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Mr Chairman,  
Ladies and Gentlemen,  
Good Evening!

On this beautiful evening and at this nice place, we meet here to warmly celebrate the 10th ITTC conference a complete success. On behalf of 100,000 colleagues from China's shipbuilding industry, I would like to extend my warmest welcome to all the specialists and guests from different countries. This name reminds me of a famous article named "Preface to Prince Teng's Pavilion" from Wang Bi, the literateur from the ancient Tang dynasty. He said, "Today we are so lucky to have all the fine good things at once, they are nice day, beautiful scenery, simple joy and pleasant event. And it is even more precious to have hospitable host and respectable guests with kindness to each other".

It has been more than 60 years since ITTC was founded in 1953, however, it's still a well-known international academic organization with youth and vitality. Scholars from various countries regularly meet to discuss issues of common interest related to ship sciences and push forward ship R&D, from which the global shipbuilding industry benefits a lot.

In this May, the "Belt and Road Forum for International Cooperation" was successfully held in Beijing. Government leaders and politicians met in Beijing to discuss issues of vital importance and reached relevant consensus. It opened up a new era to develop and promote the Silk Road Economic Belt as well as the Maritime Silk Road. It also creates new opportunities and space for the international shipbuilding industry.

As the largest shipbuilding and repairing group in China, China Shipbuilding Industry Corporation (CSIC) has the most complete ship auxiliary equipment and integrated ship design and research capabilities in China with an annual shipbuilding capacity of 15 million tonnage. Now we have 28 research institutes, more than 40,000 R&D staff and designers as well as a large number of manufacturing companies. In the Fortune Global 500 list 2017, we ranked No. 213, being the largest ship-building group worldwide.

# Welcome Speech For A Women Conference

**Meredeth Turshen**



## **Welcome Speech For A Women Conference:**

**Cosatu Women's Conference, 22-24 April 1988, Johannesburg** ,1988      Whom We Shall Welcome Danielle Battisti,2019-03-05 Whom We Shall Welcome examines World War II immigration of Italians to the United States an under studied period in Italian immigration history Danielle Battisti looks at efforts by Italian American organizations to foster Italian immigration along with the lobbying efforts of Italian Americans to change the quota laws While Italian Americans and other white ethnics had attained virtual political and social equality with many other groups of older stock Americans by the end of the war Italians continued to be classified as undesirable immigrants Her work is an important contribution toward understanding the construction of Italian American racial ethnic identity in this period the role of ethnic groups in U S foreign policy in the Cold War era and the history of the liberal immigration reform movement that led to the 1965 Immigration Act Whom We Shall Welcome makes significant contributions to histories of migration and ethnicity post World War II liberalism and immigration policy      **Women's development in India** Lalneihzovi,2007-01-01 Ram Narayan Prasad b 1941 Professor of Public Administration Mizoram University      **Friendship and Sympathy: Communities of Southern Women Writers** Rosemary M. Magee,1992      **Women's Contribution to Science and Technology through ICWES Conferences** Monique Frize,Claire Deschênes,Ruby Heap,2023-12-09 This book discusses the legacy of the conference series The International Conferences of Women Engineers and Scientists ICWES which spans the second half of the Twentieth Century and the beginning of the twenty first The book first discusses how at a time when there were few women engineers and scientists a group of women organized a conference in June 1964 in New York which attracted 486 women They presented their scientific achievements and discussed how to attract more women in STEM This effort was carried out by volunteers continuing the ICWES conferences over a period of 59 years The authors discuss the organizers the hosting societies the scientific content the changes in issues over time and how the continuity has endured The authors also discuss the importance of global involvement shown through past conferences in locations such as USA UK Italy Poland France India Ivory Coast Hungary Japan Canada and Korea The authors also outline how the efforts were aided by the development of a not for profit Canadian corporation the International Conference of Women in Sciences and engineering INWES which ensures the continuation of the conference series Claire Deschênes and Monique Frize ensured that the conference database was digitalized and is now available at the Canadian Archive of Women in STEM University of Ottawa Library with the hope that researchers will continue to explore this rich database As an important part of the Women in Science and Engineering book series the work hopes to inspire women and men girls and boys to study and work in STEM fields This book is important historically because it documents a unique adventure created by women in STEM through vision and leadership Their efforts established modes of networking and sharing their contributions in science technology and on gender issues      The Retreat from Organization Elisabeth Armstrong,2012-02-01 Using books articles unpublished letters political manifestos posters and

other such ephemeral remainders The Retreat from Organization offers critical assessments of feminism from the 1960s to the present These materials reveal paths left unexplored and organization efforts still unfinished to suggest new possibilities for present feminist politics Debates about the second wave women s movement revolve around the identity and the identification of the subject of feminism and rarely ask as this book does how feminism operates as a collective movement Armstrong attempts to complicate how we disagree over feminism by asking questions about identity and organization the subject and the movement and ultimately what feminism should be in our present context of passionate indeterminacy

**The Indian Annual Register** ,1944 *African Women's Health* Meredeth Turshen,2000 This critical collection engages many of the health problems of greatest concern to most African women today death during pregnancy and the need for assistance in childbirth the spread of the AIDS epidemic mental illness and domestic violence which appears to be increasing along with civil unrest and war the persistence of harmful practices such as female genital mutilation and the impact of structural adjustment programmes on health and access to health care **Bulletin of the International Council of**

**Social Democratic Women** International Council of Social Democratic Women,1959 [Un]framing the "Bad Woman" Alicia Gaspar de Alba,2014-07-15 One of America s leading interpreters of the Chicana experience dismantles the discourses that frame women who rebel against patriarchal strictures as bad women and offers empowering models of struggle resistance and rebirth Women and Whitlam Michelle Arrow,2023-04-01 The Whitlam government transformed Australia And yet the scope and scale of the reforms for Australian women are often overlooked The Whitlam government of 1972-75 appointed a women s advisor to national government a world first and reopened the equal pay case It extended the minimum wage for women introduced the single mother s benefit and paid maternity leave in the public service ensured cheap and accessible contraception funded women s refuges and women s health centres introduced accessible no fault divorce and the Family Court and much more Women and Whitlam brings together three generations including Elizabeth Evatt Eva Cox Patricia Amphlett Elizabeth Reid Tanya Plibersek Heidi Norman Blair Williams and Ranuka Tandan to revisit the Whitlam revolution and to build on it for the future Political history at its best Jenny Hocking a reminder that politics can be radical feminist and one that we can be proud of Yasmin Poole Invaluable a clarion call to younger generations Virginia Haussegger

**Report of the Regional Conference on Women, Islam, and Family Planning** Yacine Marius Diallo,1996

**Women's Studies Quarterly (97:1-2)** Dorothy Helly, Elaine Hedges, Nancy Porter,1997-06 Special twenty fifth anniversary issue of the leading journal in women s studies **Indian Annual Register** ,1939 *Confirmation Hearings on the Nominations of Thomas Perrelli, Nominee to be Associate Attorney General of the United States and Elena Kagan, Nominee to be Solicitor General of the United States* United States. Congress. Senate. Committee on the Judiciary,2009

Indian Muslims and Citizenship Julten Abdelhalim,2015-10-05 Through the creation of post colonial citizenship India adopted a hybridisation of specific secular and western conception of citizenship In this democratic framework Indian

Muslims are observed on how they make use of the spaces and channels to accommodate their Islamic identity within a secular one This book analyses how the socio political context shapes citizens perceptions of multiple variables such as their sense of political efficacy agency conception of citizenship rights and belief in democracy Based on extensive surveys and interviews and through presenting and investigating the various meanings of jih d the author explores the usage of non Eurocentric conceptual approaches to the study of postcolonial and Muslim societies in particular the meaning it carries in the psyche of the Muslim community She argues that through means of argumentative and spiritual jih d Indian Muslims fight their battle towards a realisation of citizenship ideals despite the unfavourable conditions of intra and inter community conflicts Presenting new examinations of Islamic identity and citizenship in contemporary India this book will be a useful contribution to the study of South Asian Studies Religion Islam and Race and Ethnicity

**Speeches of Mother Teresa & Other Women Leaders** Ritu Chauhan,2011-01-03 Speeches if presented properly and supported with strength and conviction still hold the sway as they did when they were delivered It is all the more important if they were given by some great persons They not only provide deep insight into their life and personality but also shed substantial light on the contemporary socio political and economic conditions This book compiles together speeches of 20 prominent women leaders of the world They include Mother Teresa Annie Besant Sarojini Naidu Indira Gandhi Benazir Bhutto Margaret Thatcher Queen Elizabeth I Sister Nivedita Vijay Lakshmi Pandit Elizabeth Cady Stanton Susan B Anthony Florence Nightingale Maria Montessori Marie Curie Irene Joliot Curie Pearl S Buck Helen Keller Shirley Chisholm Sojourner Truth and Eleanor Roosevelt

**Women, Narration, and Nation** Selvy Thiruchandran,1999 Contributed articles presented at a conference held in Colombo during 1998 *The Moral Democracy* Michał Lubina,2019-03-12 Aung San Suu Kyi spoke passionately about non violence she wrote involved articles about compatibility of democracy with Buddhism and she won the hearts and minds of so many with her call for the freedom from fear It seemed for more than two decades that Suu Kyi was a perfect non Western propagator of democracy human rights rule of law Yet a deeper analysis reveals that Suu Kyi intellectually indeed has been a democrat all along but a Burmese democrat Suu Kyi understands democracy in a Buddhist way and she reasons about politics using Buddhist ideas idioms and concepts This Buddhist dominance of her political thought had several consequences the most important one being that her approach to politics has first and foremost been a moral one her vision of democracy and of politics in general is a moral vision It is something I propose to call the moral democracy The same reason that made her famous and admired worldwide now contributed to her fall from grace For too many outside Burma Myanmar it is impossible to understand how Suu Kyi yesterday s global personification of good and morality can now silently endorse crimes against humanity conducted in her country and accept forced relocation of 700 thousand people A cynic would quote Bertrand Russell s words we have two kinds of morality side by side one which we preach but do not practice and another which we practice but seldom preach and add a commentary that it applies especially to politicians One however may offer a

more favourable explanation that Suu Kyi represents a tragic clash of ideas including moral ideas with political reality. Whatever the case it was morality that made her famous; it was the same moralistic attitude that contributed to her removal from international Olympus and it is this moral understanding of politics that is the hallmark of her political thought which is here to stay for longer as political ideas last longer than changing political circumstances and fashions. From the Preface: The dramatic fall from grace of Burma's human rights icon Aung San Suu Kyi shocked the world. Micha Lubina's magisterial account of Aung San Suu Kyi's political education demystifies the behavior in power of this otherwise enigmatic leader. This is the indispensable book for anyone who wants to understand the mind of one of the world's most controversial women. Prof Salvatore Babones, University of Sydney. Dr Micha Lubina, known in Poland for portraying Aung San Suu Kyi not as a human rights activist but as a realist politician in the very footsteps of her father, now comes out with his research to the international audience. Following the example of Mahbubani's *Can Asia Think*, Lubina shows the intellectual and philosophical tradition of Myanmar through the case study of Suu Kyi's political thought. It's a unique undertaking that presents Suu Kyi from an unexpected angle as a theoretician and political thinker or sage. Both the scope of research done and the material presented are very impressive and rather unique even on the international scene. Prof Bogdan G. Ralczyk, University of Warsaw. Former Ambassador to Myanmar. This book is a well-documented and well-constructed multilayered complex analytical work based on very rich research interviews with Suu Kyi and personal observations of the Author who displays unquestioned analytical skills. As such, the book represents a pioneer work in Burmese studies. Prof Agnieszka Kuszewska, Jagiellonian University in Cracow. None of the numerous books and articles that I have read about Daw Aung San Suu Kyi dissects her political thoughts and background as thoroughly as the book written by Dr Micha Lubina. He shows the political construction of her character, her struggle, her idealism, her sources of inspiration and her weaknesses. It is a necessary publication to read in order to understand historical and contemporary policymaking in today's Burma. Dr Marion Sabri, University of Rouen Normandy.

Her-self J. Devika, 2005. This collection reveals the vigorous debate over modern gender relations that was taking place in this period. The authors hailed mostly from those groups which had obtained access to modern education and ways of life like the Nairs, Syrian Christians and Ezhavas. There are other voices too: a few women from the Nambutiri Brahmin caste and two Muslim women. Women reflected on what was Womanly on education, duties, vocation and civil roles, first influenced by reformism and later by nationalist and communist ideas. The Editor also points to the need to define what is non-Womanly.

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