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argues that the doctrine of heaven is ripe for serious reconsideration He contends not only that the orthodox view of heaven can be defended from objections commonly raised against it but also that heaven is a powerful resource for addressing persistent philosophical problems not the least of which concern the ground of morality and the meaning of life Walls shows how heaven is integrally related to central Christian doctrines particularly those concerning salvation and tackles the difficult problem of why faith in Christ is necessary to save us from our sins In addition heaven is shown to illumine thorny problems of personal identity and to be an essential component of a satisfactory theodicy Walls goes on to examine data from near death experiences from the standpoint of some important recent work in epistemology and argues that they offer positive evidence for heaven He concludes that we profoundly need to recover the hope of heaven in order to recover our very humanity

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