

# **The Catacombs Of Rome**

William Ingraham Kip

#### The Catacombs Of Rome:

The Catacombs of Rome William Ingraham Kip. 1859 **The Catacombs of Rome** William Henry Withrow, 2015-02-10 The present work it is hoped will supply a want long felt in the literature of the Catacombs That literature it is true is very voluminous but it is for the most part locked up in rare and costly folios in foreign languages and inaccessible to the general reader Recent discoveries have refuted some of the theories and corrected many of the statements of previous books in English on this subject and the present volume is the only one in which the latest results of exploration are fully given and interpreted from a Protestant point of view The writer has endeavored to illustrate the subject by frequent pagan sepulchral inscriptions and by citations from the writings of the Fathers which often throw much light on the condition of early Christian society The value of the work is greatly enhanced it is thought by the addition of many hundreds of early Christian inscriptions carefully translated a very large proportion of which have never before appeared in English Those only who have given some attention to epigraphical studies can conceive the difficulty of this part of the work The defacements of time and frequently the original imperfection of the inscriptions and the ignorance of their writers demand the utmost carefulness to avoid errors of interpretation The writer has been fortunate in being assisted by the veteran scholarship of the Rev Dr McCaul well known in both Europe and America as one of the highest living authorities in epigraphical science under whose critical revision most of the translations have passed Through the enterprise of the publishers this work is more copiously illustrated from original and other sources than any other work on the subject in the language thus giving more correct and vivid impressions of the unfamiliar scenes and objects delineated than is possible by any mere verbal description References are given in the foot notes to the principal authorities quoted but specific acknowledgment should here be made of the author's indebtedness to the Cavaliere De Rossi's Roma Sotterranea and Inscriptiones Christian by far the most important works on this fascinating but difficult subject Believing that the testimony of the Catacombs exhibits more strikingly than any other evidence the immense contrast between primitive Christianity and modern Romanism the author thinks no apology necessary for the somewhat polemical character of portions of this book which illustrate that fact He trusts that it will be found a contribution of some value to the historical defense of the truth against the corruptions and innovations of Popish The Catacombs of Rome John Harvey Treat, 1907 The Catacombs of Rome as Illustrating the Church of error the First Three Centuries William Ingraham KIP (Bishop of California.),1854 The Catacombs of Rome as **Illustrating the Church of the First Three Centuries** William Ingraham Kip,2019-03-21 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other

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The Catacombs of Rome W. H. Withrow, 1890 **The Martyr of the Catacombs** Anonymous, 2018-04-03 Catacombs James Spencer Northcote, 2017-10-19 Excerpt from The Roman Catacombs Or Some Account of the Burial Places of the Early History OR the catacombs Circumstances under which the Christians began the excavations They were used for burial for religious assembly and for conceal ment S Jerome s description of the Catacombs la manarza Ventilation Changes in the time of Constan tine Translation Of the relics of martyrs The Cata combs not mentioned from the thirteenth to the fifteenth century Bosic e discoveries Labours Of Father Marchi Appointment Of a commission by Pope Pius IX to super intend new excavations in the Catacombs Page 18 About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The Contents and Teachings of the Catacombs at Rome Benjamin Scott, 1853 A Visit to the Catacombs, Or First Christian Cemeteries at Rome: and a Midnight Visit to Mount Vesuvius Selina Bunbury, 1849 The Catacombs of Rome as an Illustrating the Church of the First

Three Centuries Wm. Ingraham Kip, 1887 **The Catacombs of Rome** William Henry Withrow, 1875 Two Lectures on the Catacombs of Rome William Henry Anderdon, 1852 The Roman Catacombs Charles River Charles River Editors, Charles River, 2017-07-19 Includes pictures Includes online resources and a bibliography for further reading An inexplicable draft of wind dances across the dirt floors of the narrow passageway which seems to stretch on with no end The flickering flames of the torches mounted onto the rough sandpaper like walls of stone create eerie shadows on the dirt floors One can hear the disembodied whispers intermingling with the chill of the musty air prompting the hair on many people s arms to raise Logically speaking this is nothing more than the trick of the mind but the whispers unquestionably feel tangible and real especially considering the visitor is in the company of thousands upon thousands of corpses stacked onto the walls from floor to ceiling This kind of imagery is often what springs to mind at the mention of the Roman catacombs but there was so much more to these underground cemeteries As Roman law forbade its citizens from burying their dead within the city walls the roads of the Appian Way became dotted with and later completely flanked by tombs of all sizes Those from the upper echelons of society constructed extravagant tombs and magnificent mausoleums for their families and future descendants There were tombs and sepulchers of every sort from tumulus constellations which were round mounds that rose from the ground to boxy temples and clusters of miniature pyramids Next to every tomb was a milestone marker with the distance to the nearest town engraved on the stone slab Some of these tombs or what is left of them continue to stand in their original sites today One of the more renowned tombs was that of noblewoman Cecilia Metella whose mausoleum was later converted to a fortress that featured an enormous cylindrical tower with double winged crenellations Another was the resting place of the Rabirii family which is located close to the 5th Roman mile of the Appian Way What remains of this once handsome memorial is a monument with the faded busts of the Rabirii patriarchs and the goddess Isis Since the bulk of the first Christians were slaves and those from the bottom tiers of society only a handful could spare the price of these grandiose burial places This was precisely what led the first Christians to take spade to hand and drive it into the earth creating the first Christian catacombs of Rome The first Christian catacombs which began as primitive single leveled chambers were modeled after the Jewish catacombs of Rome The Jewish catacombs which had existed for at least a full century before the Christian counterparts were the first to be built on Roman soil but theirs was an idea that was far from original Historians are now positive that the world's first catacombs originated in the Middle East some 6 000 years ago There the bones of the dead were placed neatly into chests called ossuaries during the second burial and stored within their settlements With urbanization these ossuaries were transferred to natural or man made underground caves which could be entered through a narrow vertical passageway The Roman Catacombs The History and Legacy of Ancient Rome s Most Famous Burial Grounds journeys through the origins of these necropolises their development throughout the years and the period of rediscovery that put these subterranean cemeteries on the map Along with pictures depicting important people places and events you will

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