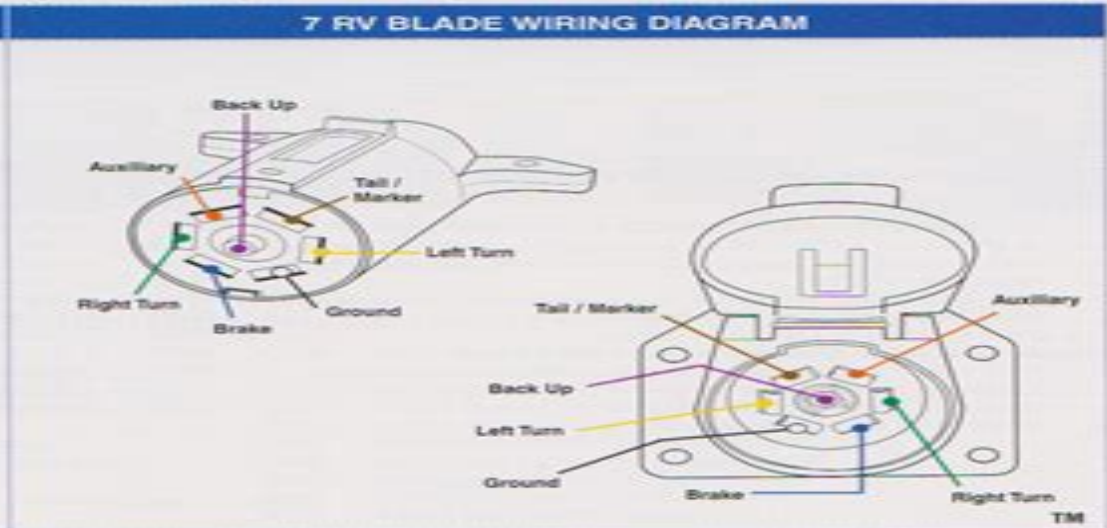
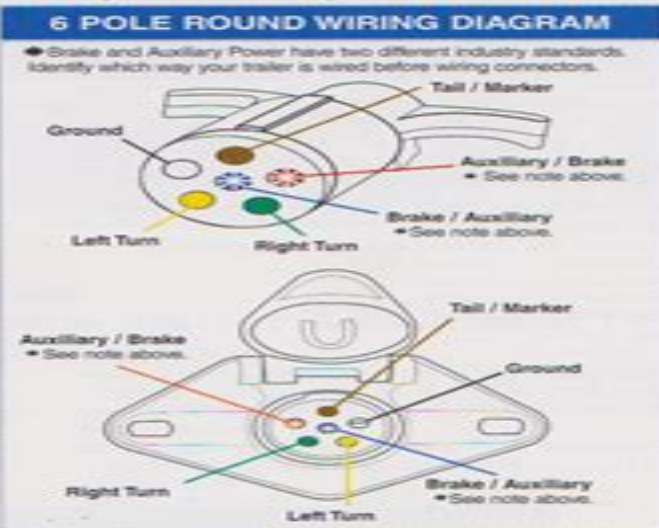


# Trailer Wiring Codes

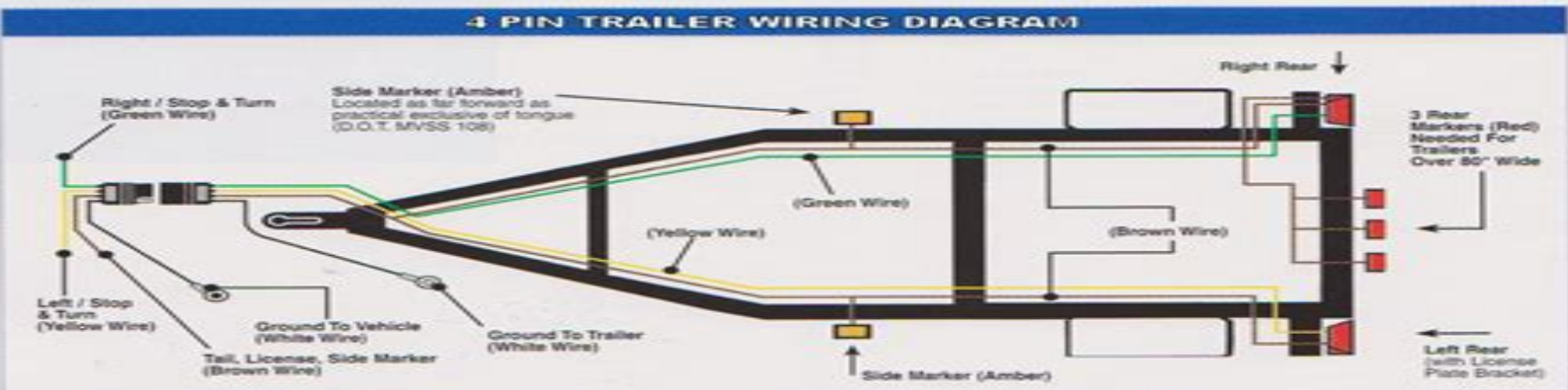
CONNECTOR	FUNCTION	COLOR	SUGGESTED MINIMUM WIRE GAUGE		WHERE TO ATTACH - Vehicle Side	WHERE TO ATTACH - Trailer Side
			4-Way & 5-Way	6-Way & 7-Way		
	RIGHT TURN	GREEN	18	16	Right turn of vehicle's wiring harness	Trailer's right turn signal
	LEFT TURN	YELLOW	18	16	Left turn of vehicle's wiring harness	Trailer's left turn signal
	GROUND	WHITE	16	12	Vehicle ground point - metal, uncoated, rustproof	Trailer's ground point - metal, uncoated, rustproof
	TAIL / MARKER	BROWN	18	16	Taillight of vehicle's wiring harness	Trailer's taillights
	BACK UP	PURPLE	18	16	Back up of vehicle's wiring harness	Back up lights (if available)
	BATTERY	RED		12	Fuse block or FUSED battery lead	Break away kit
	BRAKE	BLUE		12	Electric brake control	Trailer brakes

TM

**NOTE:** Identify the wires on your vehicle and trailer by function only. Color coding is not standard among all manufacturers.



TM



# Semi Electrical Wiring Diagrams For Trailers

**A Gutmann**



## **Semi Electrical Wiring Diagrams For Trailers:**

**Semi-trailer, Acetylene Charging Plant Model FF428DF with Dc4 Dolly** ,1943 **Technical Manual** United States. War Department, *Semi-trailer, Low Bed, with Dolly, 20-ton, Jahn, Model LKD-620* ,1944 *Shop Set, Field Maintenance, Automotive Fuel and Electrical System, Basic (4910-754-0714) and No. 1 Supplement (4910-390-7774), Installation in One 6-ton 2-wheel Shop-van Semitrailer M-146 (2330-569-9372) and One 2 1/2-ton 2-wheel Generator Trailer Chassis M200A1 (2330-331-2307).* ,1992 *Bumper to Bumper* ,2003 Textbook for tractor semitrailer operations fourth edition includes current information on hours of service hazardous materials cargo securement in cab technology trucking industry history U S regulations procedures descriptions of systems components use maintenance requirements troubleshooting safe driving economy driving regulated activities Includes end of chapter tests Observation Skills Tests illustrations index Technical Manual ,1943 **Technical Manual** United States Department of the Army,1956 *BSI Catalogue* ,1995 *Bibliography of Scientific and Industrial Reports* ,1946 , **Standards Catalogue** ,1998

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