

The Listener



Kenneth Steven

The Listener English Edition

Robin Healey



The Listener English Edition:

The Listener ,1954 *THE INDIAN LISTENER* All India Radio (AIR),New Delhi ,1944-07-07 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 07 07 1944 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 92 VOLUME NUMBER Vol IX No 14 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 25 88 ARTICLE 1 Basis of New World Order 2 Whither Science AUTHOR 1 Prof R Bhaskaran 2 C O Tattersal KEYWORDS 1 International co operation New World Order European Federation Queen Elizabeth Holy Alliance Immanuel Kant 2 Scientist Science community Theory of Relativity Power of Science Achievement of Science Document ID INL 1944 J D Vol II 02 **Twentieth-century Italian Literature in English Translation** Robin Healey,1998-01-01 This bibliography lists English language translations of twentieth century Italian literature published chiefly in book form between 1929 and 1997 encompassing fiction poetry plays screenplays librettos journals and diaries and correspondence **British Books** ,1840 **Italian Literature since 1900 in English Translation 1929-2016** Robin Healey,2019-03-07 Providing the most complete record possible of texts by Italian writers active after 1900 this annotated bibliography covers over 4 800 distinct editions of writings by some 1 700 Italian authors Many entries are accompanied by useful notes that provide information on the authors works translators and the reception of the translations This book includes the works of Pirandello Calvino Eco and more recently Andrea Camilleri and Valerio Manfredi Together with Robin Healey s Italian Literature before 1900 in English Translation also published by University of Toronto Press in 2011 this volume makes comprehensive information on translations from Italian accessible for schools libraries and those interested in comparative literature *The Firebird in Full Score (Original 1910 Version)* Igor Stravinsky,2013-08-20 Handsome unabridged inexpensive edition of modern masterpiece renowned for brilliant orchestration glowing color evocative power Includes list of characters and instruments plus new English translation of Table of Contents **Cherubino's Leap** Richard Kramer,2016-11-21 For the Enlightenment mind from Moses Mendelssohn s focus on the moment of surprise at the heart of the work of art to Herder s imagining of the seismic moment at which language was discovered it is the flash of recognition that nails the essence of the work the blink of an eye in which one s world changes In Cherubino s Leap Richard Kramer unmask such prismatic

moments in iconic music from the Enlightenment from the chromatic moment the single tone that disturbs the thrust of a diatonic musical discourse and its deployment in seminal instrumental works by Emanuel Bach Haydn and Mozart on to the poetic moment taking the odes of Klopstock in their finely wrought prosody as a challenge to the problem of strophic song and finally to the grand stage of opera to the intense moment of recognition in Gluck's Iphigénie en Tauride and the exquisitely introverted phrase that complicates Cherubino's daring moment of escape in Mozart's Figaro Finally the tears of the disconsolate Konstanze in Mozart's Die Entführung aus dem Serail provoke a reflection on the tragic aspect of Mozart's operatic women Throughout other players from literature and the arts Diderot Goethe Lessing among them enrich the landscape of this bold journey through the Enlightenment imagination

Christliche Ethik bei Schleiermacher - Christian Ethics according to Schleiermacher Hermann Peiter, 2010-04-09 No one is so intimately acquainted with Schleiermacher's Christian Ethics material or with the 1821/1822 first edition of his companion volume Christian Faith than Hermann Peiter The present volume is a collection of Peiter's nineteen essays and thirty reviews Extensive English summaries are offered for all this material and an English version for four of the essays Professor Peiter's summary of this volume reads as follows This book treats of praxis in the Christian life and of Christian responsibility for the world we have in common The following however forms a background for these considerations Schleiermacher reminds his Christian brethren who often deck themselves out with alien borrowed plumes from morals and metaphysics of their actual theme that of religion which he also designates as a kind or mode of faith Like Luther he also turns against both the practical misconception that considers faith itself to be a good work and the theoretical misconception that faith is a product of thinking a theory Whether a practitioner thinks to give thanks for one's own work or whether a theoretician hopes to find final fulfillment and justification in one's range of metaphysical ideas amounts to the same thing Faith is the courage to be Paul Tillich For Schleiermacher to want to have speculation thus metaphysics and praxis without religion is the nonsalutary intention of Prometheus who faintheartedly stole what he could have expected to possess in restful security If taken seriously the gods to use that pagan expression for once are that nature to which a human being belongs Each human being is their possession When one steals what the gods have one steals oneself can thank oneself for a robbery For a gift that is stolen one cannot possibly be thankful Only a pure gift awakens true joy A human being has the chance to receive the gift that one is or is not in case it is stolen not from a thief but from religion Thanks to one's birth both physical and spiritual one gains oneself and has oneself To steal means to take away to depreciate In contrast whoever has oneself from elsewhere is no longer extracted from oneself or from the one to whom one belongs

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